K.7.e.8

CONTRA TENOR.

Mornyng

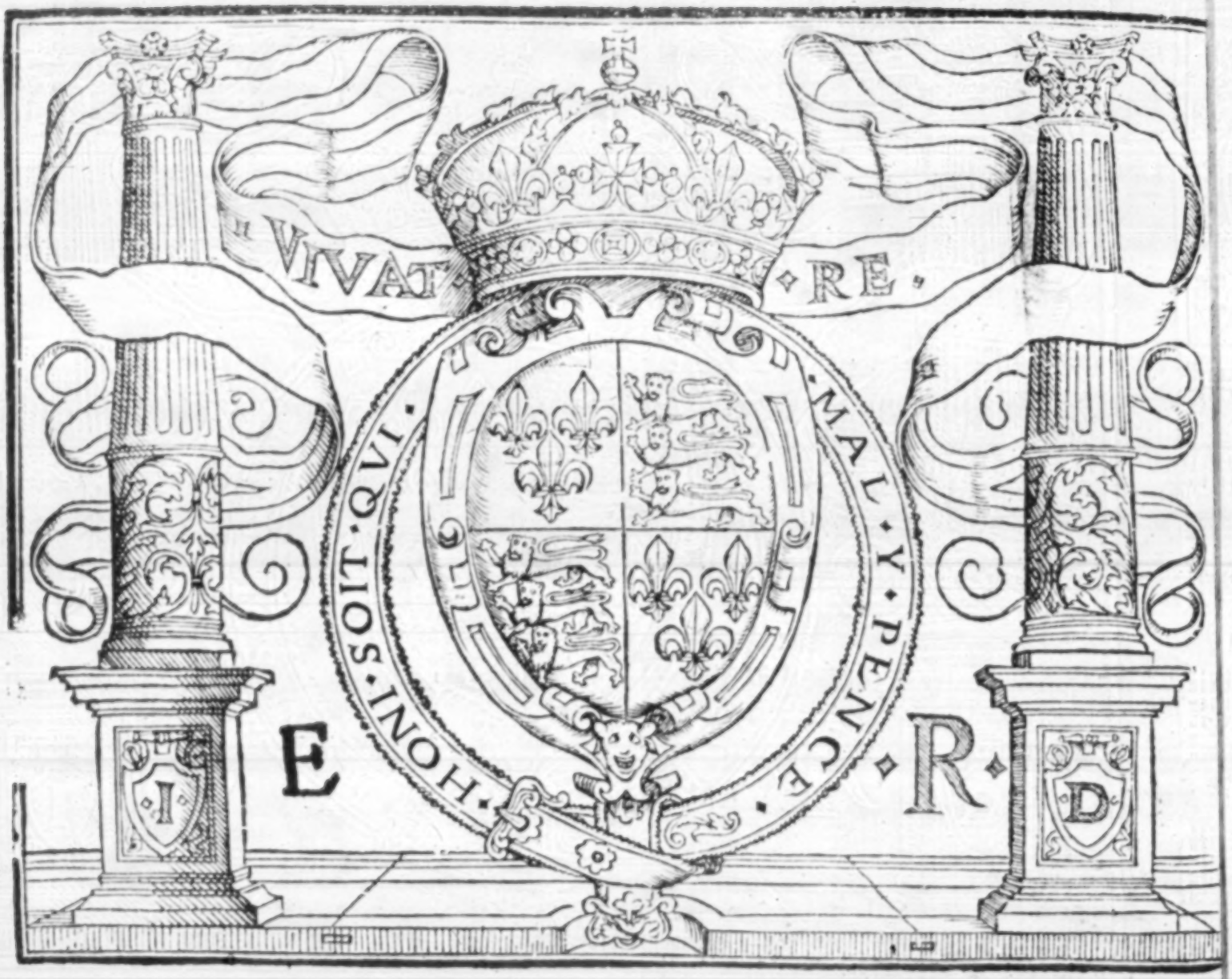
and Euenyng prayer and Communion, set forthe in foure partes, to be song in churches, both for men and children, wyth dyuers other godly prayers & Anthems, of sundry mens doynges.

¶ Imprinted at London by John Day, dwelling ouer Aldersgate, beneath Saint Martins.

¶ These bookes are to be sold, at hys shop vnderneath the gate.

1565.

¶ Cum gratia & priuilegio Regiæ Maiestatis.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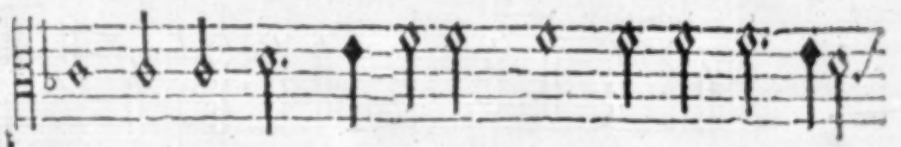
10 Gosling

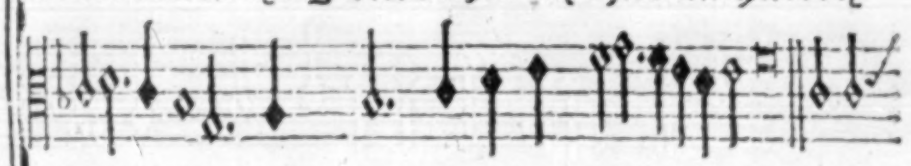
Secundus Contra tenor

Venite exultemus.

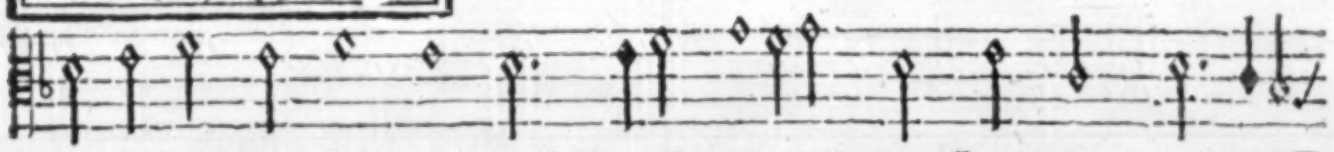
This Contra tenor is for men.



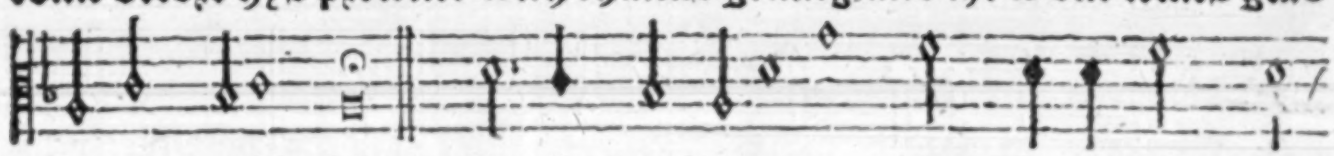
Ome let vs ſyng vnto the Lord, let vs hartely



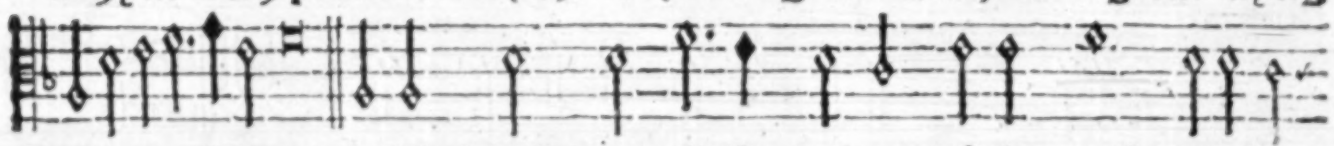
reioyce in the ſtrength of our ſaluation, let vs



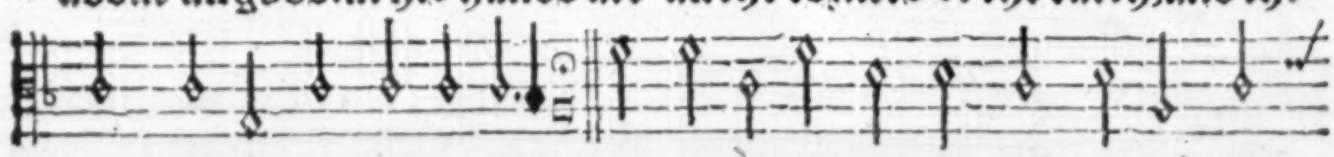
come before hys preſence with thanks geuing, and ſhew our ſelues glad



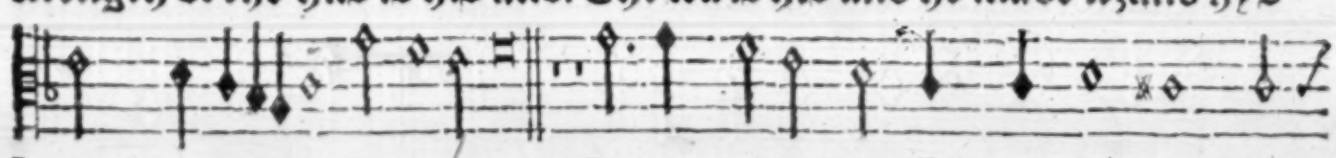
in hym with pſalmes. For the Lord is a great God, and a great kyng



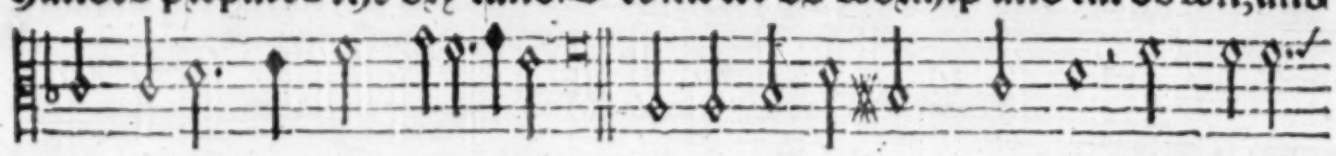
aboue all gods: in his hands are all the corners of the earth, and the



ſtrength of the hils is his alſo. The ſea is his and he made it, and hys

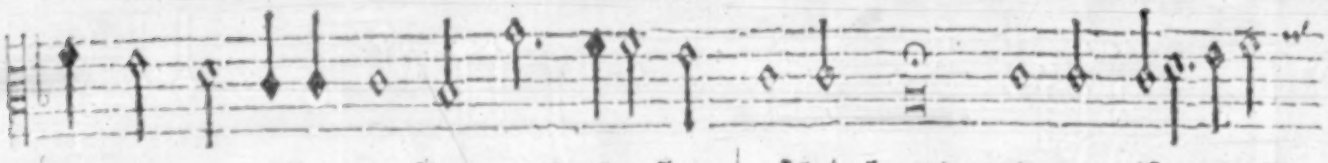


handes prepared the dry land. O come let vs worſhip and fal down, and

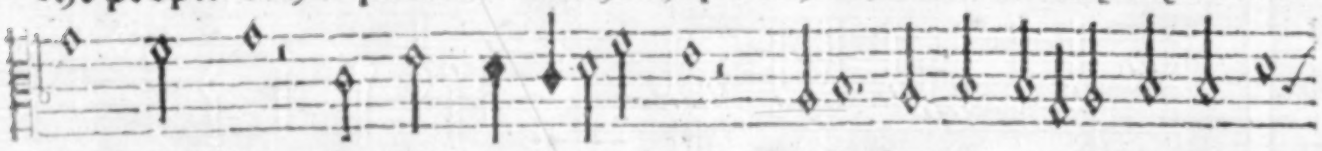


knele before the Lord our maker For he is the Lord our god, and we are

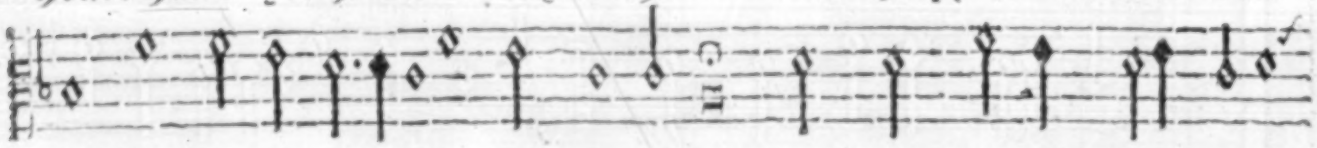
Secundus Contra tenor



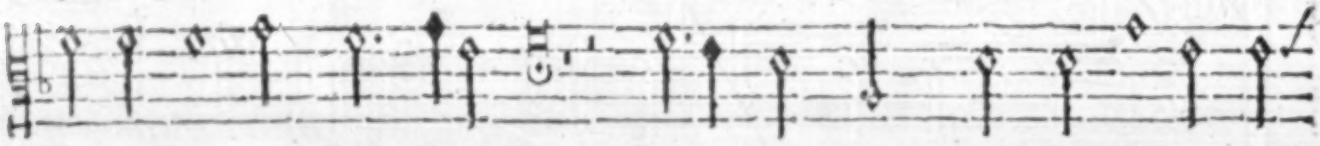
the people of his paſture and the ſhepe of his handes to day if ye will



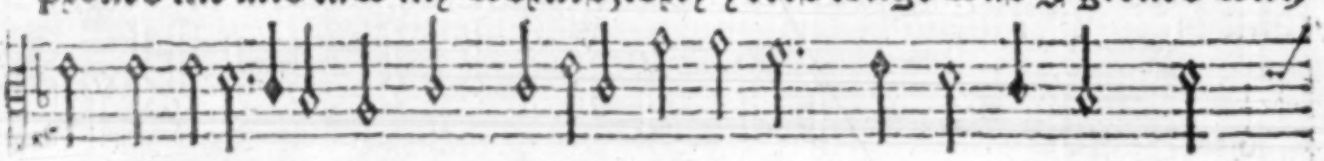
heare his voyce harden not your hartes as in the prouocation and in



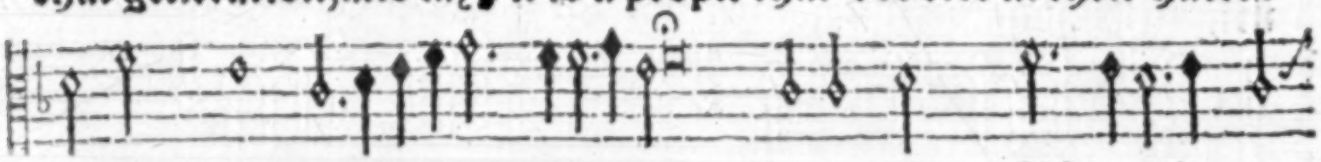
the day of temptation in the wildernes whē your fathers tempted me



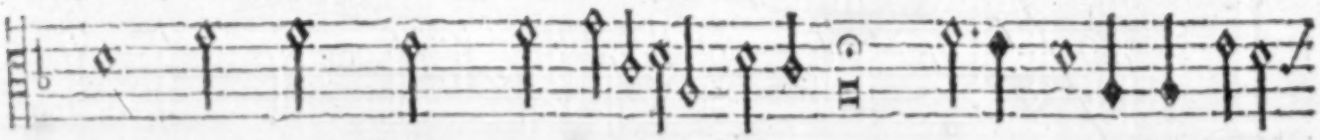
proued me and ſaw my woꝛkes, foꝛty yeres longe was I greued with



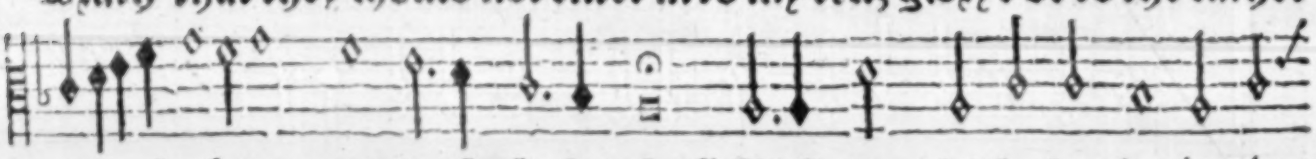
that generation, and ſayd it is a people that doe erre in their hartes



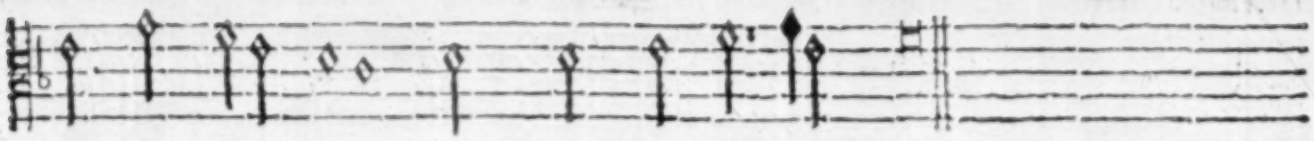
foꝛ they haue not knowne my wayes vnto whome I ſware in my



wꝛath that they ſhould not enter in to my reſt, glorye be to the father



and to the ſonne, and to the holy ghoſt: As it was in the beginning is



now and euer ſhalbe woꝛld without end Amen. *Thomas Cauſton*

Te

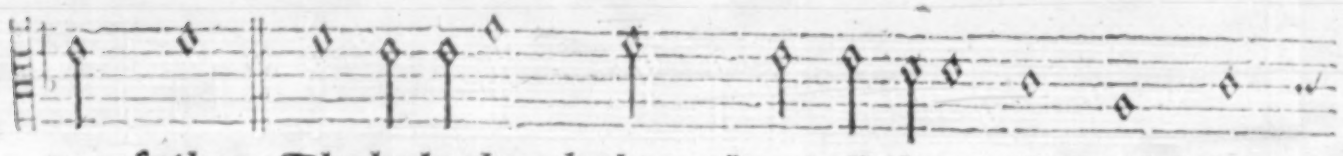
¶ Morning prayer

Te deum laudamus.

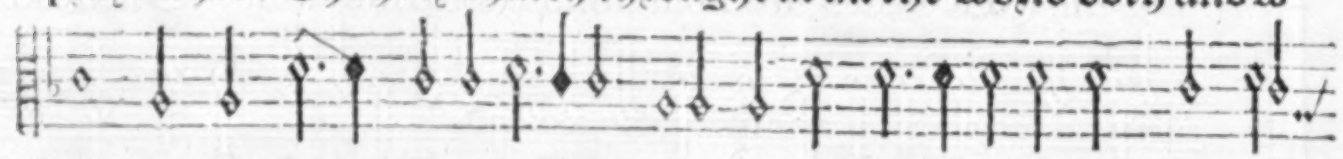
This Contra tenor is for Men.

E prayse thee D god we knowledge thee to be the Lorde. All the earth doth worship thee, the father euerlasting. To thee all Aungels cry aloud, the heauens and all the powers therein. To thee Cherubin and Seraphin continually do cry. Holy, holy, holy, Lord god of Sabaoth. Heauen and earth are ful of the maiesty of thy glory, the glorious company of the Apostles prayse thee, the goodly felowship of the Prophets prayse thee. The noble army of Martirs

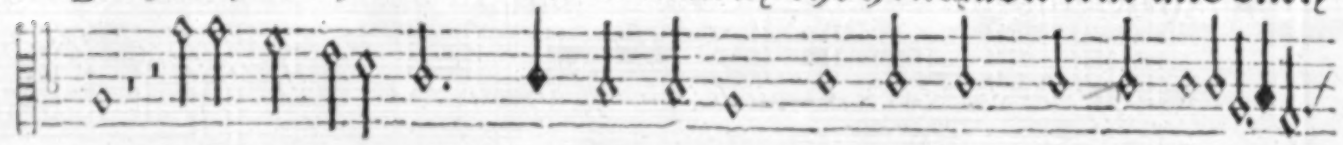
Secundus Contra tenor



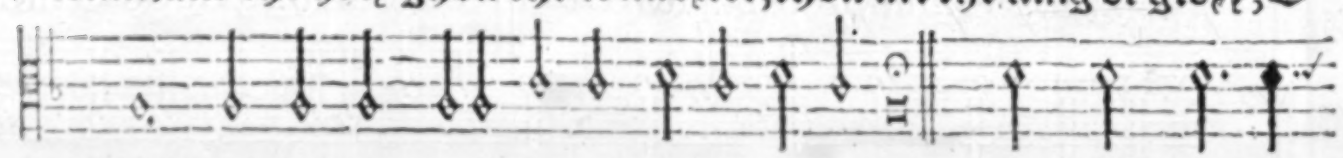
prayse thee. The holy church throughout all the world doth know-



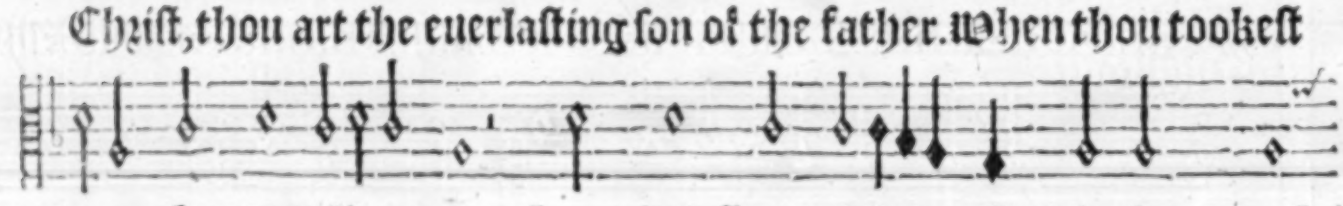
lege thee the father of an infinite maiesty the honorable true and onely



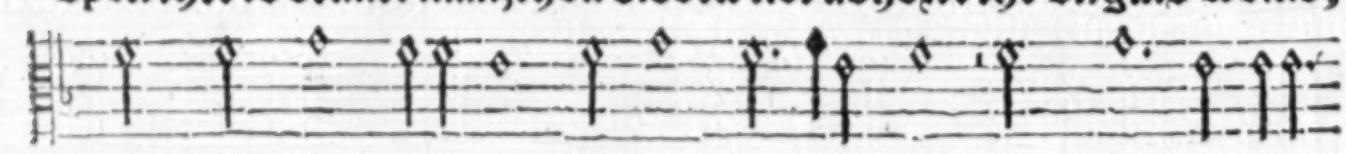
sonne, also the holy ghost the comforter, thou art the king of glory, O



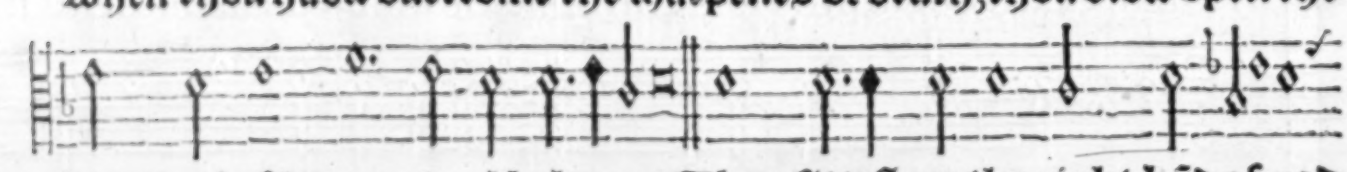
Christ, thou art the euerlasting son of the father. When thou tookest



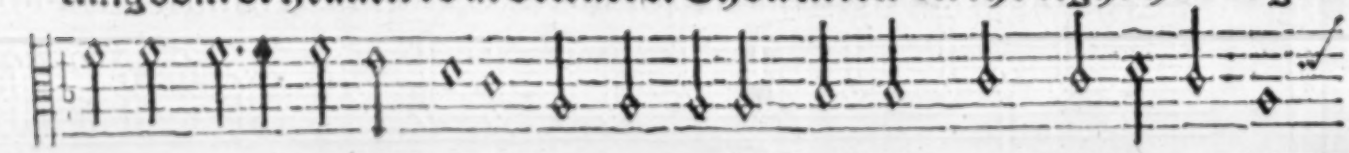
vpon thee to deliuer man, thou diddest not abhorre the virgins womb,



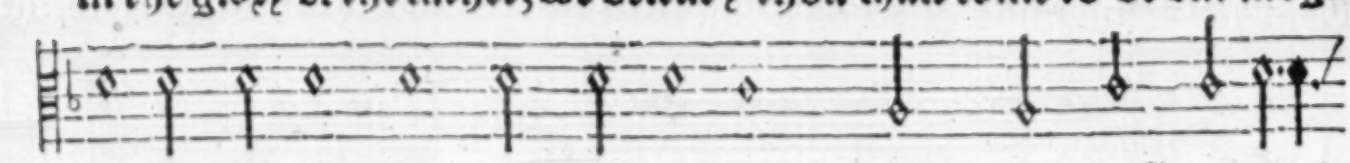
when thou hadst ouercome the sharpenes of death, thou didst open the



kingdom of heauen to al beleuers. Thou sittest on the right hād of god



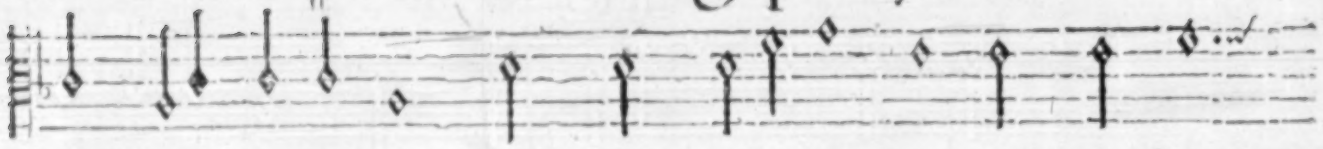
in the glory of the father, we beleue ꝧ thou shalt come to be our iudge



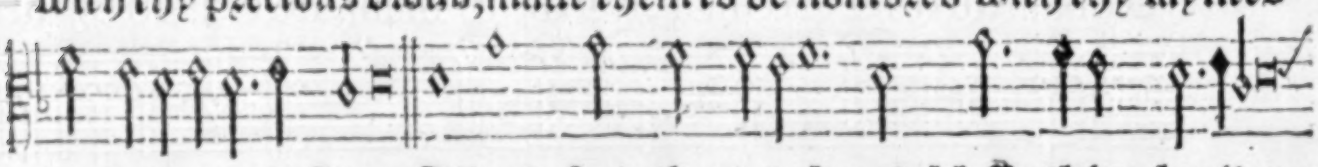
we therfore pray thee helpe thy seruauntes, whom thou hast redemed

with

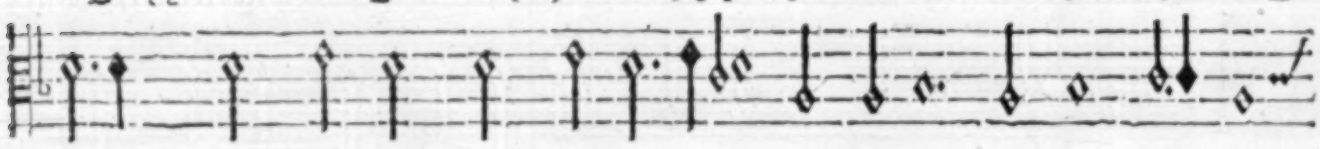
¶ Morning prayer



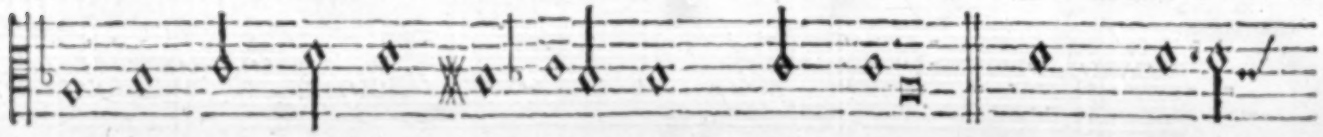
with thy precious bloud, make them to be nombred with thy sayntes



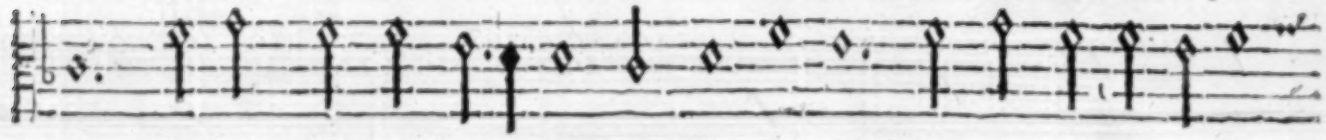
in glory euerlasting. O Lord, saue thy people and blesse thine heritage



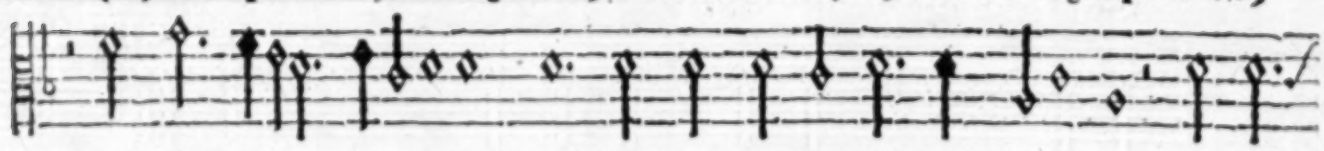
gouerne them and lift them vp for euer. Day by day we magnify thee,



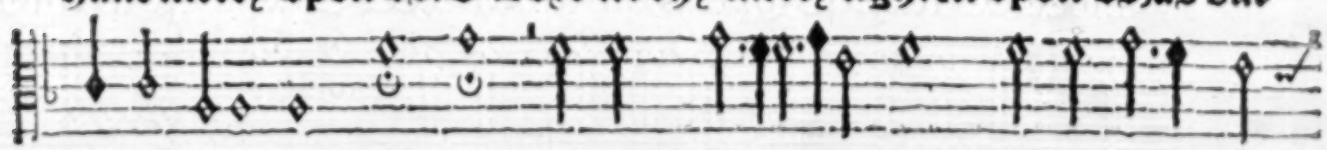
and we worship thy name euer world with out end. Vouchesafe, O



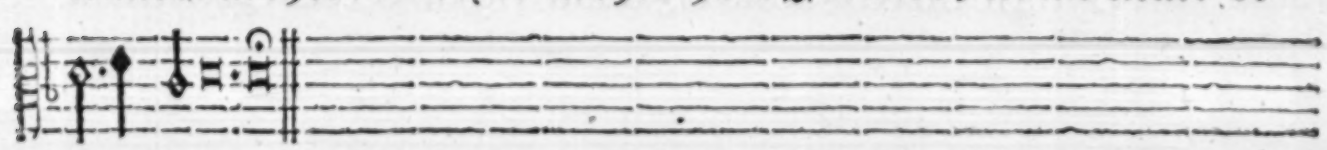
Lord, to kepe vs this day without sin: O lord haue mercy vpon vs,



haue mercy vpon vs. O Lord let thy mercy lighten vpon vs, as our



truste is in thee. O Lorde in thee haue I trusted, let me neuer be



confounded.

Benedictus.

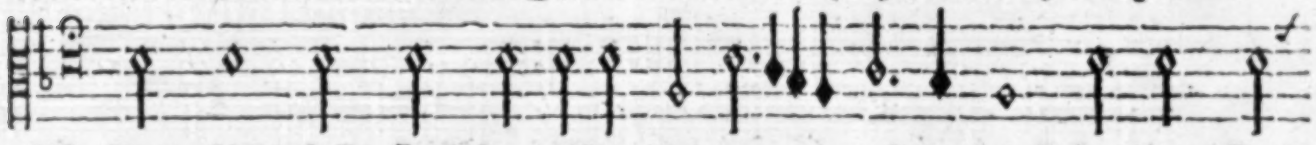
This Contra tenor is for men.

Secundus Contra tenor

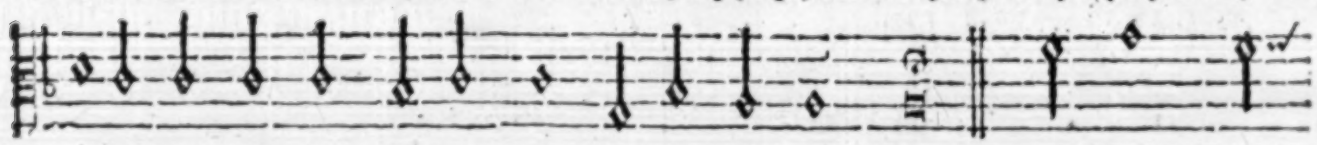
Blessed be the Lorde God of Israel, for he hath
visited & redemed his people. And hath ray-
sed vp a mighty saluation for vs, in the house of hys seruaunt Da-
uid. As he spake by the mouth of his holy prophets, which hath bene
since the world begā. That we should be saued frō our enemies, & from
the handes of all that hate vs. To perform the mercye promised to our
father and to remember his holy couenant. To perform the oth which
he sware to our father Abraham, that he woulde geue vs. That we
being deliuered out of the hands of our enemyes, might serue him with
out

Secundus Contra tenor.

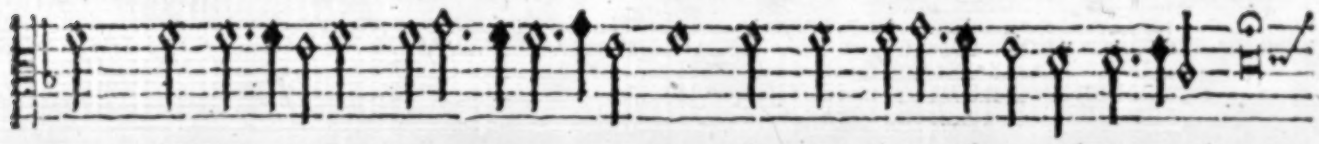
out feare. In holines and right wilsenes before him all the dayes of our



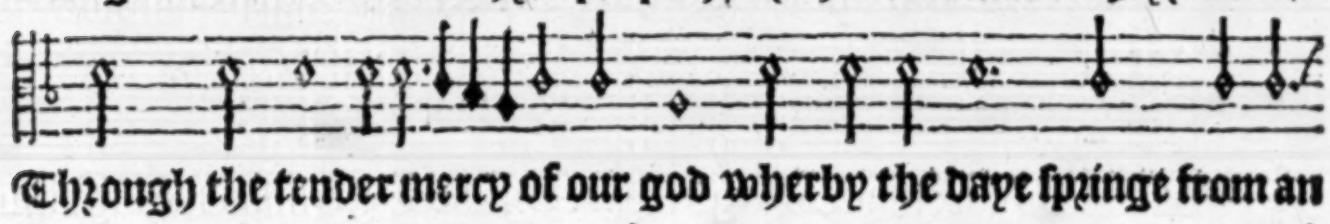
life. And thou child shalt be called the prophet of the hiest, for thou shalt



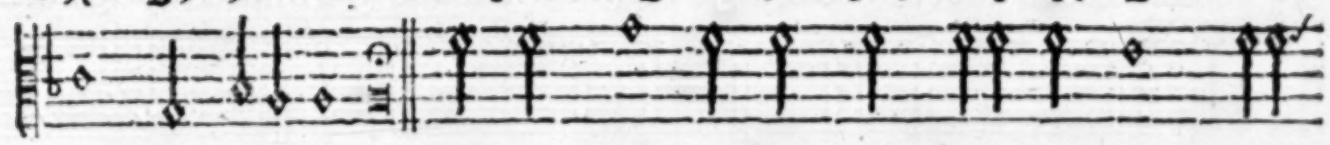
go before the face of the Lord to prepare his wayes. To geue know-



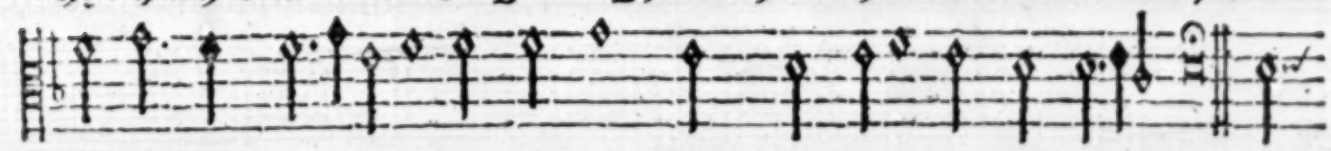
ledge of saluation vnto hys people, for the remission of theyr sinnes



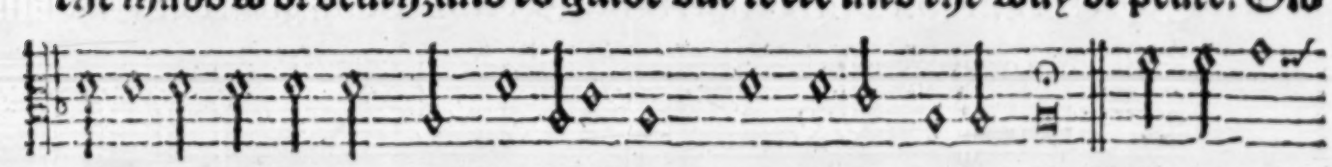
Through the tender mercy of our god wherby the daye spring from an



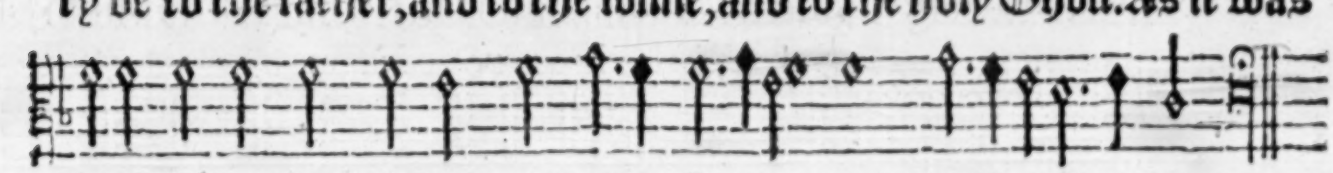
hye hath visited vs. To geue light to them that sit in darkenes, and in



the shadow of death, and to guide our feete into the way of peace. Glo



ry be to the father, and to the sonne, and to the holy Ghost. As it was



in the beginning is now and euer shalbe world without end. Amen.

Secundus Contra tenor.

The Letany.

This Contra tenor is for Men.

God the father of heauen haue mercy vpon

vs miserable sinners. O God the sonne redemer

of the world, haue mercy. &c. O god the holy ghost proceding from the

father and the sonne &c. O holy blessed and glorious Trinitie, three

persons and one God. &c. Spare vs good Lord. Good Lord deliuer vs

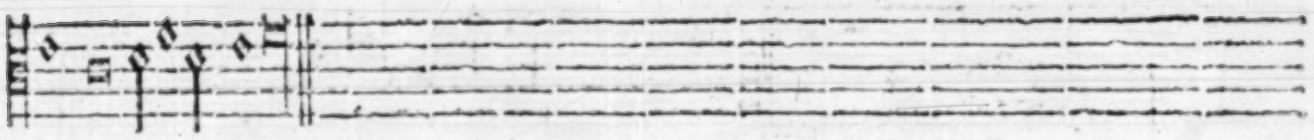
we beseech thee to heare vs good Lord. Sonne of God we beseech thee

to heare vs. Graunt vs thy peace. Haue mercy vpon vs. O Christ hear

vs. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue

mercy

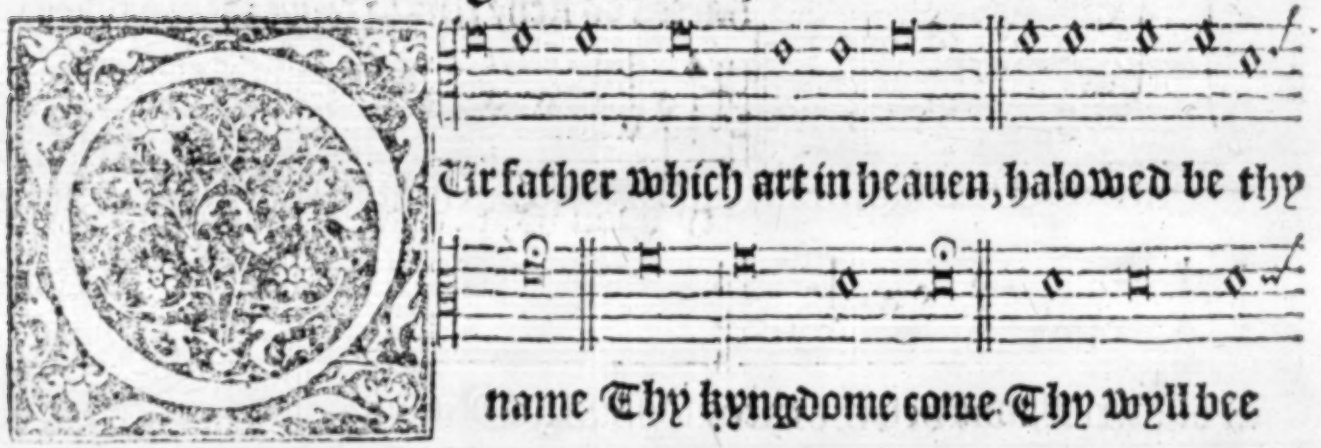
Secundus Contra tenor.



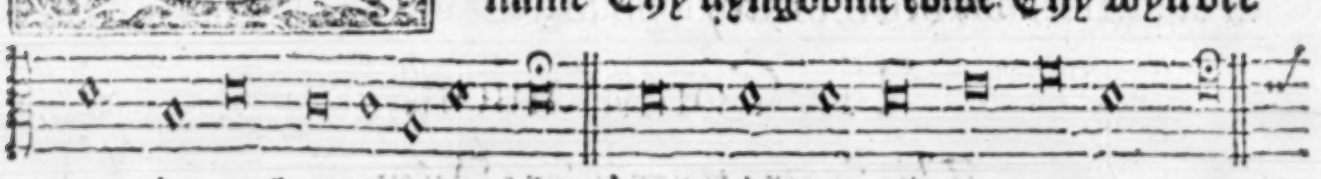
mercy vpon vs.

The Lords prayer

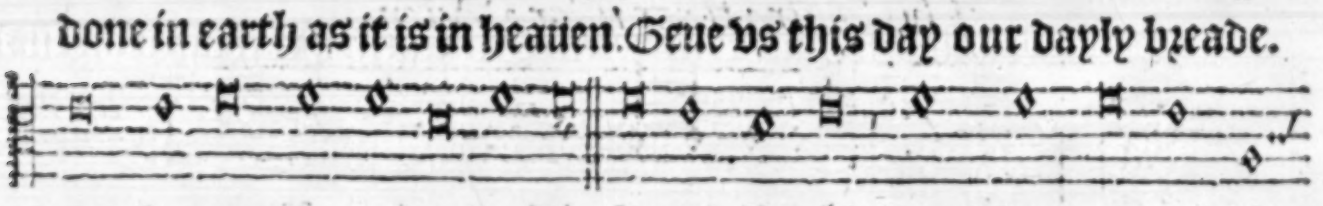
This Contra tenor is for men.



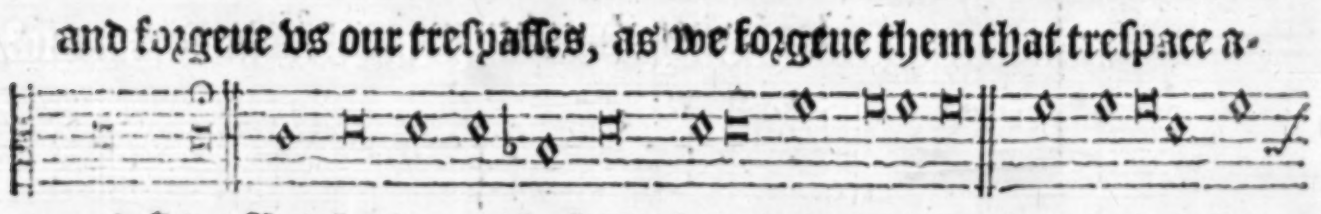
Ur father which art in heauen, halowed be thy



name Thy kyngdome come Thy wyll bee

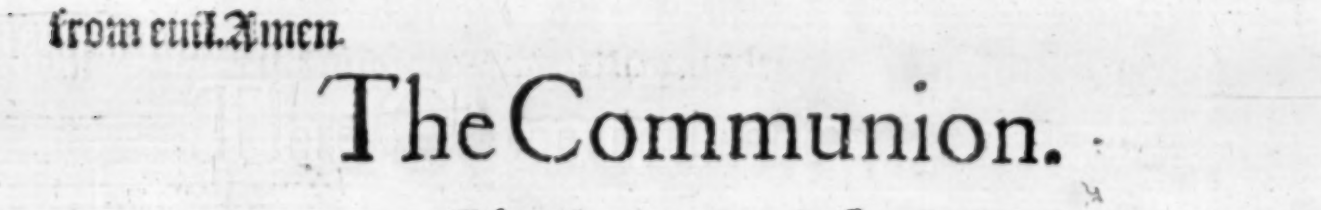


done in earth as it is in heauen. Geue vs this day our dayly breade.



and forgeue vs our treſpaſſes, as we forgeue them that treſpace a-

gainſt vs. And let vs not be ledde into temptation: but deliuer vs



from euil. Amen.

The Communion.

This Contra tenor is for men

Secundus Contra tenor.

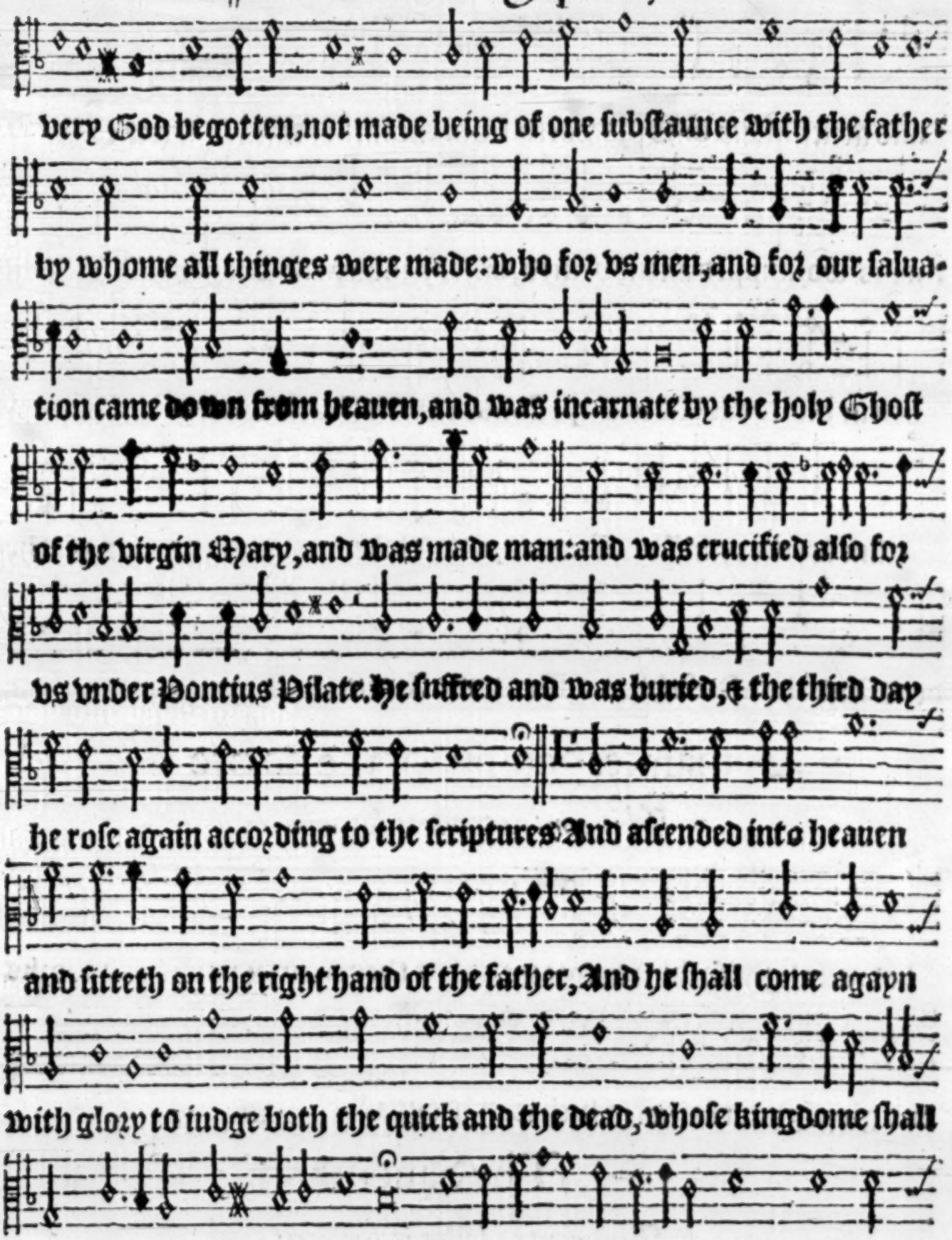
Lord haue mercy vpon vs and encline our
hartes to kepe this law. Lord haue mer
cy vpon vs, & wryte all these thy lawes
in our hartes we beseche thee.

The Communion.

This Contra tenor is for Men.

He father almighty maker of heauen & earth,
and of al things visible and invisible, and in
one Lord Jesu Christ, the onely begotten sonne of God, begotten of
his father before all worldes, God of God, light of light, very god of
very

¶ Morning prayer



very God begotten, not made being of one substaunce with the father

by whome all thinges were made: who for vs men, and for our salua-

tion came down from heauen, and was incarnate by the holy Ghost

of the virgin Mary, and was made man: and was crucified also for

vs vnder Pontius Pilate. He suffred and was buried, & the third day

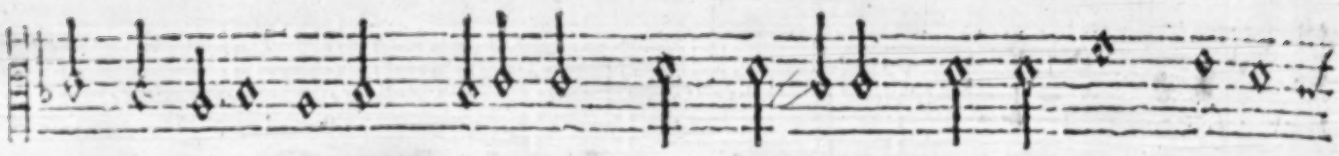
he rose again according to the scriptures. And ascended into heauen

and sitteth on the right hand of the father, And he shall come agayn

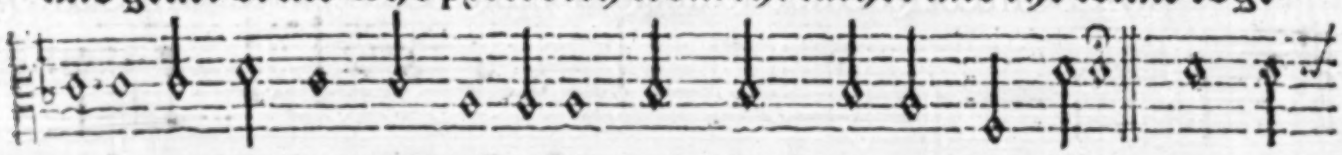
with glory to iudge both the quick and the dead, whose kingdome shall

haue no end, shall haue no end. I beleue in the holy ghoste, the Lord

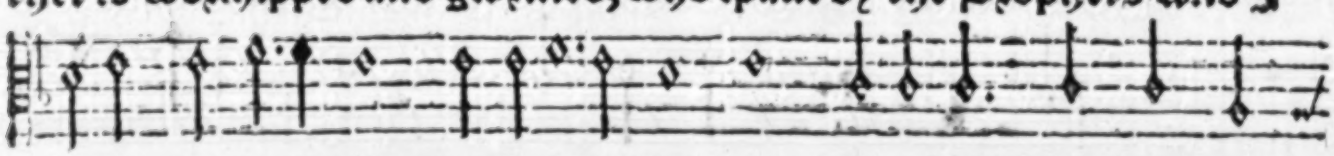
Secundus Contra tenor



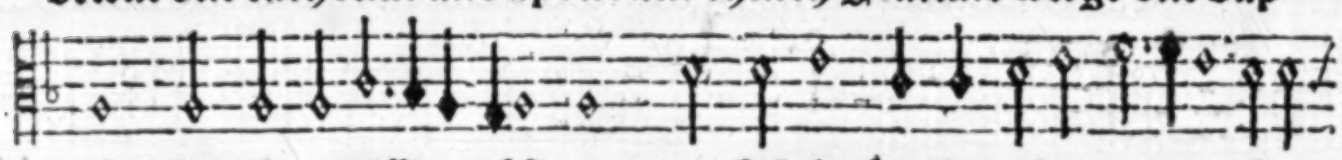
and geuer of life who proceedeth from the father and the sonne toge-



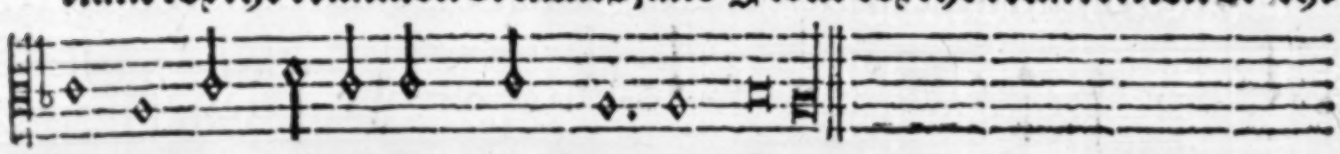
ther is worshipped and glorified, who spake by the Prophets And I



beleue one catholike and apostolike church I ackno wlege one bap-



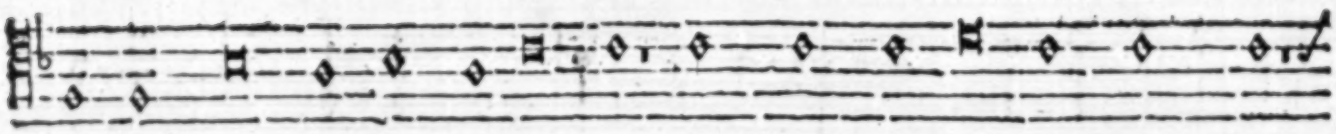
tisme for the remission of sinnes, and I loke for the resurrection of the



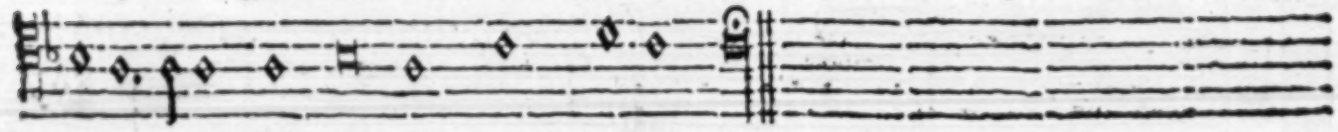
dead: And the life of the world to come. Amen.

A thankes geuing for the poore

This contra tenor is for men.



Let your light so shine before men, that they may see your good works



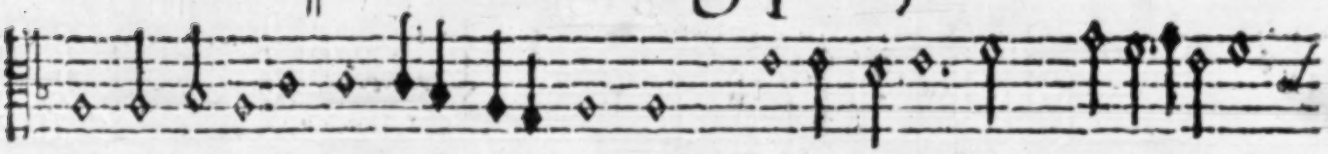
and glorify your father which is in heauen.

The Sanctus

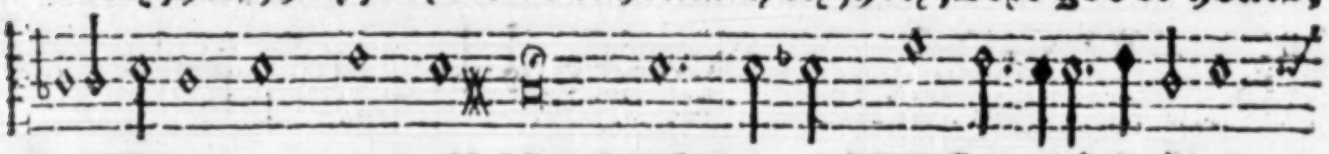
This contra tenor is for men.

Holy,

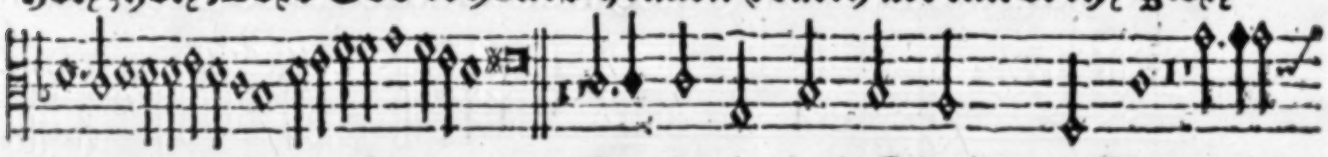
¶ Morning prayer



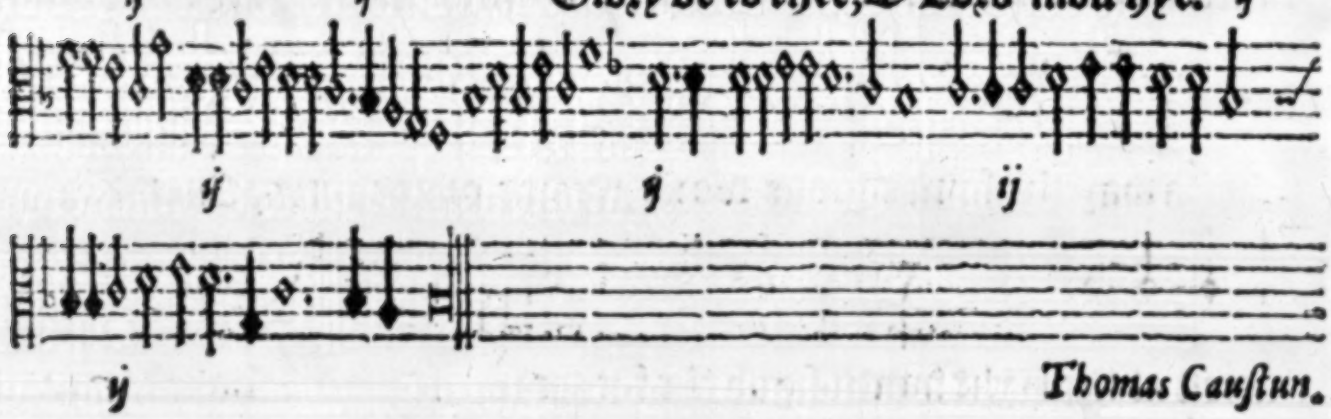
*H*oly, holy, holy, Lord God of hostes: holy, holy, Lord god of hostes,



holy, holy, Lord God of hostes: heauen & earth are full of thy glory



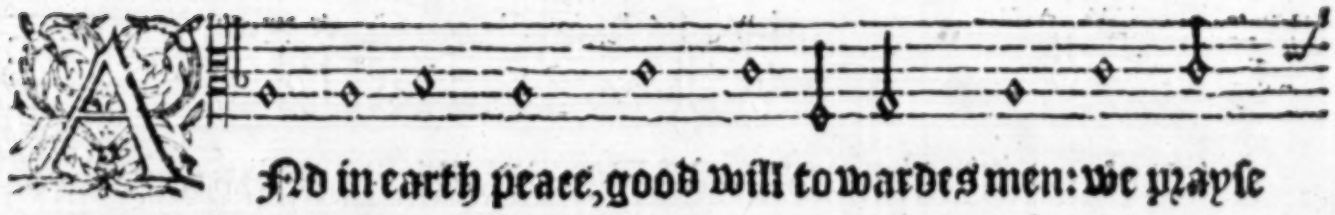
Glory be to thee, O Lord most hye.



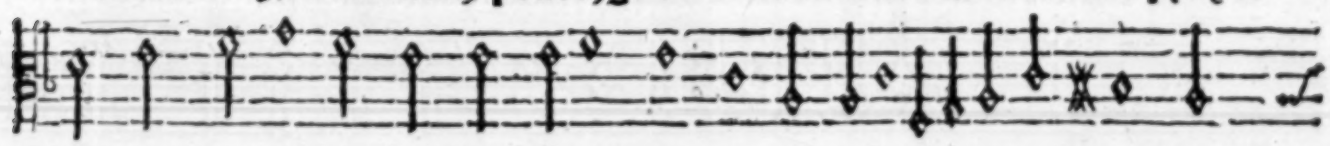
Thomas Caustun.

The Communion.

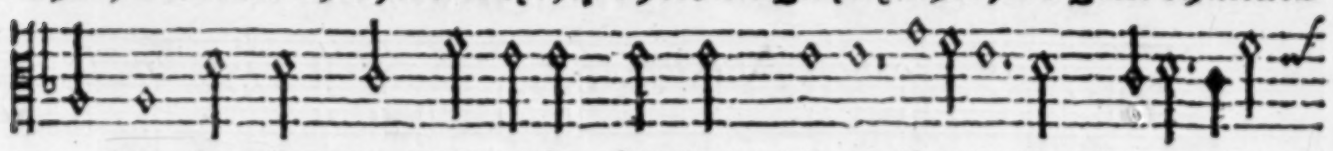
This contra tenor is for men.



ND in earth peace, good will towardes men: we prayse

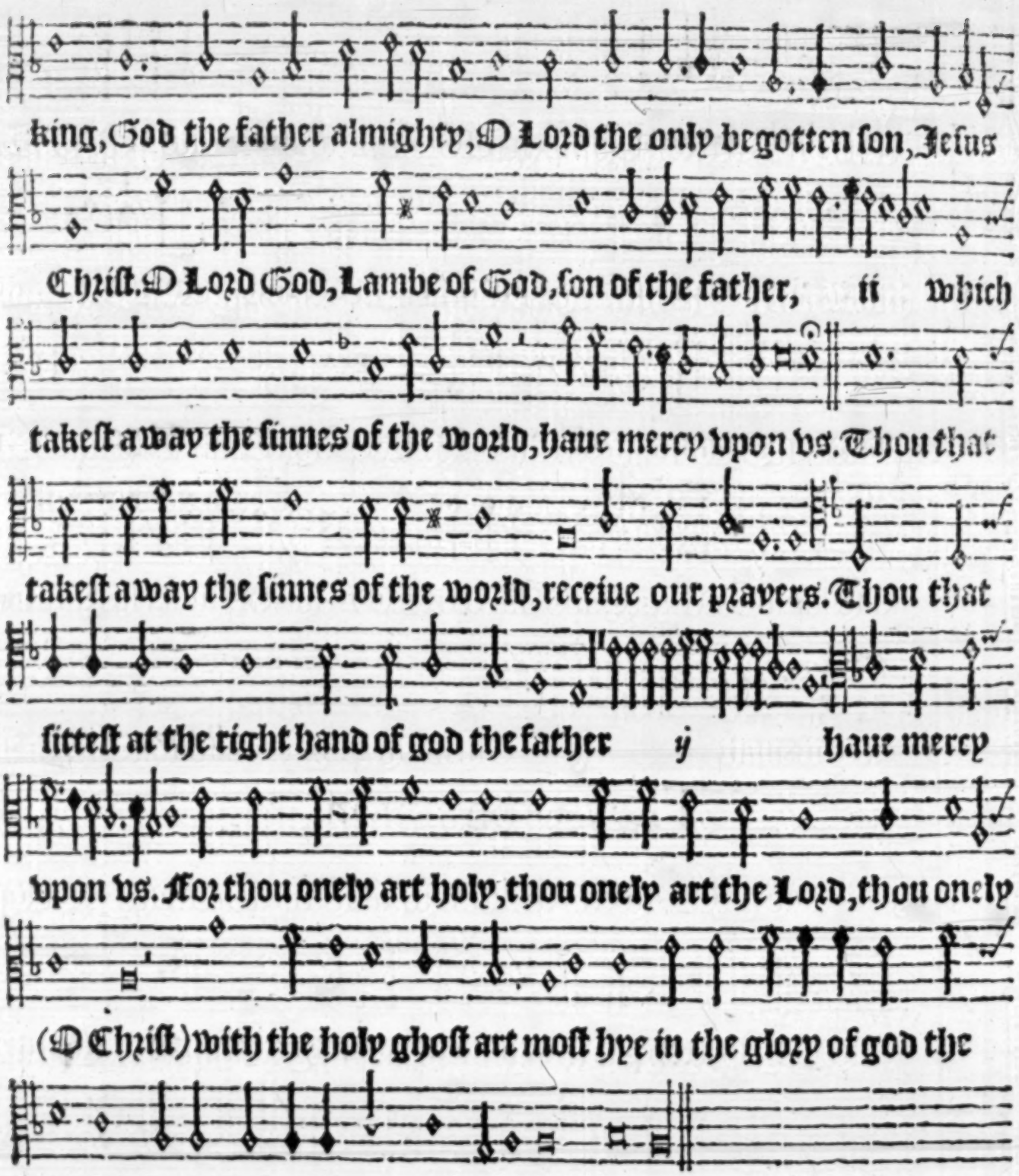


thee, we blesse thee, we worship thee, we glorify thee, we geue thankes



to thee, for thy great glory for thy great glory. Lord God heauenly

Secundus Contra tenor



Thomas Caustun

A prayer.

This Contra tenor is for men.

Reioyce

Secundus Contra tenor.

Eioyce in the Lord alwayes. And agayn I

say reioice, let your softnes be known vnto all

men, for the Lord is euen at hand, for the Lord is euen at hand. Be not

careful, be not carefull, but in all thinges, let your petitiõs let your pe-

ticions and prayer: and supplicatiõ, with geuing of thanks *ij*

be knowne before God. And the peace of God which passeth all vn-

derstanding kepe your hartes and mindes *ij* *ij* in

Christ Iesu our Lord. Amen.

Secundus Contra tenor.

Euening Praier.

This Contra tenor is for men.

My ſoule doth magnify the Lorde, & my

ſpirite reioyſeth in God my Sauiour.

For he hath regarded the lowlines of

his hand maiden. For behold from henceforth all generations ſhall cal

me bleſſed. For he that is mighty, hath magnified me and holy is his

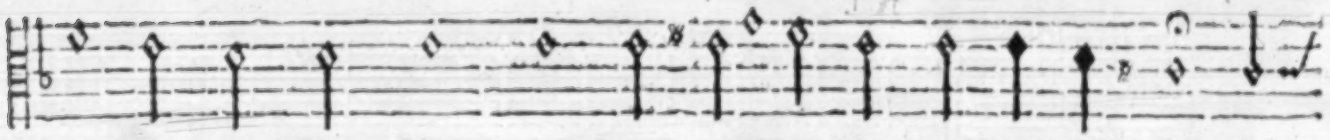
name. And his mercy is on them that feare him throughout all ge-

nerations. He hath ſhewed ſtrength with his arme, he hath ſcattered

the proud in the imaginations of their harts. He hath put downe the

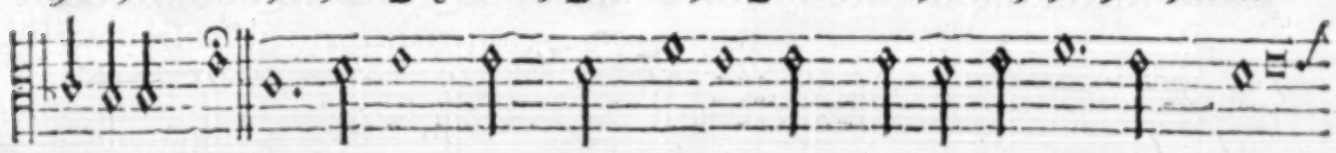
mighty

Secundus Contra tenor.

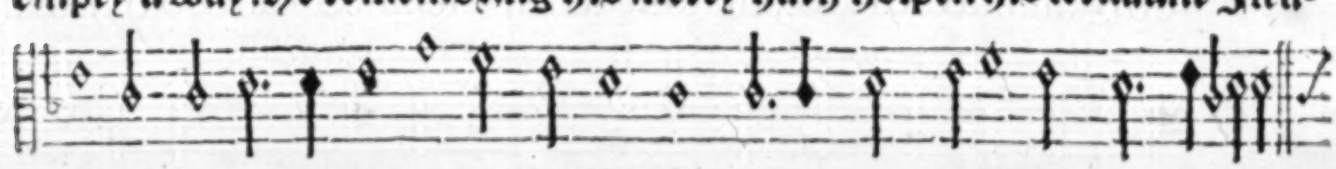


mighty from theyr ſeate, and hath exalted the humble and meke. He

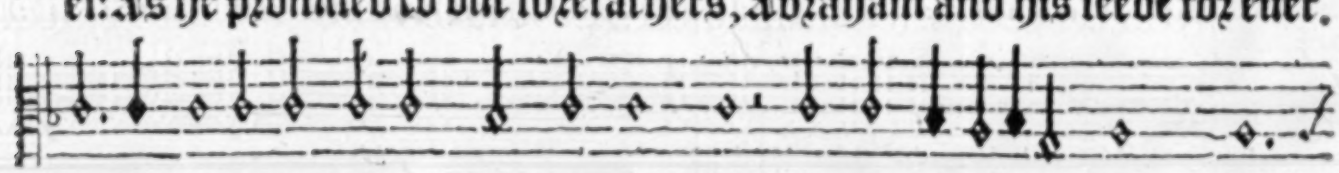
hath filled the hungry with good thinges and the rich he hath ſent



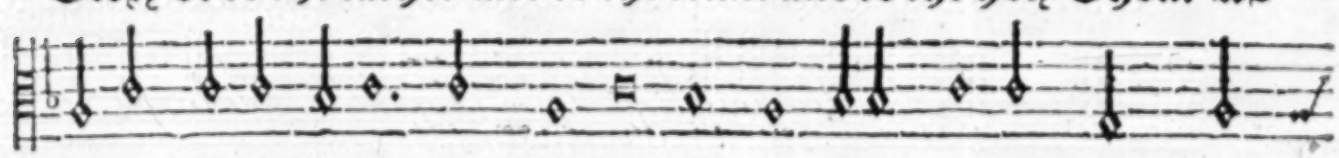
empty away. He remembring his mercy hath holpen his ſeruaunt Iſra-



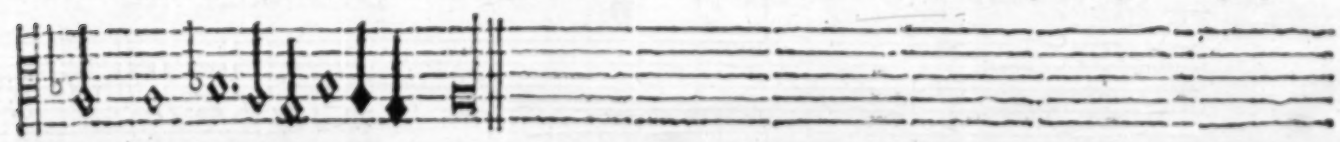
el: As he promiſed to our forefathers, Abraham and his ſeede for euer.



Glory be to the father and to the ſonne and to the holy Ghoſt. As



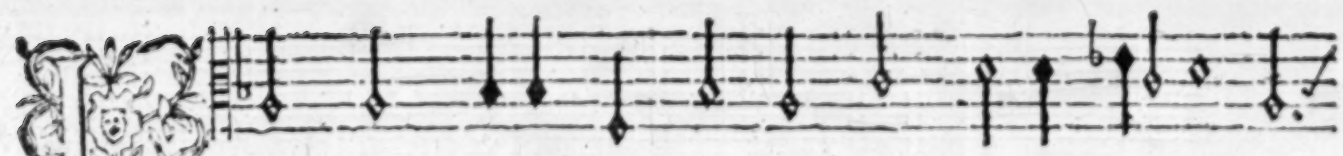
it was in the begynnyng and is now and euer ſhalbe, world wyth



out end A men. *Thomas Cauſtun*

Nunc dimittis.

This Contra tenor is for Men.



NOwe letteſt thou thy ſeruaunte departe in peace ac-

Secundus Contra tenor.

cozding to thy wozd. Foz myne eyes haue ſene thy ſaluacion, which

thou haſt pzepared befoze the face of all people. To be a lighte to ligh-

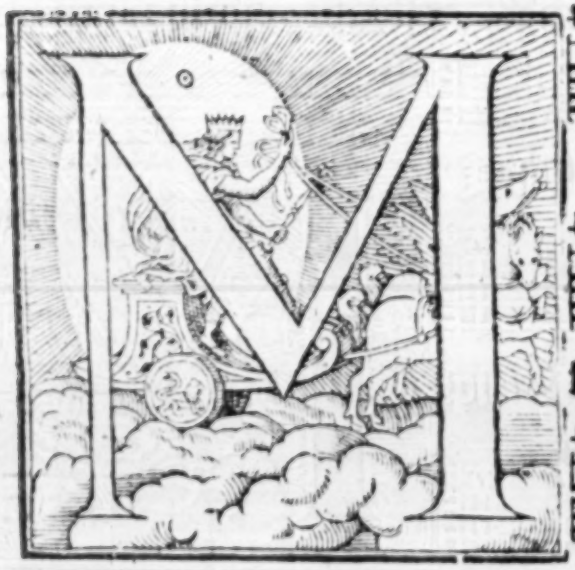
ten the Gentils, and to be the glozy of thy people Iſrael. Glozy be to

the father and to the ſonne, and to the holy ghoſt. As it was in the

beginning, ſ is now and euer ſhalbe wozld without end. Amen. T.C.

An other Magnificat

This Contra tenor is for men.



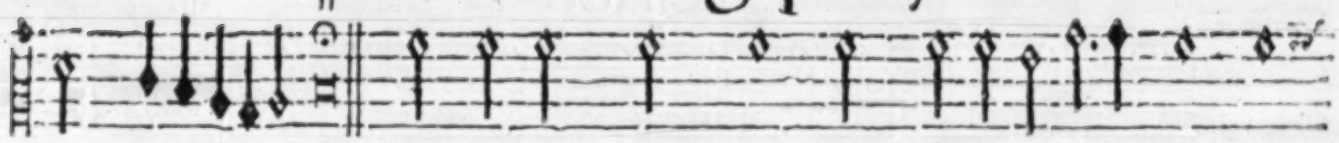
Y ſoule doth magnify the Lozd and my

ſpirite hath reioyſed in God my ſauioz.

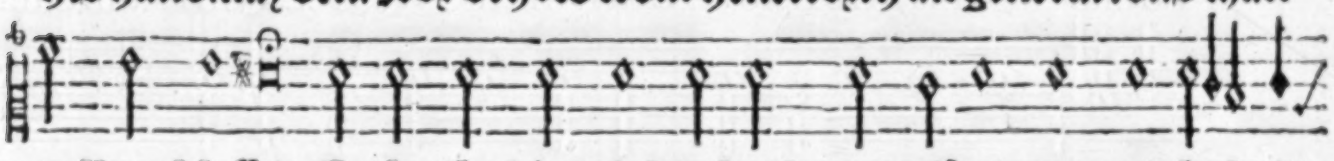
Foz he hath regarded the lowlines of

his

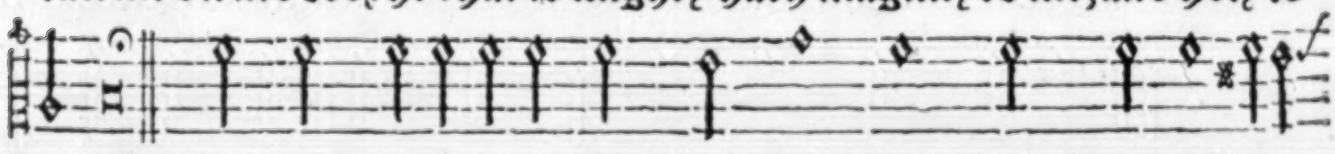
¶ Morning prayer



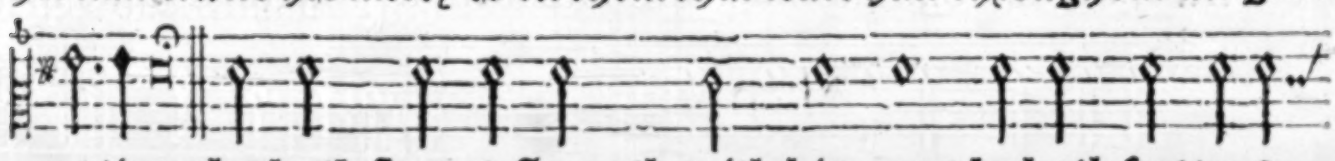
his handmayden. For behold from henceforth all generations shall



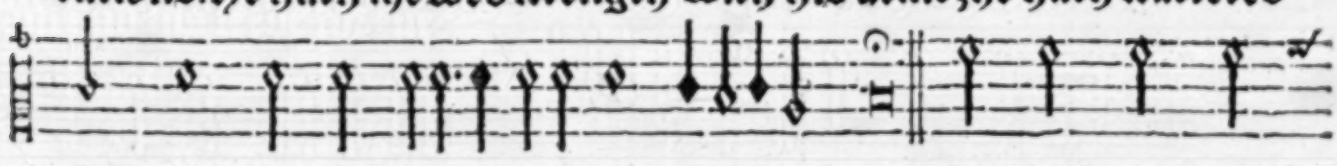
call me blessed. For he that is mighty hath magnifyed me, and holy is



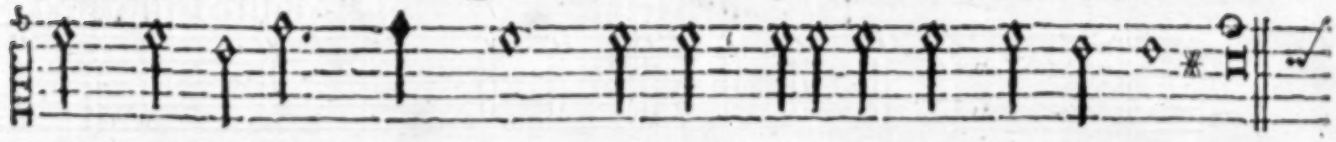
his name. And his mercy is on them that feare him throughout all gene



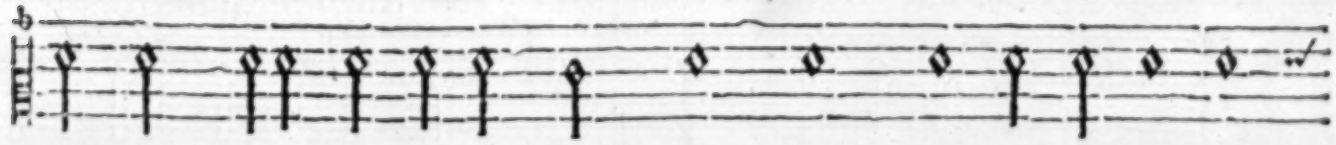
rations. He hath shewed strength with his arme, he hath scattered



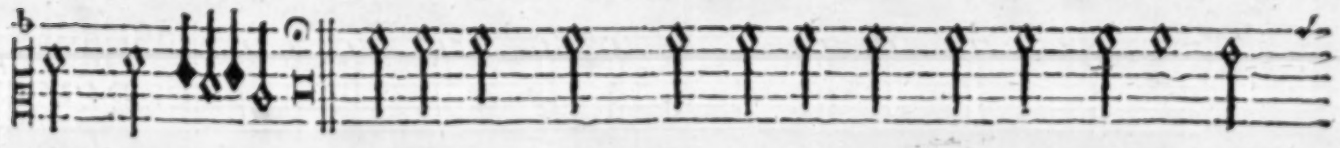
the proude in the imaginations of theyr hartes. He hath put down



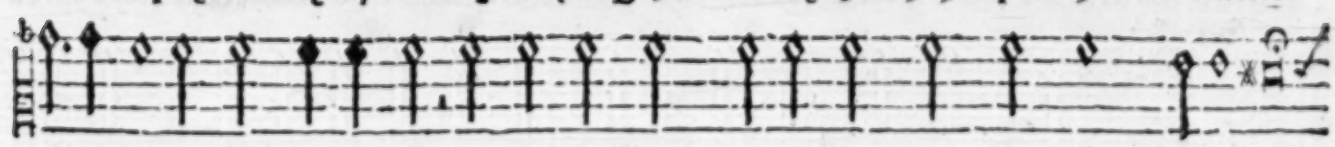
the mighty from theyr seate, and hath exalted the humble and meke.



He hath filled the hungry wyth good thinges and the rich he hath

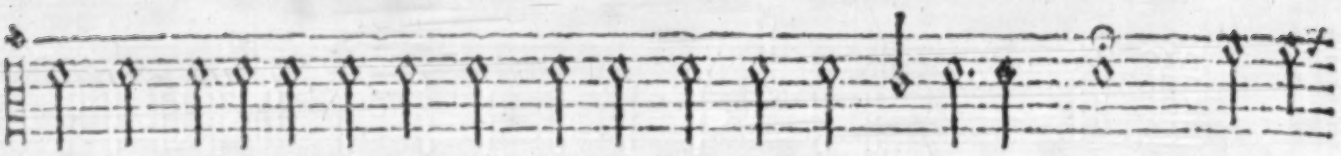


sent empty away. He remembring his mercy hath holpen his seruaunt

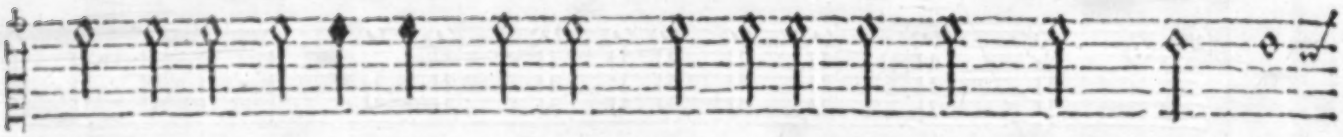


Israell, as he promised to our fathers Abraham and his seede for euer.

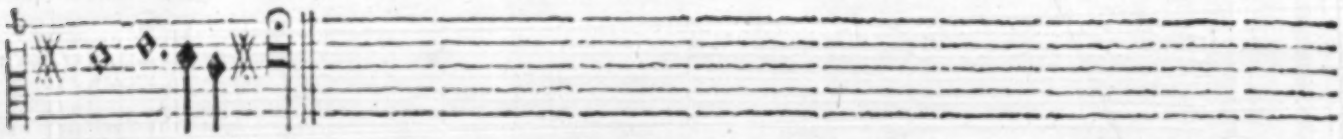
Secundus Contra tenor



Glory be to the father and to the ſon and to the holye Ghoſt: As it



was in the beginning, is nowe and euer ſhall be, worlde without

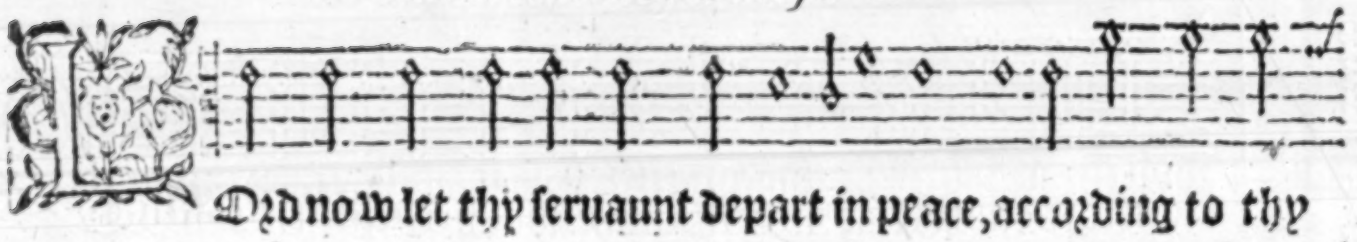


ende. Amen.

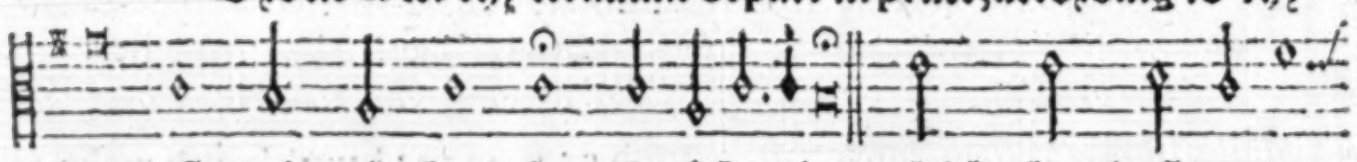
Thomas Cauſton

Nuncdimittis

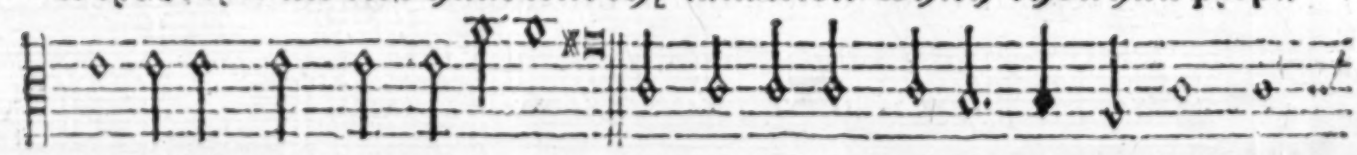
This Contra tenor is for men.



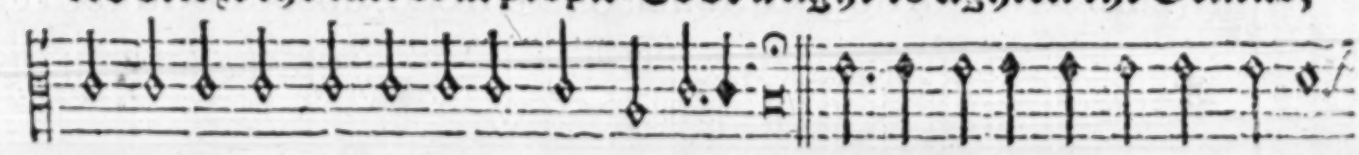
Lord now let thy ſeruaunt depart in peace, according to thy



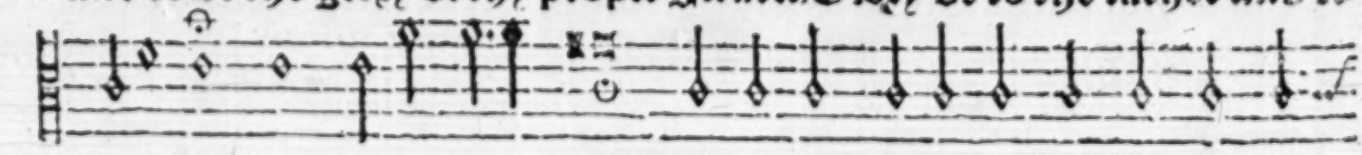
word For mine eies haue ſene thy ſaluation: which thou haſt prepa-



red before the face of al people. To be a light to lighten the Gentils,



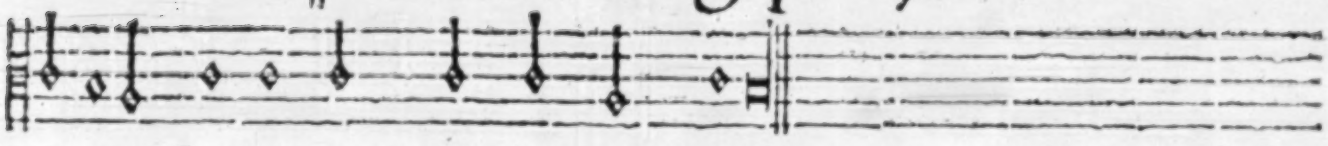
and to be the glory of thy people Iſraell. Glory be to the father and to



the ſonne and to the holy Ghoſt. As it was in the beginning is now

and

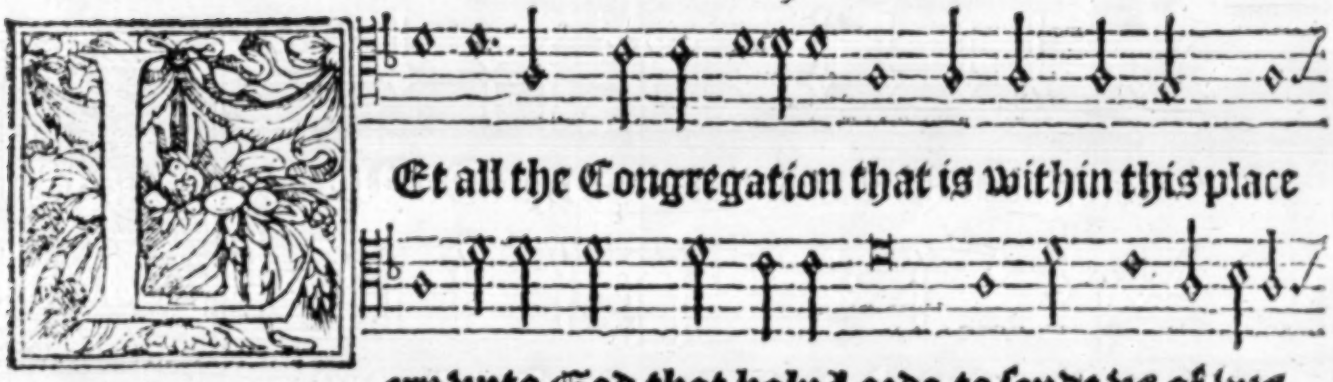
¶ Morning prayer



and euer shalbe world without end. Amen. *Thomas Caustun*

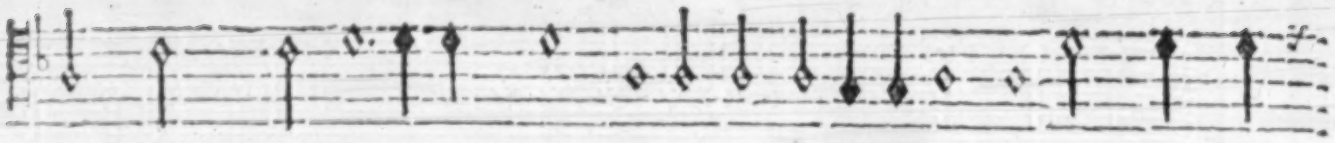
A godly prayer

This contra tenor is for men.

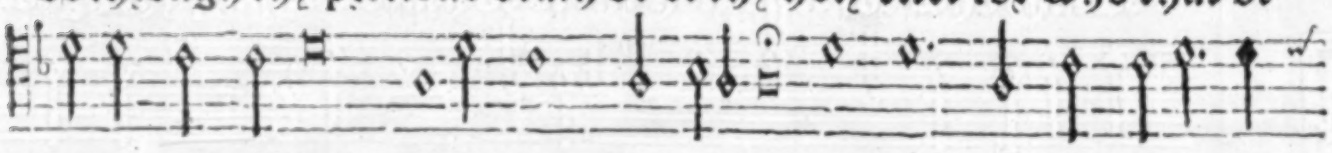


Et all the Congregation that is within this place cry vnto God that holy Lorde, to sende vs of hys grace. Blessed be the Lorde our God, and blessed be hys name, now blessed be our Sauior, that bought vs from all payn: O Lord, now harken vnto vs, & graunt vs our request we pray thee ꝑ thou wouldest vouchsafe to bring vs to thy rest: O most gracious sauior, thou art all only god: ꝑ didst redeme vs ẅ thy death ẅ sheding of thy blod. Now let

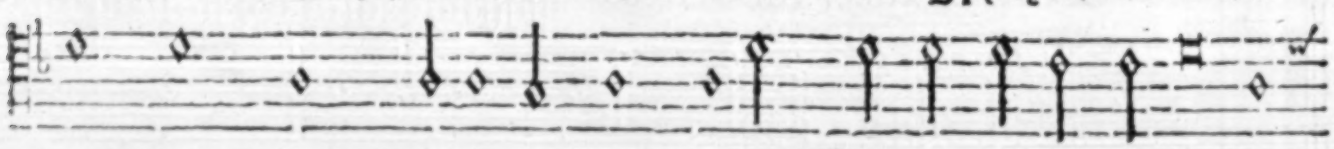
Secundus Contra tenor



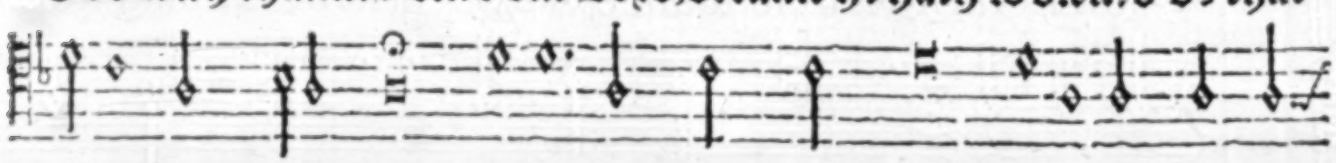
vs through thy precious death be of thy holy elect for who that be-



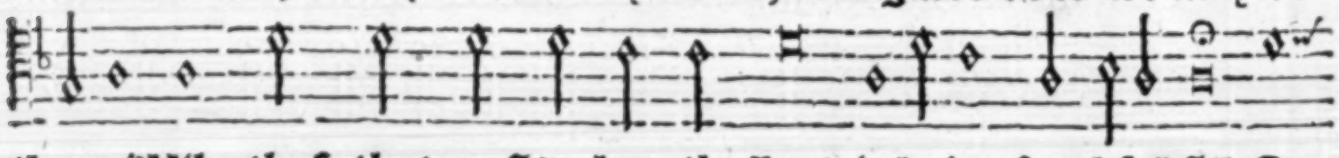
leueth not of thee, shalbe from thee reiect. We sing prayses vnto our



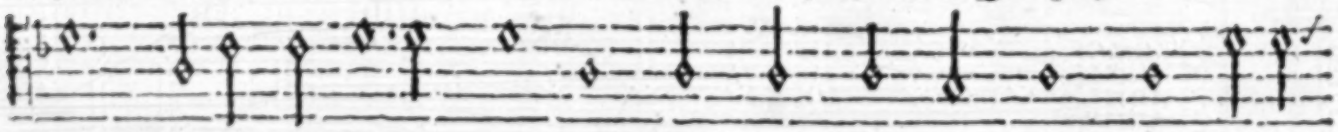
God with thankes vnto our Lord, because he hath so blessed vs that



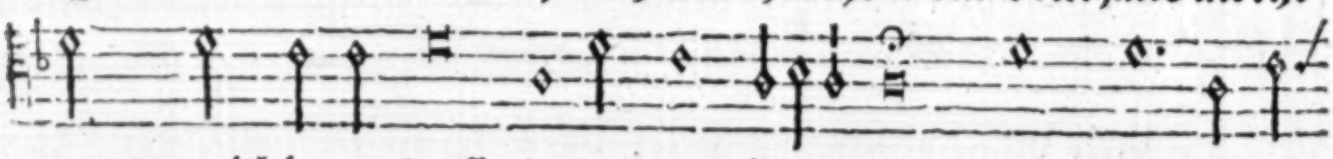
we do know his worde. Also Lord God, now guide vs so we may do



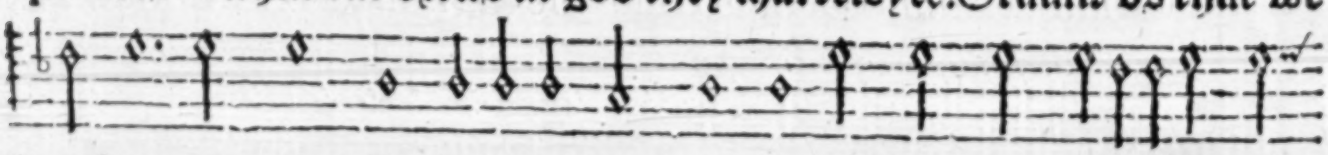
thy will like those that most do loue the Lord in being faythful stil. Our



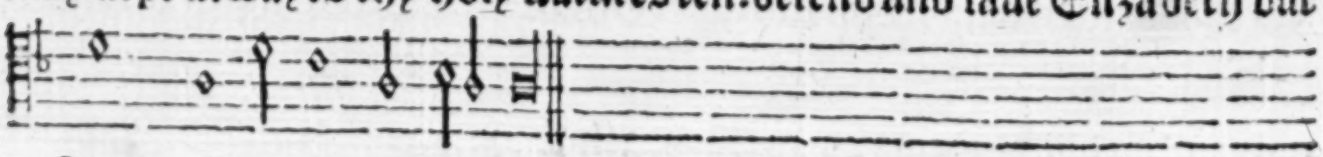
tonges shalbe our instrument, our harts shal shew our voice, and all the



powers within our brests in god they shal reioyce. Graunt vs that we



may kepe alwayes thy holy statutes ten: defend and saue Elizabeth our



Quene: all people say Amen.

A morning

Secundus Contra tenor.

A morning prayer in foure partes.

This Contra tenor is for children.

Come let vs sing vnto the Lord, let vs har-

tely reioyce in the strength of our saluation.

Let vs come before his presence with thankes geuing and shew our

selues glad in him with Psalmes. For the Lord is a great God, and

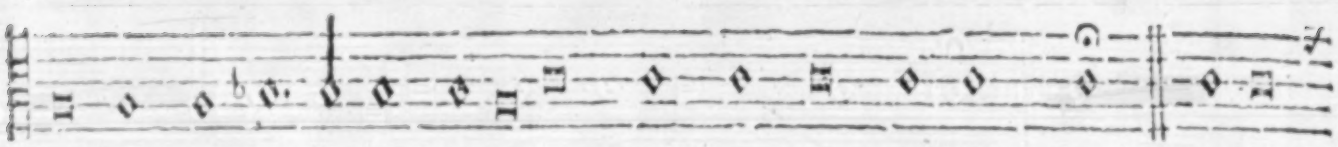
a great king aboue all gods. In his hande are all the corners of the

earth, & the strength of the hils is his also. The sea is his & he made it,

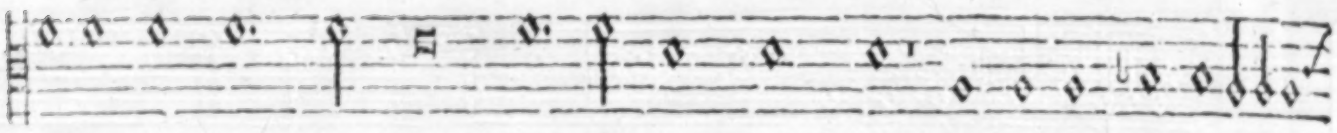
and his hands prepared the dry land. O come let vs worship & fal down

and knele before the Lord our maker, for he is the Lord our God, and

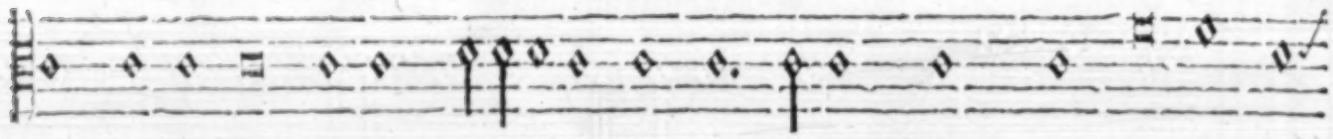
Secundus Contra tenor.



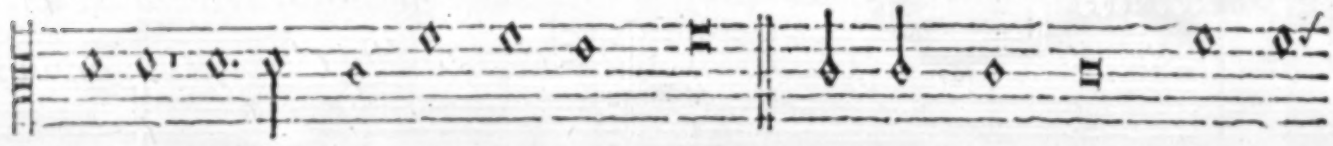
we are the people of his pasture and the shepe of his handes. To day



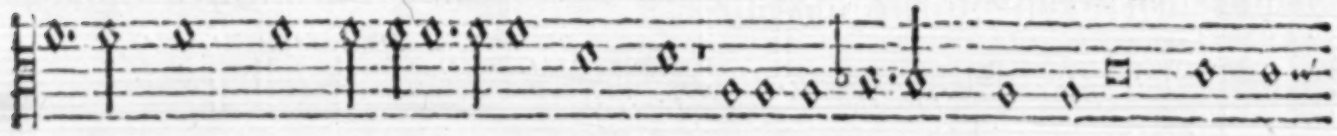
if ye will heare his voyce, harden not your harts, as in the prouocation



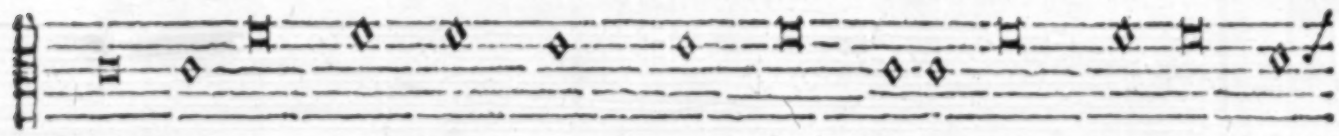
and in the day of temptation in the wildernes, when your fathers tēp-



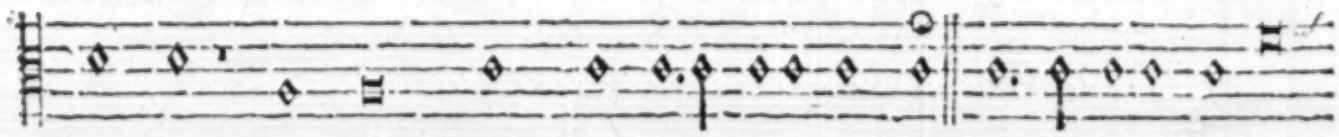
ted me, proued me and saw my woykes. Foxtye yeares long was I



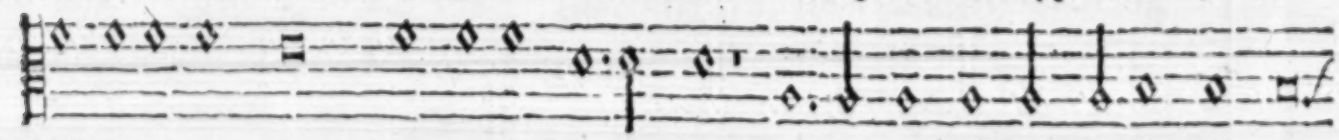
greued with this generation and sayd it is a people that do erre in theyr



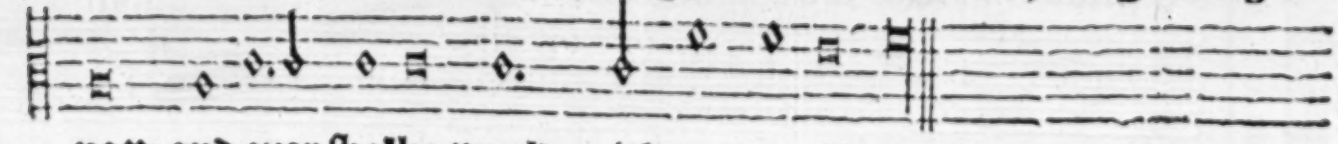
hartes for they haue not knowne my wayes, vnto whom I sware in



my wrath that they should not enter into my rest. Glory be to the fa-



ther ✠ to the sonne and to the holy ghost. As it was in the beginning is



now and euer shalbe world without end. Amen.

Te

Secundus Contra tenor.

Te Deum

This Contra tenor is for men.

E knowledge thee to be the Lord. All

the earth doth worship thee, the father

euerlasting. To thee all aungels cry a-

loude the heauens and all the powers therein. To thee Cherubin

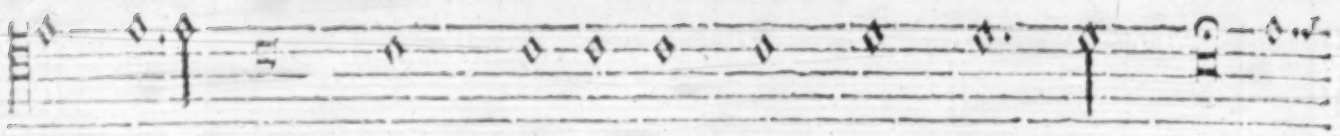
and Seraphin continually doo crye. Holye, holy, holy, Lorde God

of Sabaoth. Heauen and earth are full of the maiesty of thy glory The

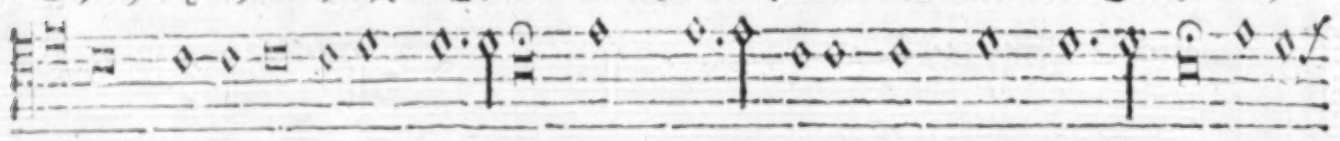
glorious company of the Apostles prayse thee. The goodly felowship

of the Prophets prayse thee. The noble army of Martirs prayse thee.

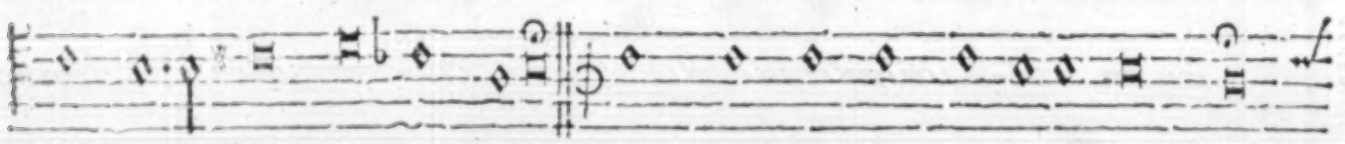
Secundus Contra tenor.



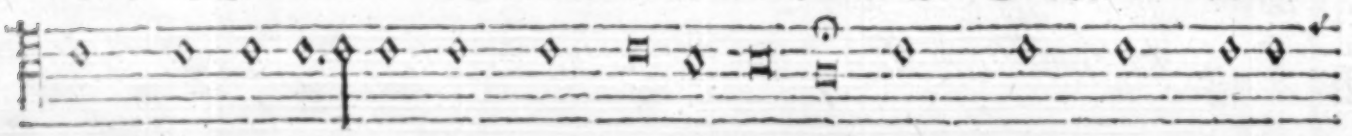
The holy church throughout all the world doth knowledge thee, the



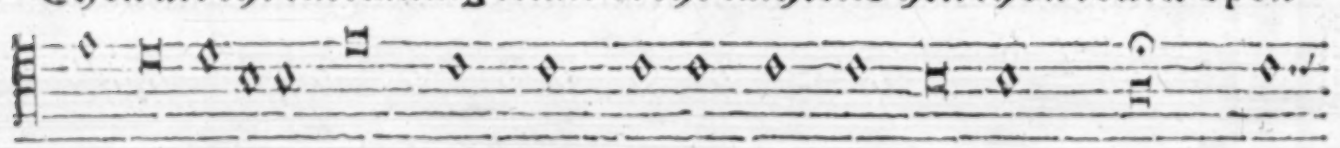
father of an infinite maiestie. Thy honorable true and onely son. Also



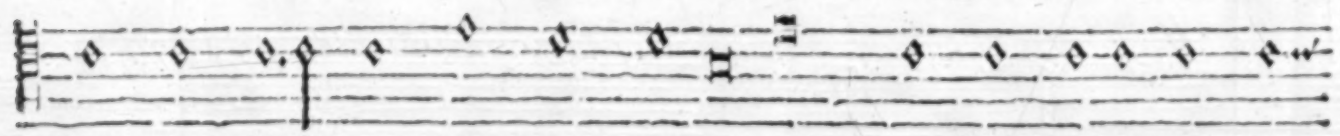
the holy ghost the comforter. Thou art the king of glory, O Christ.



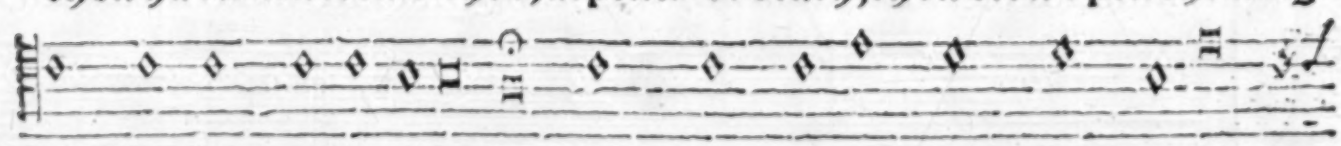
Thou art the euerlasting sonne of the father. When thou tokest vpon



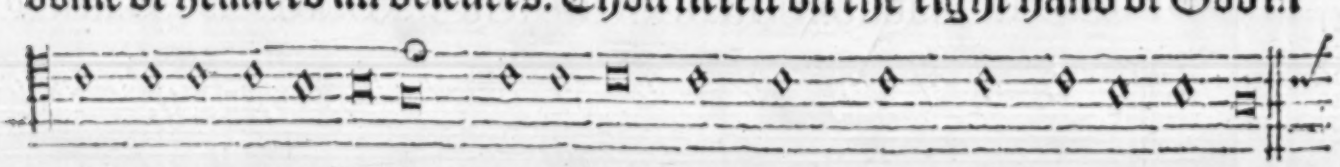
thee to deliuer man thou didst not abhorre the virgines womb, when



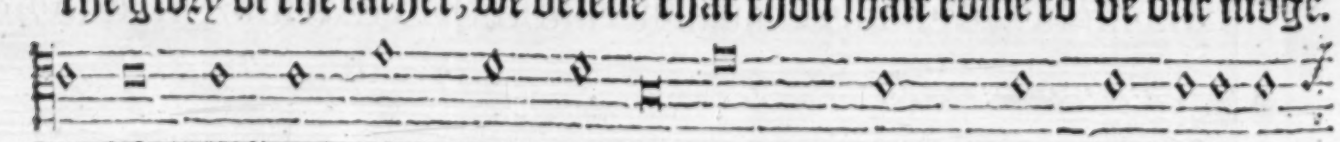
thou hadst ouercome the sharpenes of death, thou didst open the king-



dome of heauē to all beleuers. Thou sittest on the right hand of God in



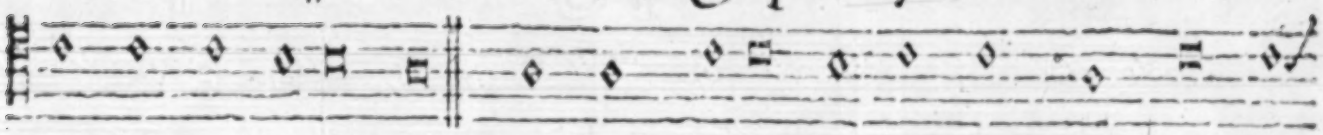
the glory of the father, we beleue that thou shalt come to be our iudge.



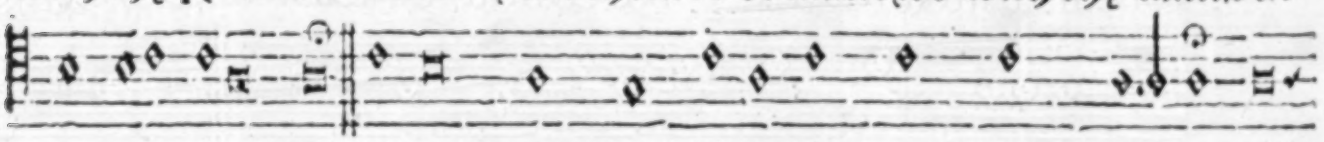
We therfore pray thee helpe thy seruauntes whome thou hast redemed

with

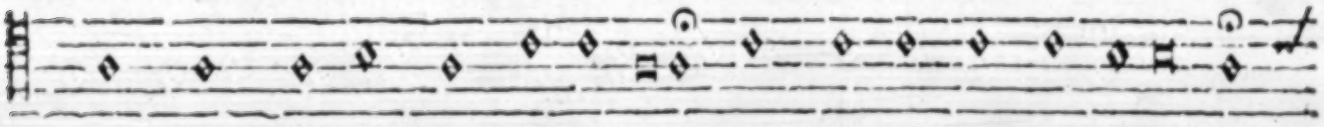
¶ Morning prayer



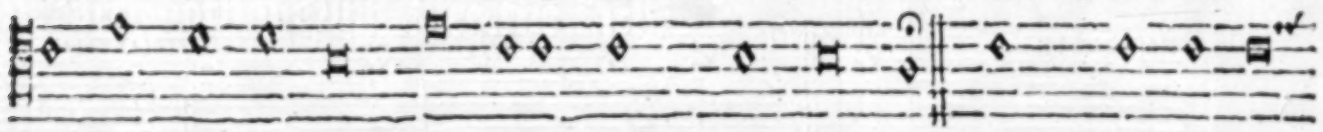
with thy precious bloud. Make them to be numbred with thy saints in



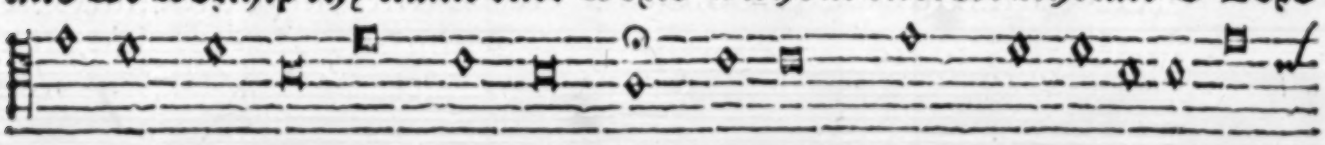
glory euerlasting O Lord saue thy people and blesse thine heritage go-



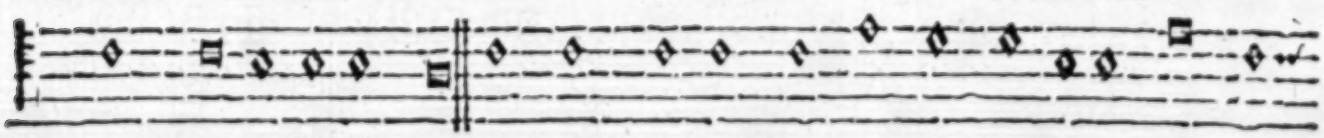
uerne them and lift them vp for euer. Day by day we magnify thee



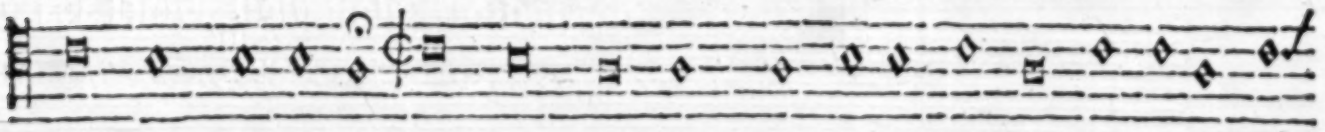
and we worship thy name euer world without end. Vouchesafe O Lord



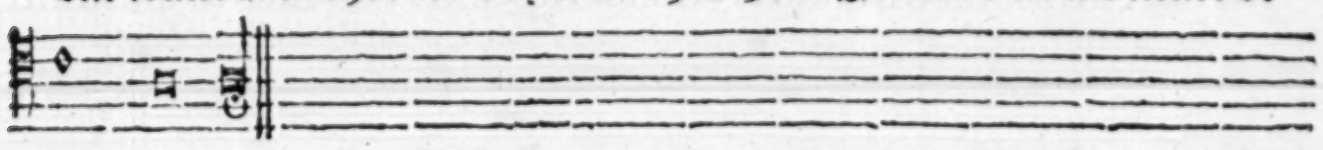
to kepe vs this daye without sinne. O Lorde haue mercye vpon vs



haue mercy vpon vs. O Lorde let thy mercye lighten vppon vs, as



our truste is in thee. O Lorde in thee haue I trusted let me neuer be



confounded

Heath

Benedictus.

This Contra tenor is for Men.

Secundus Contra tenor

Or he hath visited and

redemed his people , and hathe lifted vp

an horne of saluation to vs in the house of his seruaunt Dauid. As

he spake by the mouth of his holy Prophets which hathe bene since

the worlde beganne, that we shoulde bee saued from our enemies,

and from the handes of all that hate vs . To performe the mercye

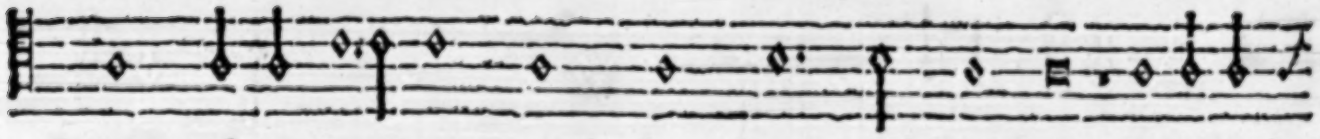
promysed to our fathers, and to remember hys holy couenaunte, to

perfourme the othe whyche hee sware to oure father Abraham,

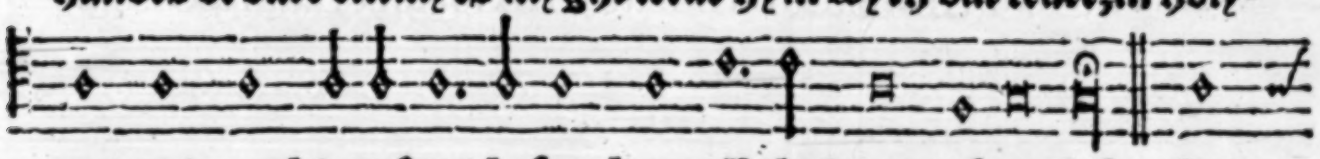
that hee woulde geue vs . That we beynge deliuered out of the

handes

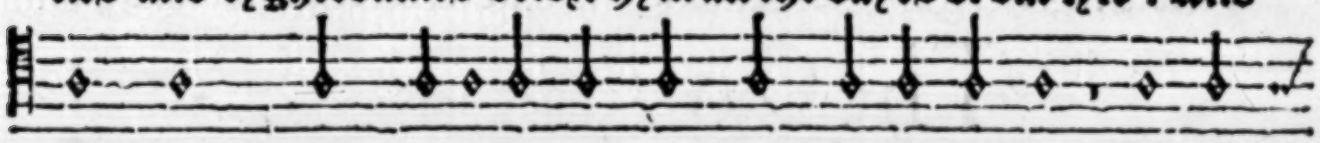
Secundus Contra tenor



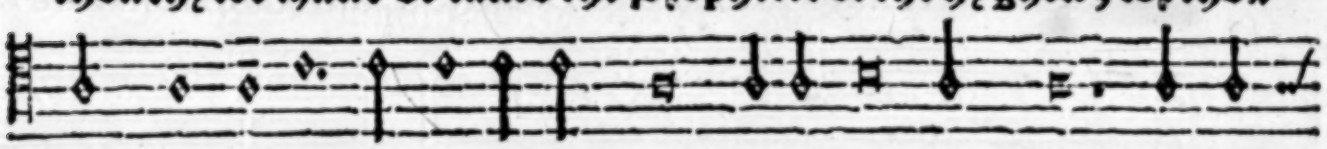
handes of oure enemyes myght ſerue hym wyth out feare, in holy-



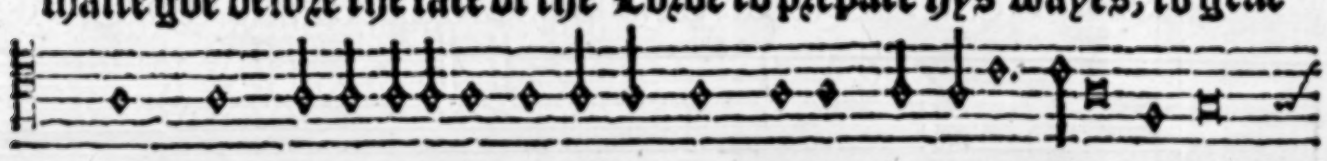
nes and ryghteouſnes before hym all the dayes of our lyfe . And



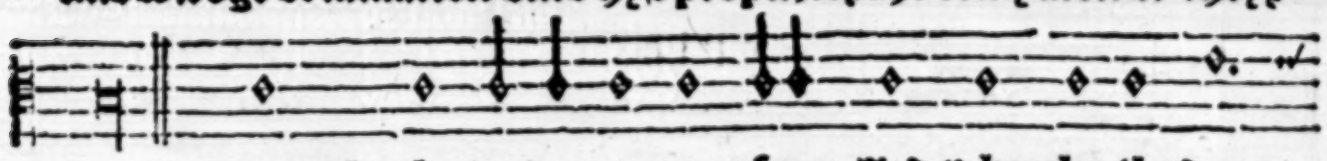
thou chylde ſhalte be called the Prophette of the hyghеſt , for thou



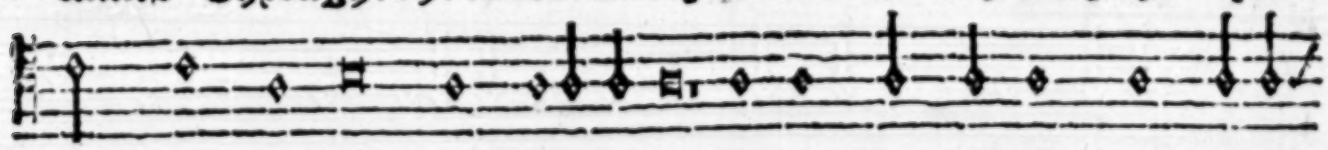
ſhalte goe before the face of the Lorde to prepare hys wayes, to geue



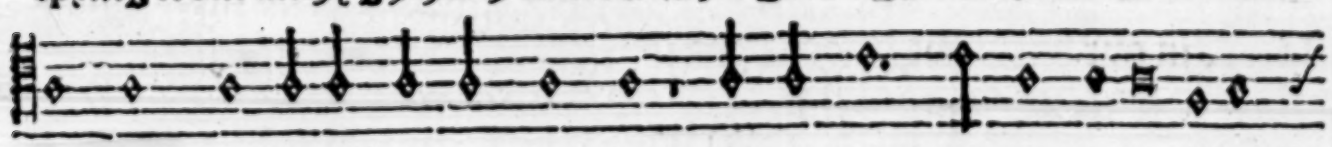
knowledge of ſaluation vnto hys people, for the remyſſion of theyr



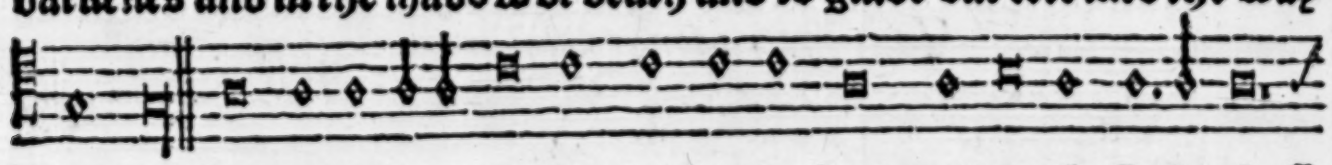
ſinnes. Throughe the tender mercye of our God whereby the daye



ſpring from an hygh hath viſited vs, to gene light to them that ſit in



darkenes and in the ſhadow of death and to guide our fete into the way



of peace. Glory be to the father and to the ſonne and to the holy ghoſt.

Secundus Contra tenor

As it was in the begynnyng is now, and euer shalbe, world wyth-

out end. Amen. *Heath* *Sing the Letany as it is before.*

The Communion.

This Contra tenor is for men.

Dyd haue mercy vpon vs: and encline

our hartes to kepe this law. Lord haue

mercy vpon vs: and wryte all these thy

lawes in our harts we beseech thee.

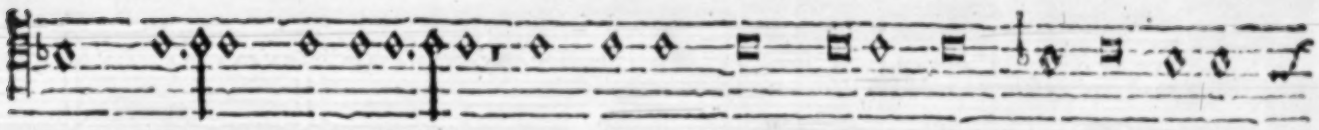
The Communion.

This contra tenor is for men.

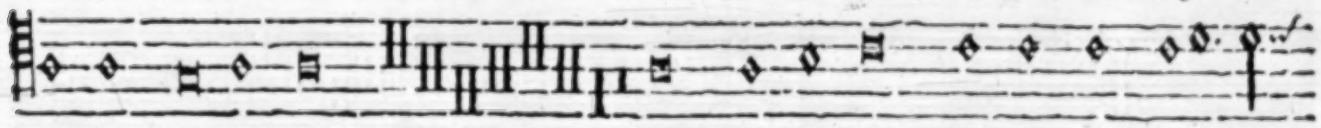
The father almighty maker of heauen and earth: and of all

things

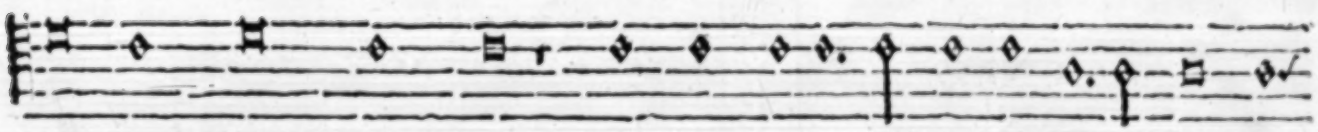
Secundus Contra tenor.



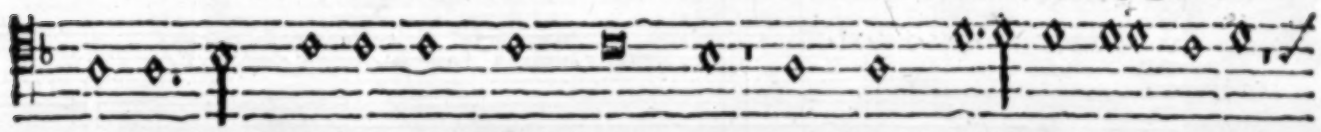
things visible and inuisible, and in one Lord Jesu Christ the onely be-



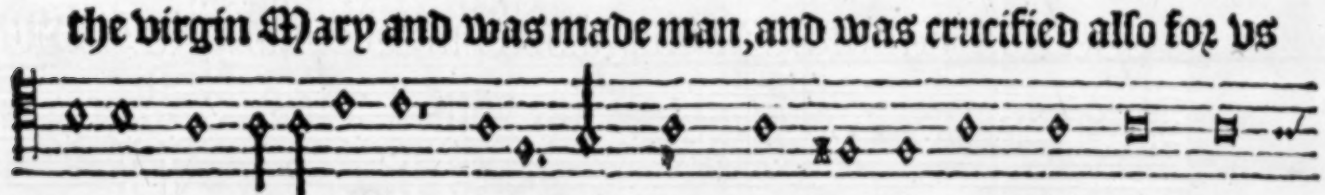
gotten son of God, who for vs men and for our saluati-



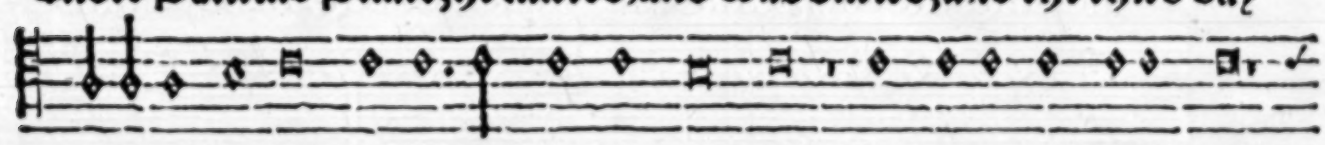
on came downe from heauen, and was incarnate by the holy ghost of



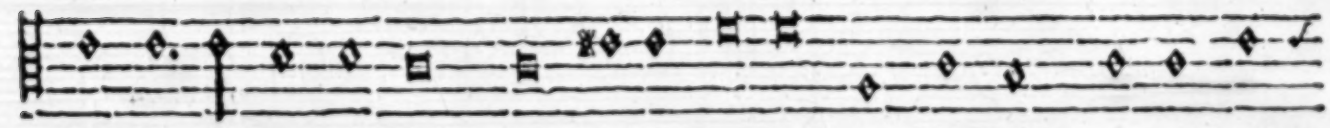
the virgin Mary and was made man, and was crucified also for vs



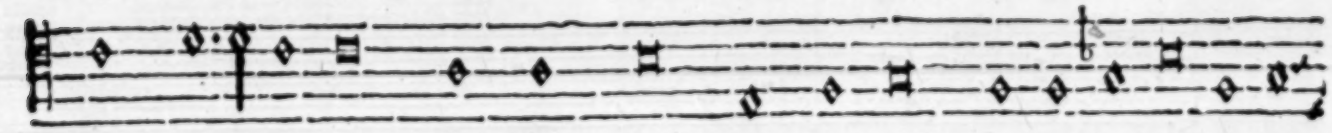
vnder Pontius Pilate, he suffred, and was buried, and the third day



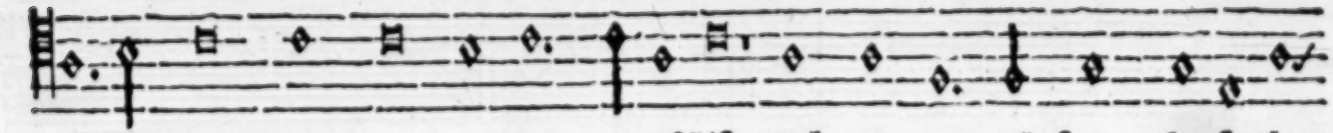
he arose againe according to the scriptures, and ascended into heauen



and sitteth at the right hand of the father, and he shall come agayne

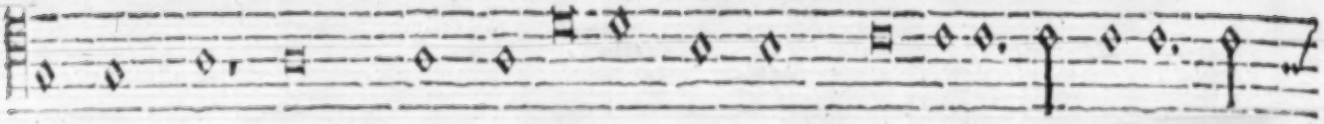


with glory to iudge both the quicke and the dead, and I beleue in the

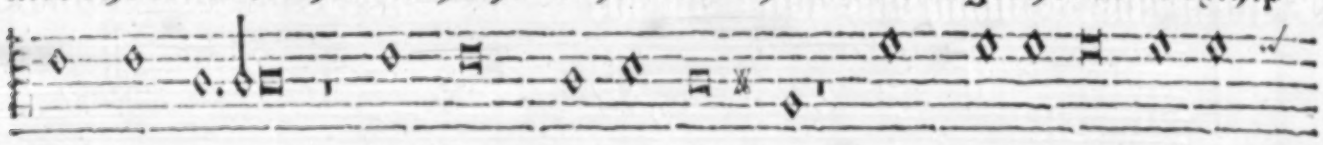


holy Ghost, the Lord and geuer of life. Who proceedeth from the father

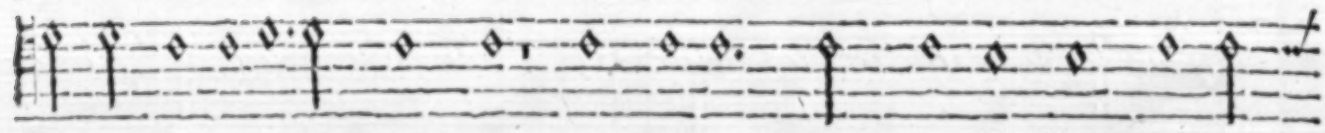
Secundus Contra tenor.



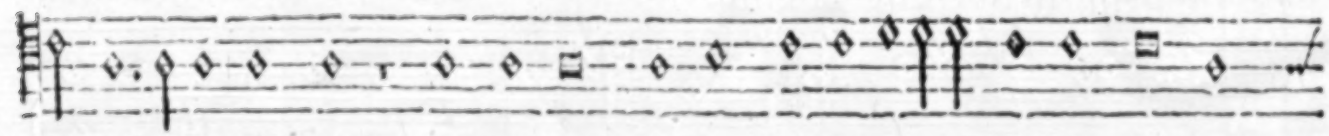
and the ſonne, who with the father and the ſonne together is wor-



ſhipped and glorified, who ſpake by the prophetes. And I beleue one ca-



tholike and Apoſtolike church, I acknowledge one baptiſme for the

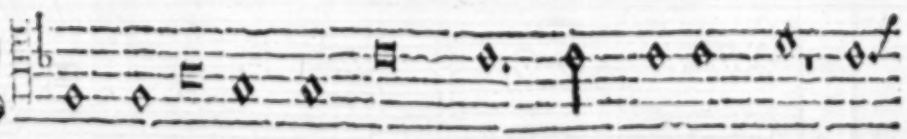


remiſſion of ſinnes, and I looke for the reſurrection of the dead and

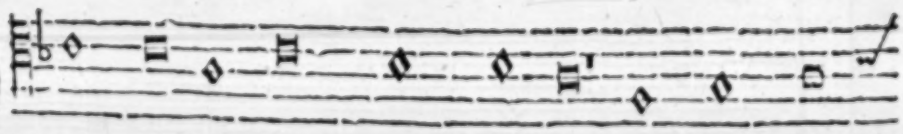
the life of the world to come Amen. *Heath.*

A thankes geuing for the poore

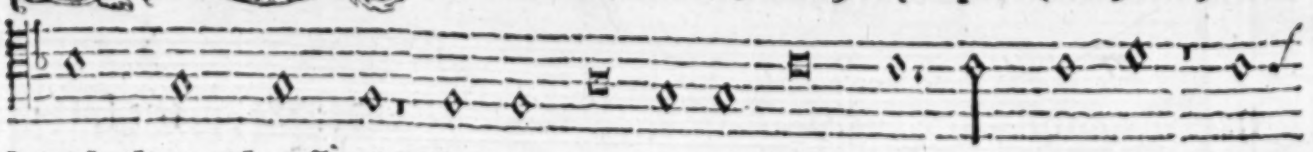
This Contra tenor is for men.



Ay not vp for your ſelues treaſure vpō erth wher



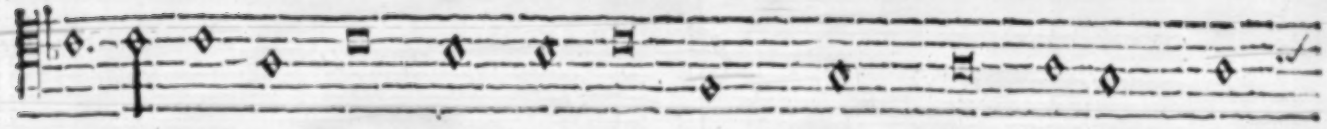
the ruſt and moth doth corrupt, & wher theues



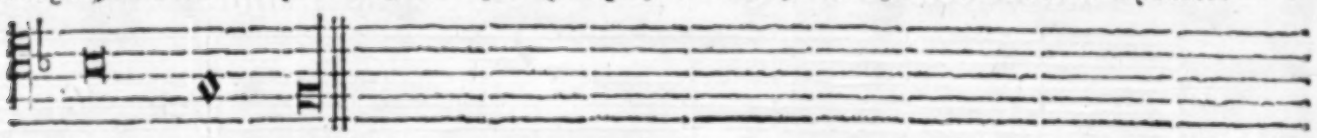
breake through & ſteale. But lay vp for your ſelues treſure in heauē wher

neither

Secundus Contra tenor.



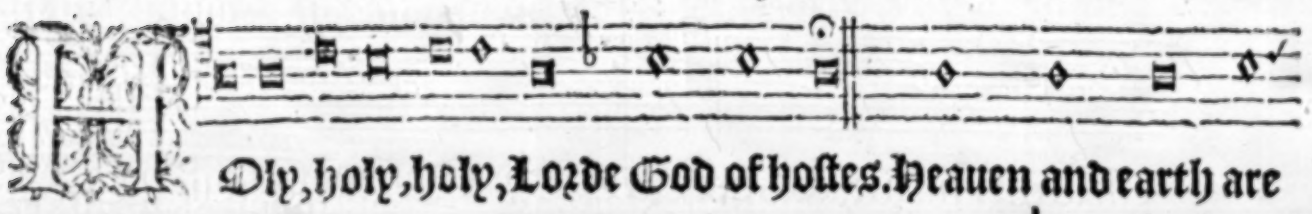
neyther ruſt noꝛ moth doth coꝛrupt, and where theues do not breake



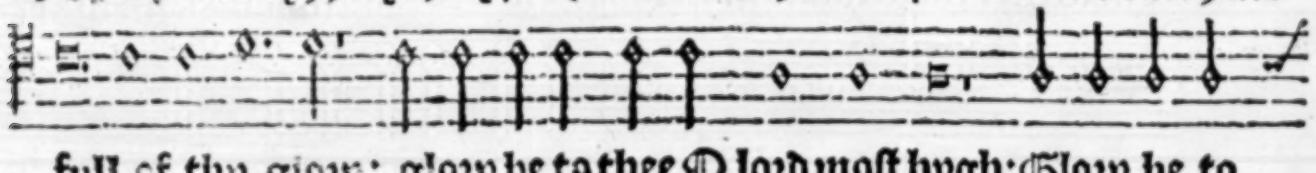
thꝛough noꝛ ſteale.

The Sanctus

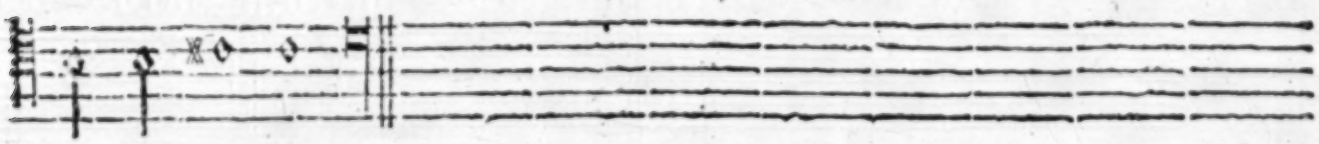
This contra tenor is for men.



Oly, holy, holy, Loꝛde God of hoſtes. Heauen and earth are



full of thy gloꝛy: gloꝛy be to thee O loꝛd moſt hygh: Gloꝛy be to

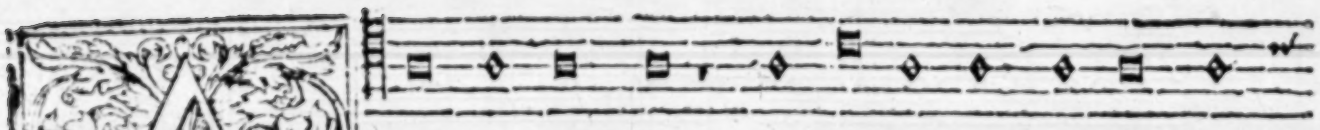


thee, O Loꝛd moſt hye.

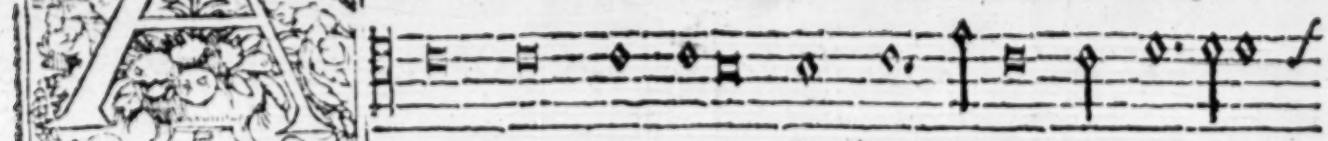
Heath

The Communion.

This Contra tenor is for children.

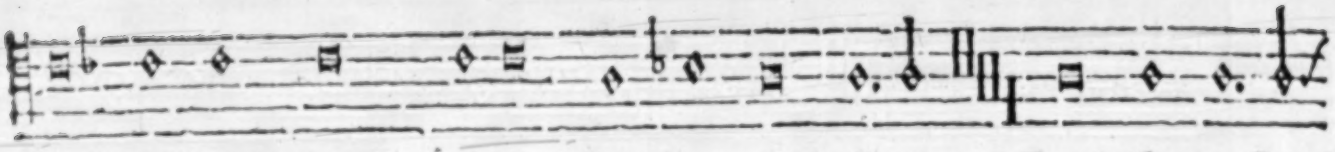


Nd in earth peace, good will towards men, we

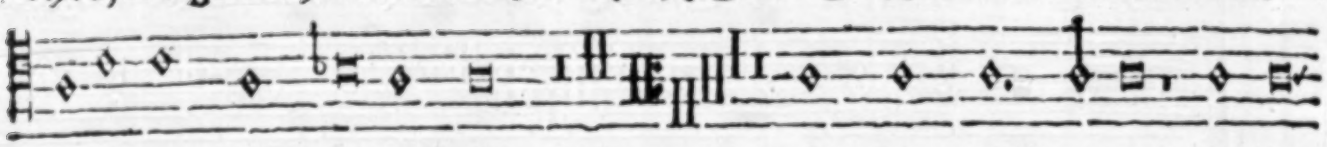


pꝛais thee, we bles thee, we woꝛship thee, we gloꝛify

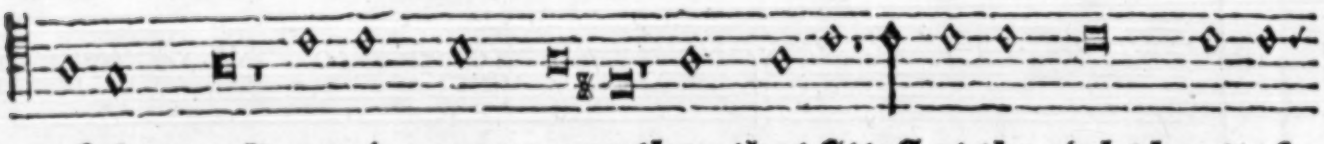
Secundus Contra tenor.



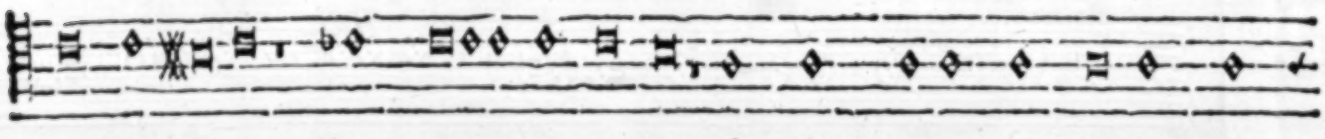
thee, we geue thankes to thee for thy great glory Lord the onely



begotten sonne Jesu Christ, thou that takst away the sins

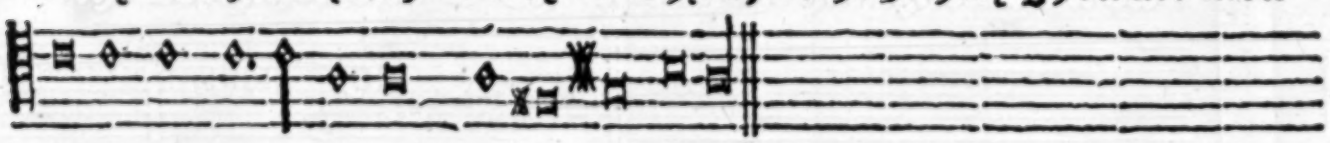


of the world, receiue our prayer, thou that sittest at the right hand of



god the father, haue mercy vpon vs. For thou onely arte holye, thou

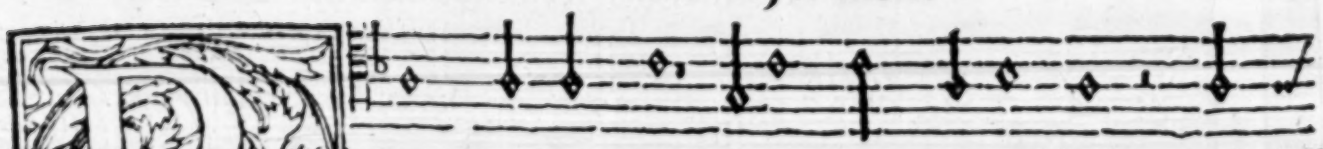
onely art the Lord, thou only O Christ, with the holy ghost art most



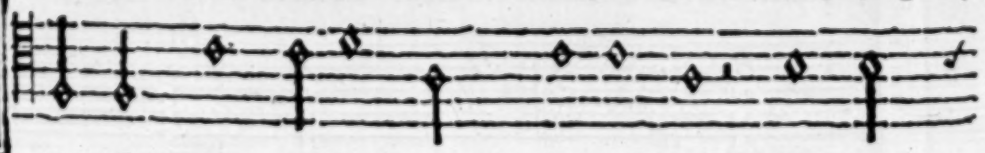
high in the glory of God the father. Amen *Heath.*

A godly prayer

This Contra tenor is for men.



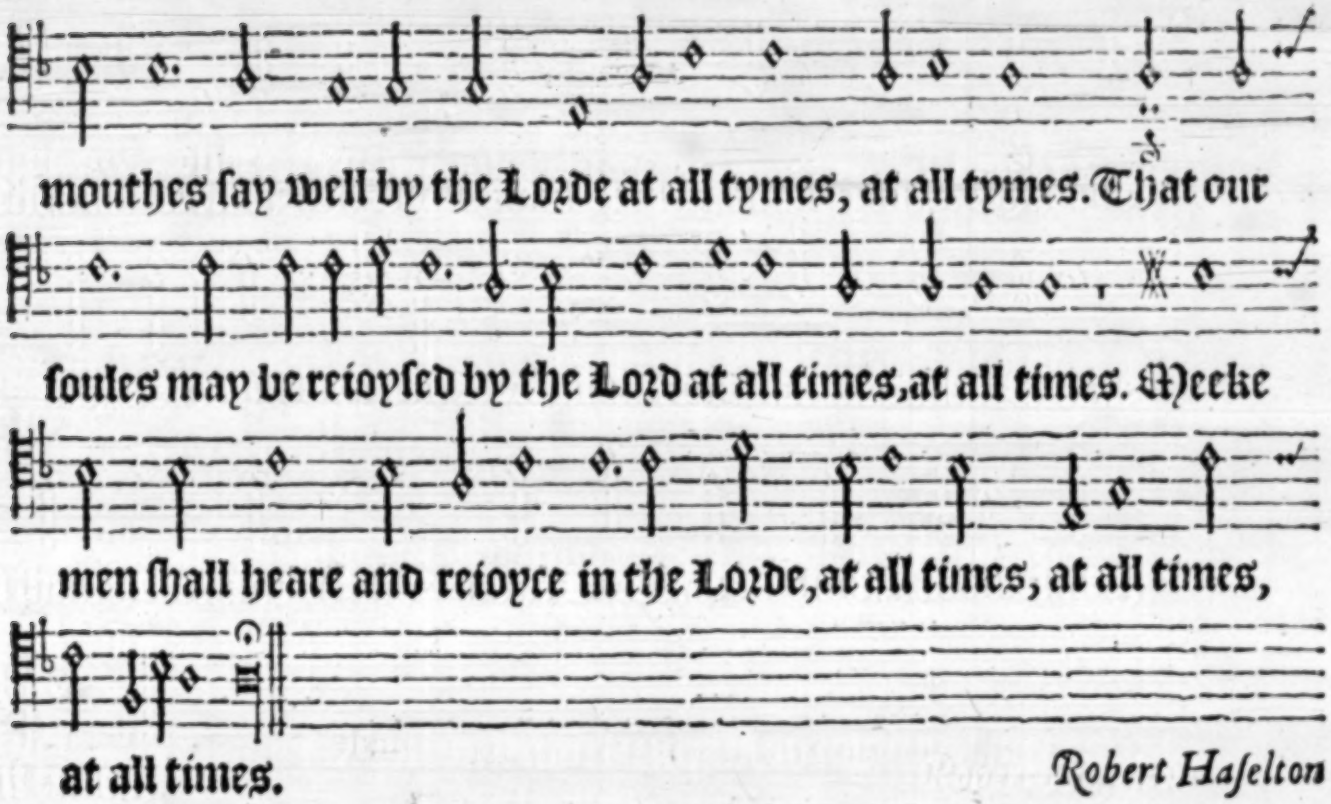
Raise we the Lord at all times, at all times. Prayse



we the Lorde at all tymes, at all tymes. Let our

mouthes

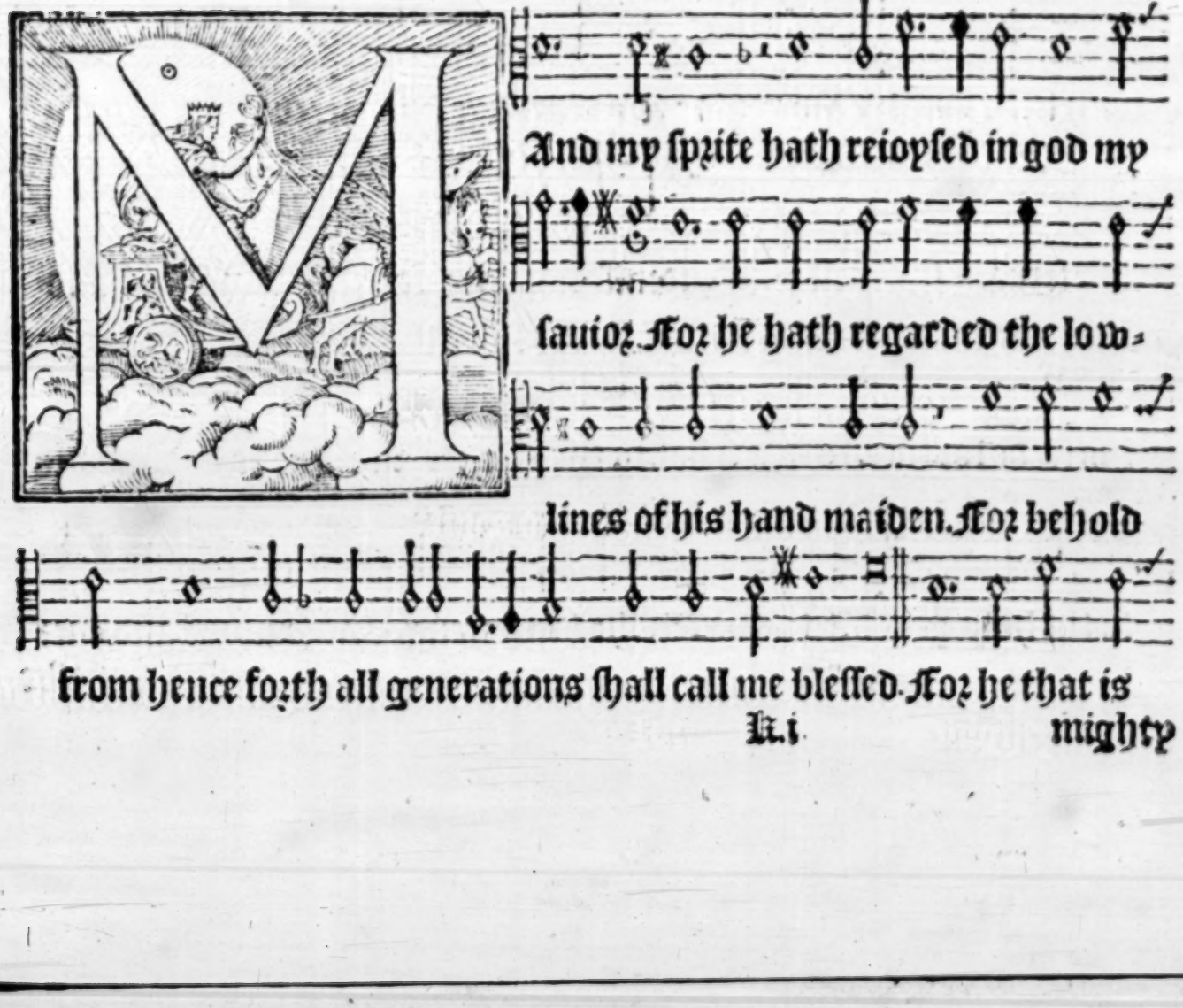
Secundus Contra tenor



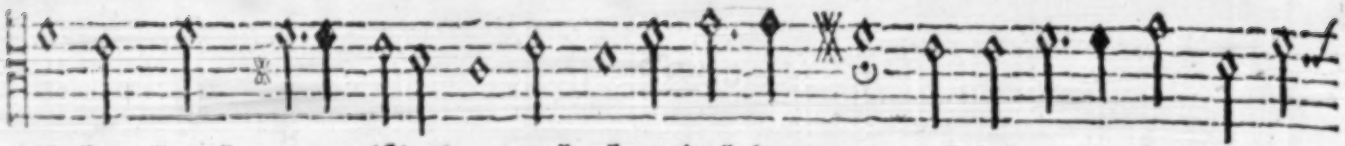
Robert Haſelton

Euening Praier.

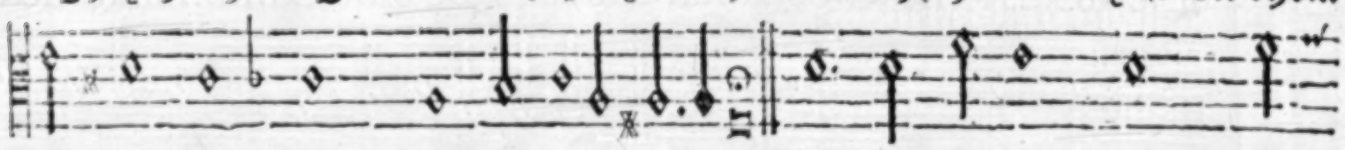
This contra tenor is for men.



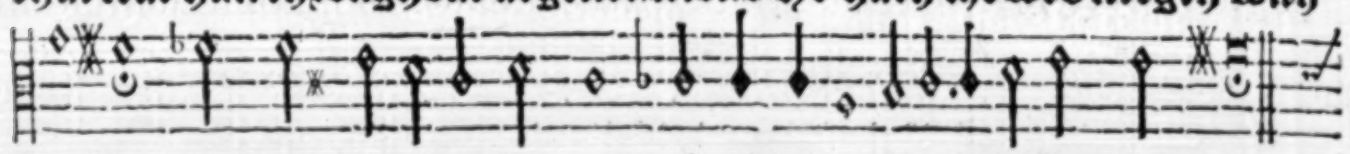
Secundus Contra tenor



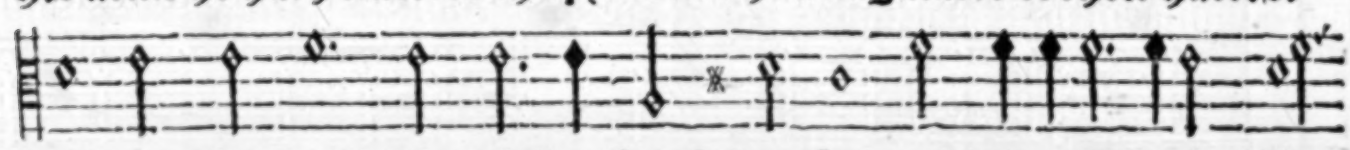
mighty hath magnified me & holye is his name, & his mercy is on them



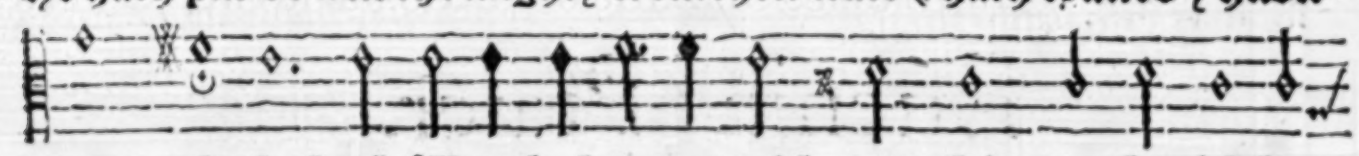
that fear him throughout al generations. He hath shewed strēgth with



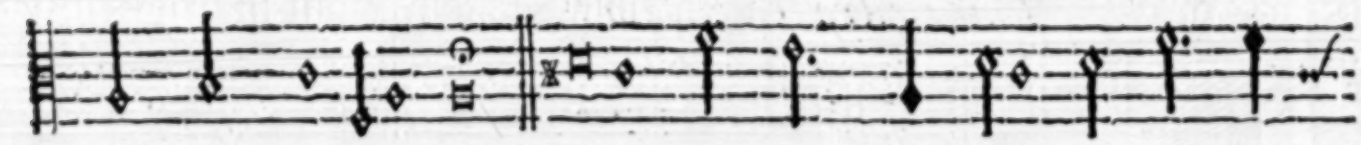
his arme he hath scatered the proud in the imaginatiō of their hartes.



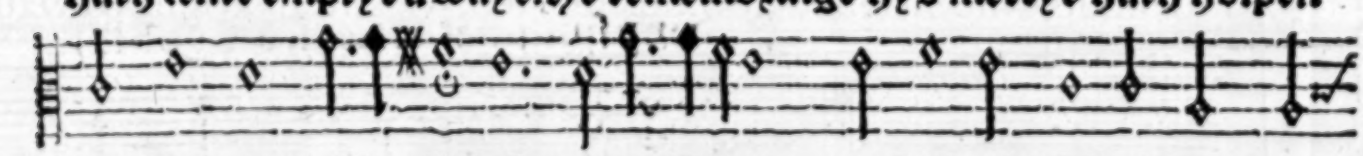
He hath put downe the mighty from their seate & hath exalted ỹ hũble



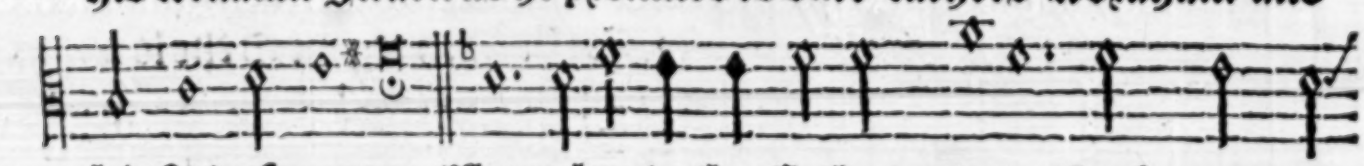
and meeke, he hath filled the hungry with good things & the rich he



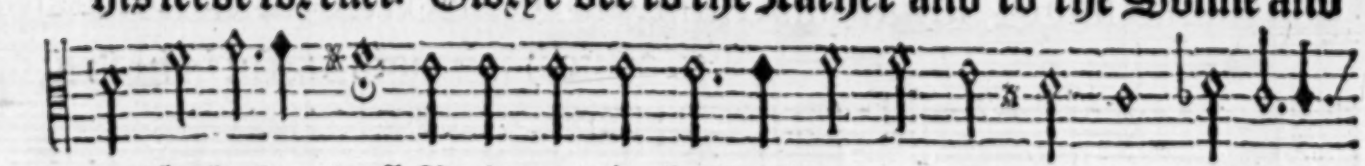
hath sente emptye awaye. He remembringe hys mercye hath holpen



his seruaunt Israell as he promised to oure fathers Abraham and



his seede for euer. Glorye bee to the Father and to the Sonne and



to the holy ghost. As it was in the beginnynge and is nowe and euer

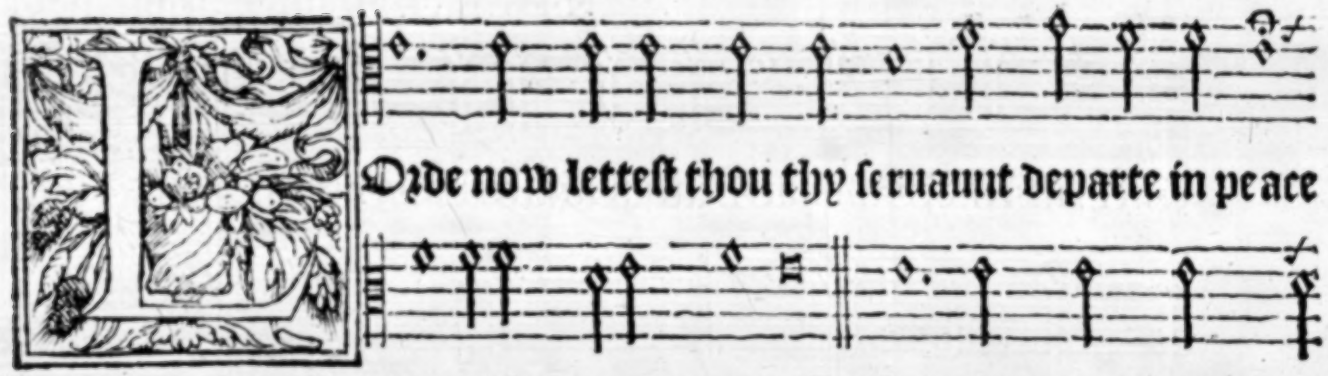
shalbe

Secundus Contra tenor

shalbe woꝛld without end. Amen.

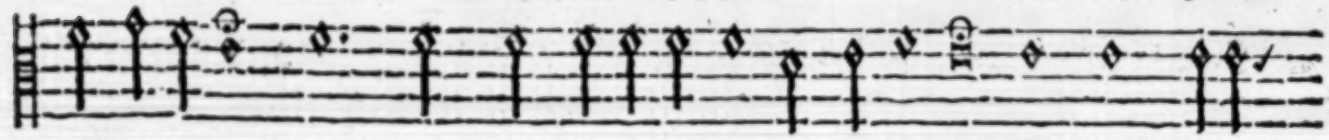
Nunc dimittis.

This Contra tenor is for men.

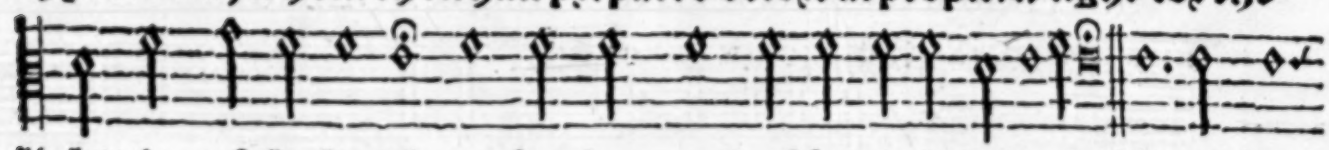


Oꝛde now lettest thou thy seruaunt departe in peace

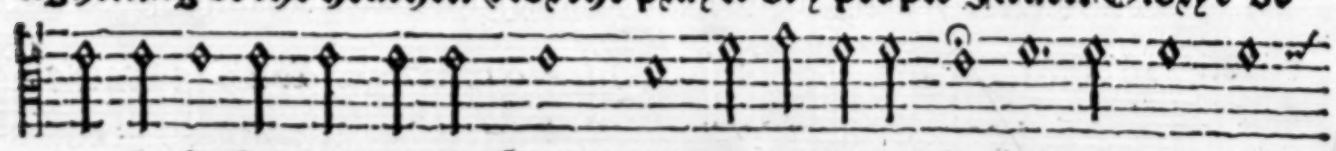
accoꝛding to thy pꝛomisse. Foꝛ mine eies hath sene



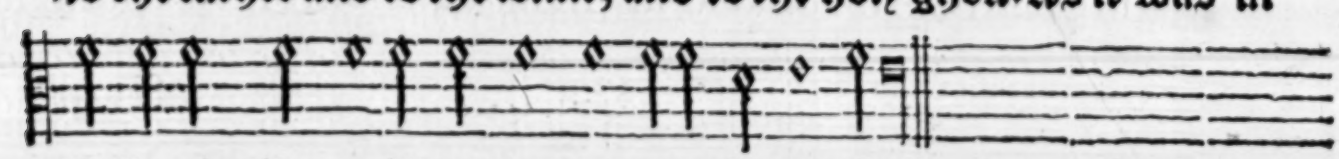
thy sauiour, whom thou hast pꝛepared befoꝛe al people. A light foꝛ the



lightning of the heathen & foꝛ the pꝛayse of ỳ peopl. Israell Gloꝛye be



to the father and to the sonne, and to the holy ghost: As it was in



the beginning as it is now and euer shalbe. Amen.

An other Magnificat

This Contra tenor is for Men.

Secundus Contra tenor

LOrd now letteſt thou thy ſeruaunt depart in peace, accoꝛding to thy woꝛd, accoꝛding to thy woꝛd Foꝛ mine eyes haue ſene thy ſaluation, thy ſaluation. Which thou haſt pꝛepared befoꝛe the face of all thy people, people, and to be the gloꝛy of thy people Iſrael, Iſraell, of thy people Iſraell. Glory be to the father, and to the ſonne, and to the holy ghoſt, glory be to the father, and to the ſonne, and to the holy ghoſt. As it was in the beginning is now in the beginning, is now and euer ſhalbe, and euer ſhalbe woꝛld without end. Amen.

Knight

O come

Secundus Contra tenor

Venite exultemus.

This Contra tenor is for children.

Come let vs ſing vnto the Lorde, let vs

hartely reioyce in the ſtrength of our ſaluation

Let vs come before his preſence with thankeſgeuing, and ſhew our

ſelues glad in him with Pſalms. For the Lord is a great God, and a

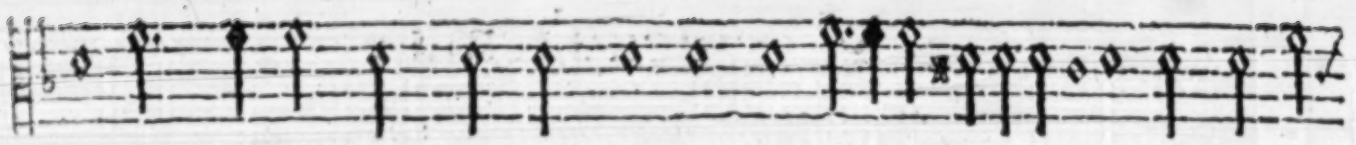
great king aboue all gods. In his handes are all the corners of

the earth, ij And the ſtrength of the hilles

is hys alſo: the ſea is hys and he made it, and hys handes prepared

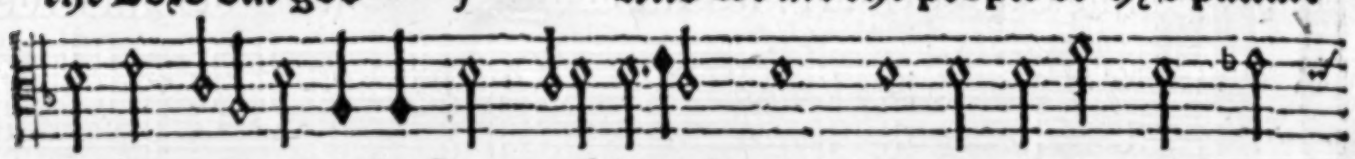
the drye land. O come let vs worſhip & fal down ij

Secundus Contra tenor.

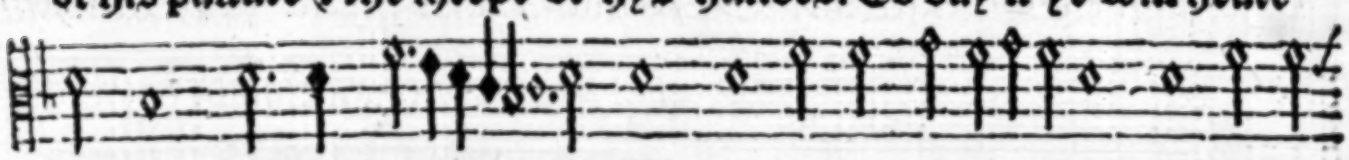


and knele before the Lord our maker ij for hee is

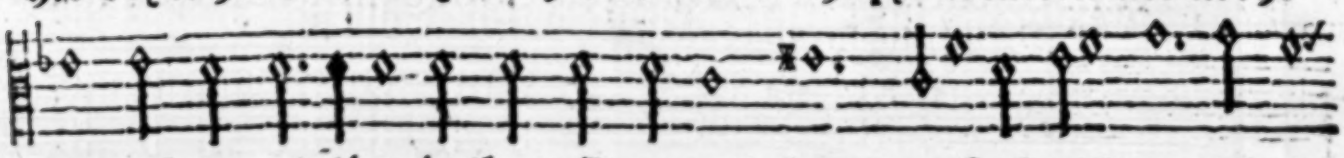
the Lord our god ij And we are the people of hys pasture



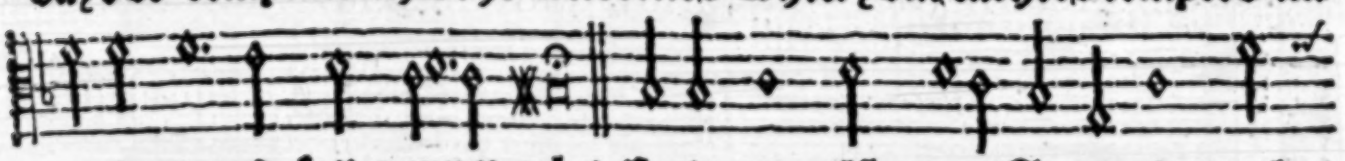
of his pasture & the sheepe of hys handes. To day if ye will heare



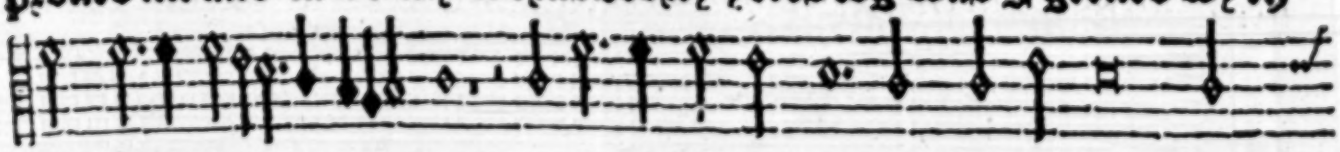
his voyce harden not your hartes as in the prouocation and in the



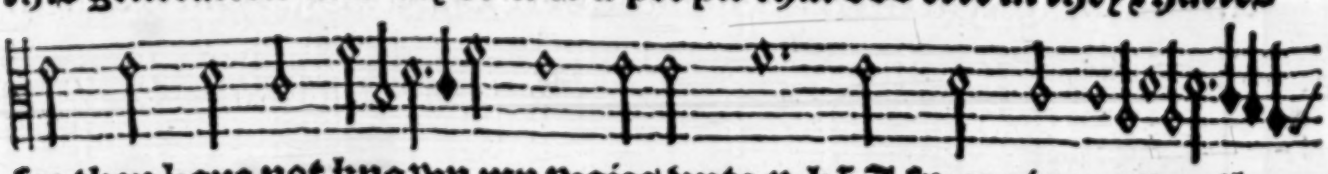
daye of temptation, in the wildernes when your fathers tempted me



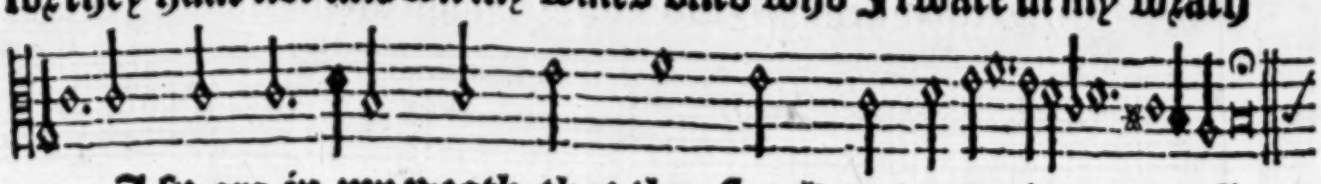
proued me and sawe my workes. Forty yeres lõg was I greued wyth



this generation and sayde it is a people that doo erre in theyr hartes



for they haue not known my waies vnto whõ I sware in my wrath



I sware in my wrath that they should not enter into my reste.

Glory

Secundus Contra tenor

Glory be to the father and to the sonne and to the holy ghost, as it

was in the beginning is now and euer shalbe world without ende,

is now and euer shalbe world without end. ij

Amen

Thomas Causton

Te Deum laudamus

This contra tenor is for men.

E knowledge thee to be the Lord, all

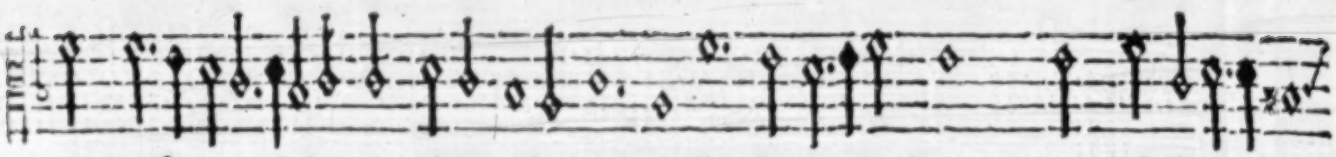
the earth doth worship thee which art

the father euerlasting. To thee al aun-

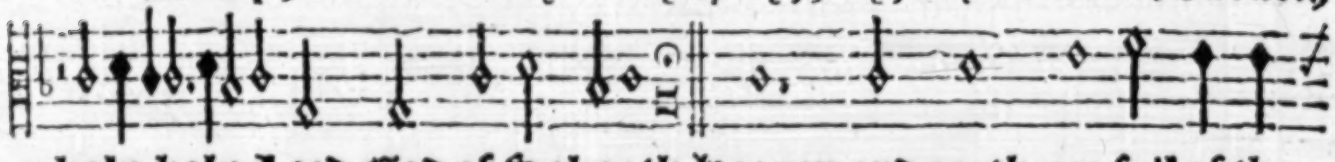
gels cry aloud the heauēs and al the powers therin. To thee Cherubin

and

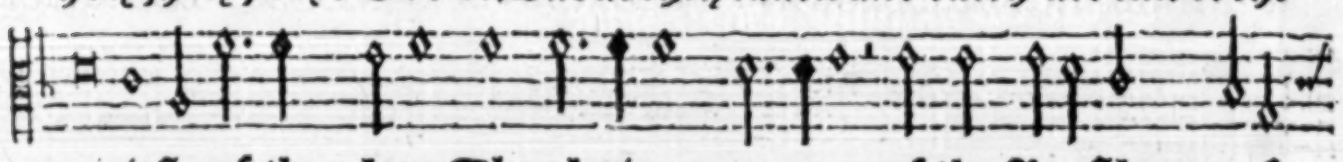
Secundus Contra tenor.



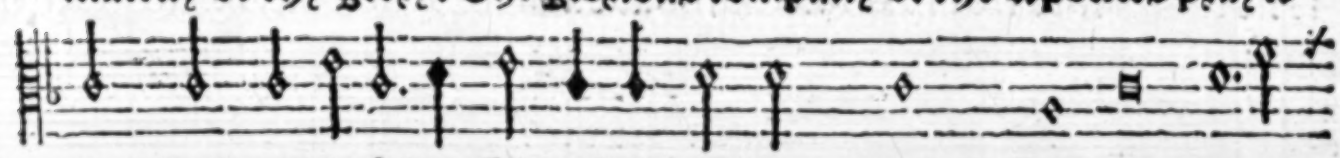
and Seraphin continually do cry. Holy, holy, Lord God of Sabaoth



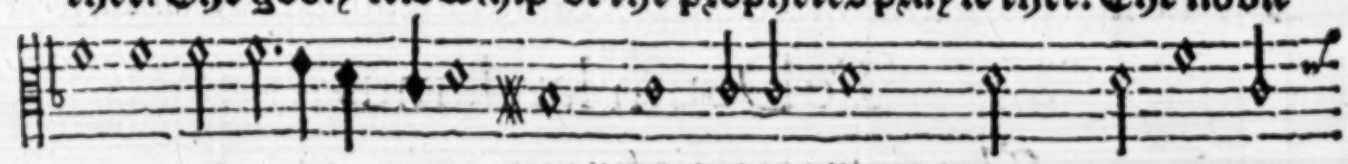
holy, holy, Lord God of Sabaoth. Heauen and earth are full of the



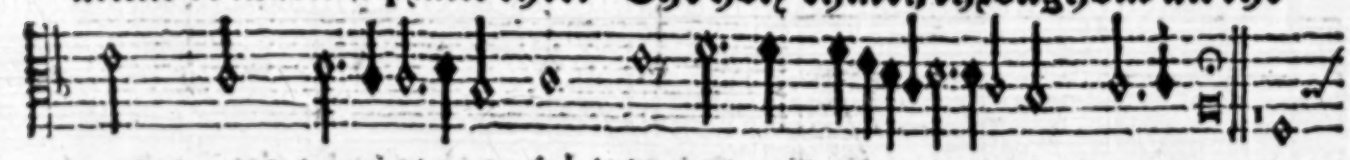
maiesty of thy glory. The glorious company of the Apostles prayse



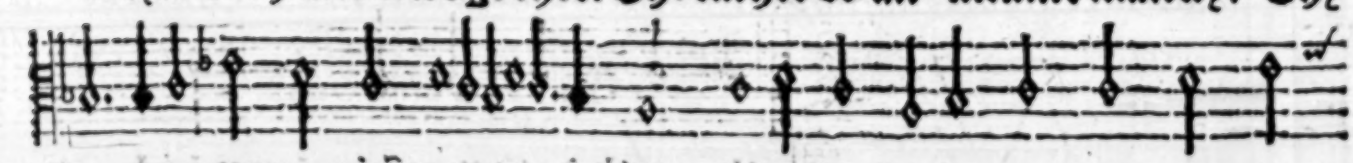
thee. The godly felowship of the prophetes prayse thee. The noble



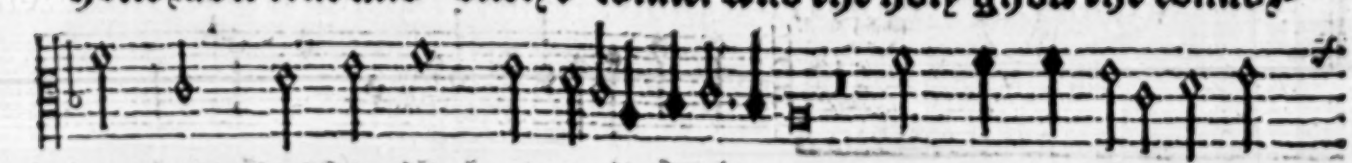
armie of martirs praise thee. The holy church throughout all the



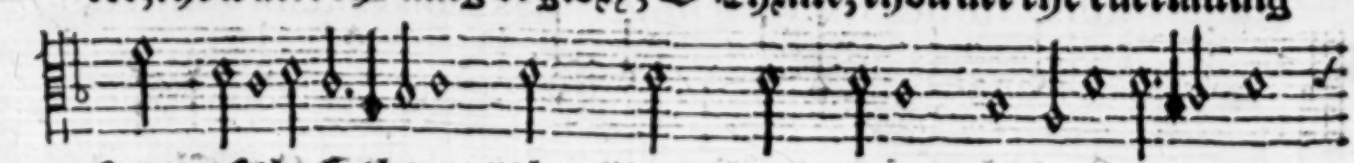
world doth knowledge thee. The father of an infinite maiesty. Thy



honorable true and onelye sonne. Also the holy ghost the comfor-



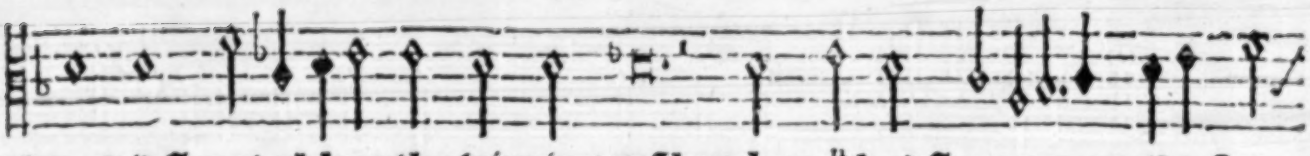
ter, thou arte the king of glory; O Christe, thou art the euerlasting



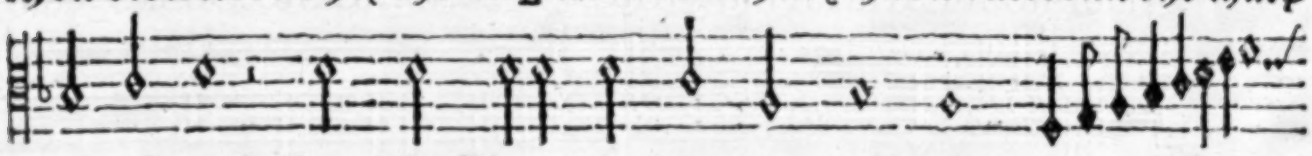
sonne of the father. When thou tookest vpon thee to deliuer man

thou

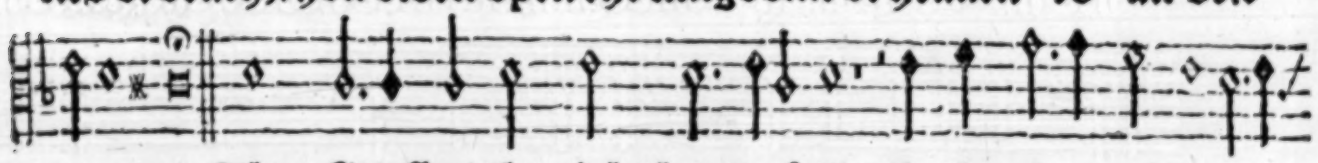
Secundus Contra tenor.



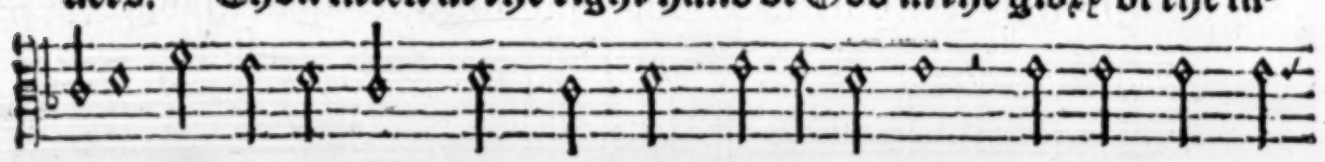
thou didst not abhor the virgins wōb: when ꝑ hadst ouercome the sharp



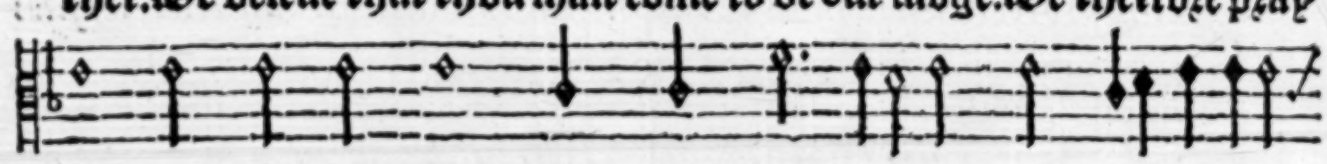
nes of death, thou didest open the kingdome of heauen to all bele-



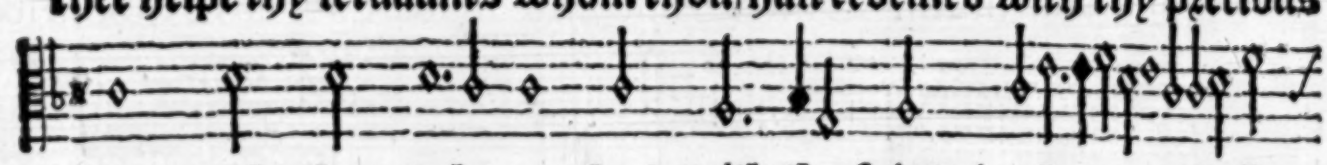
uers. Thou sittest at the right hand of God in the glory of the fa-



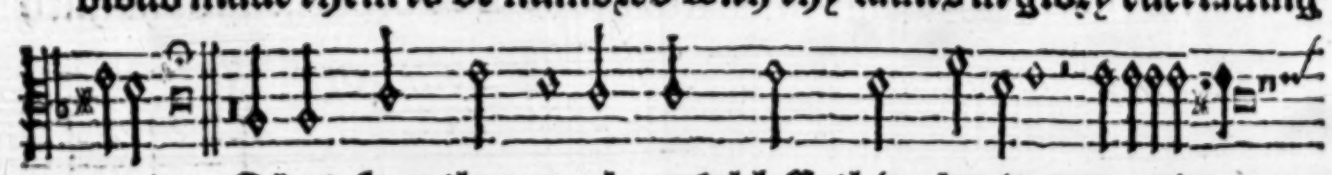
ther. We beleue that thou shalt come to be our iudge. We therfore pray



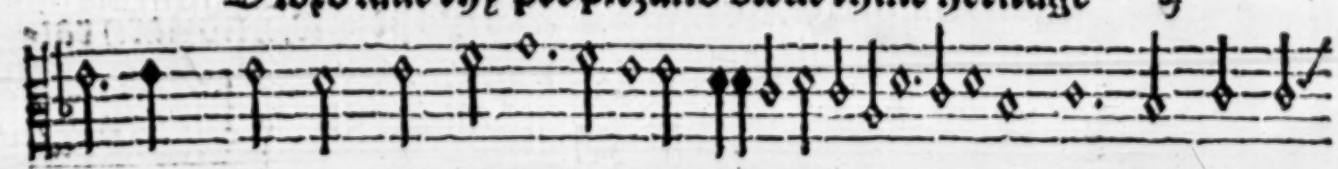
thee helpe thy seruaunts whom thou hast redemed with thy precious



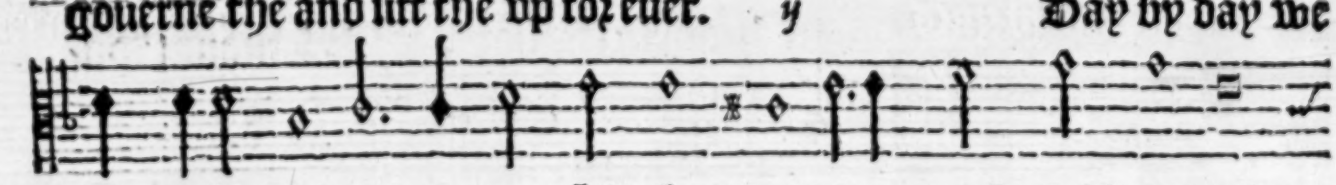
bloud make them to be numbred with thy saints in glory euerlasting



O lord saue thy people, and blesse thine heritage ij

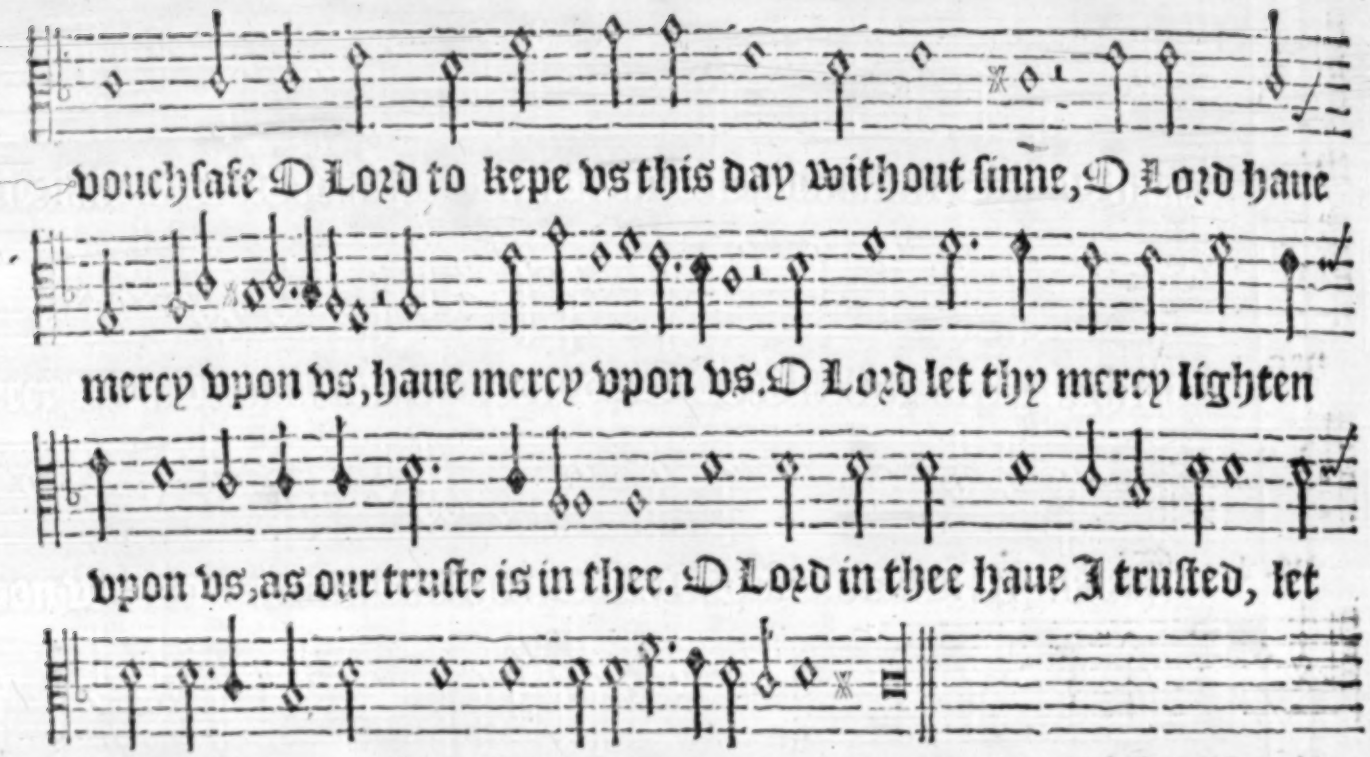


gouerne thē and lift thē vp for euer. ij Day by day we



magnify thee and we worship thy name euer world with out ende.

Secundus Contra tenor

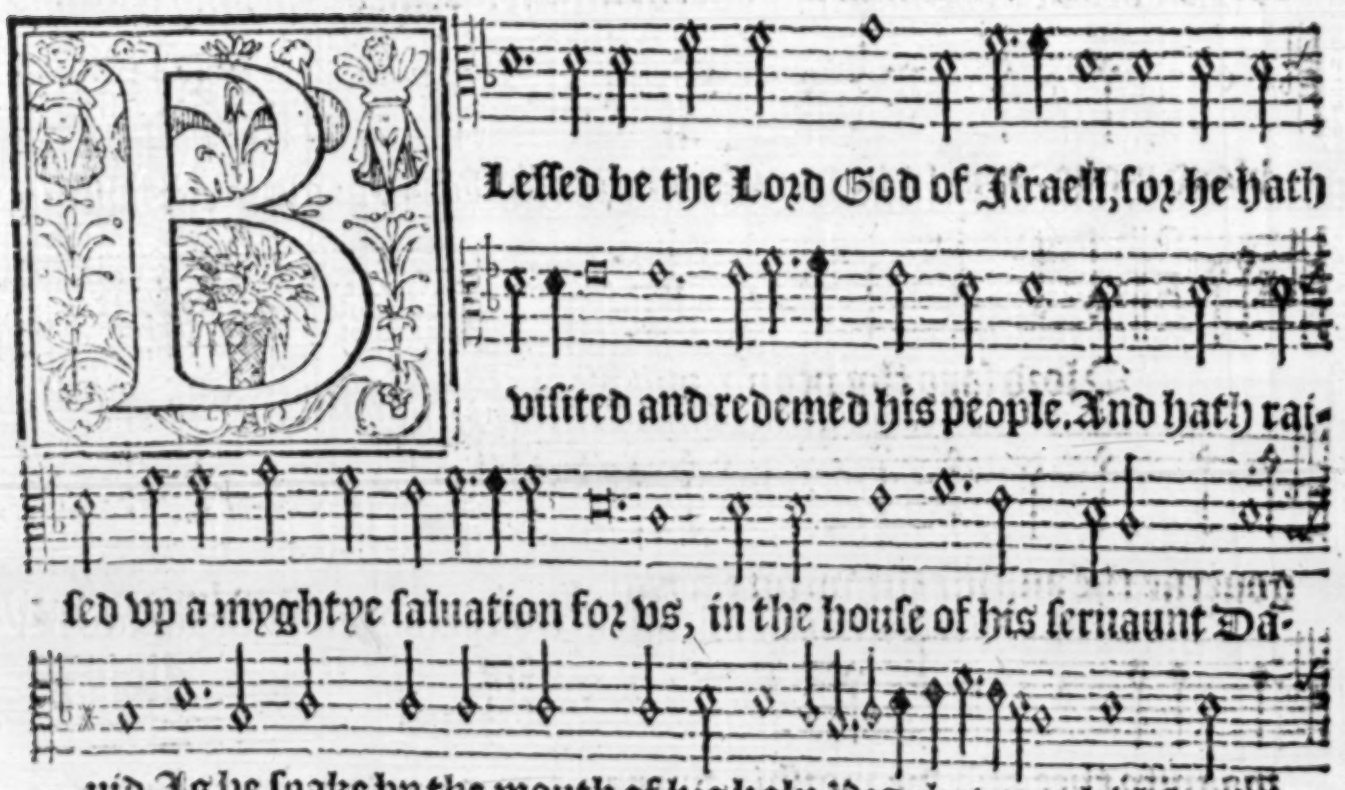


ij

Thomas Causton

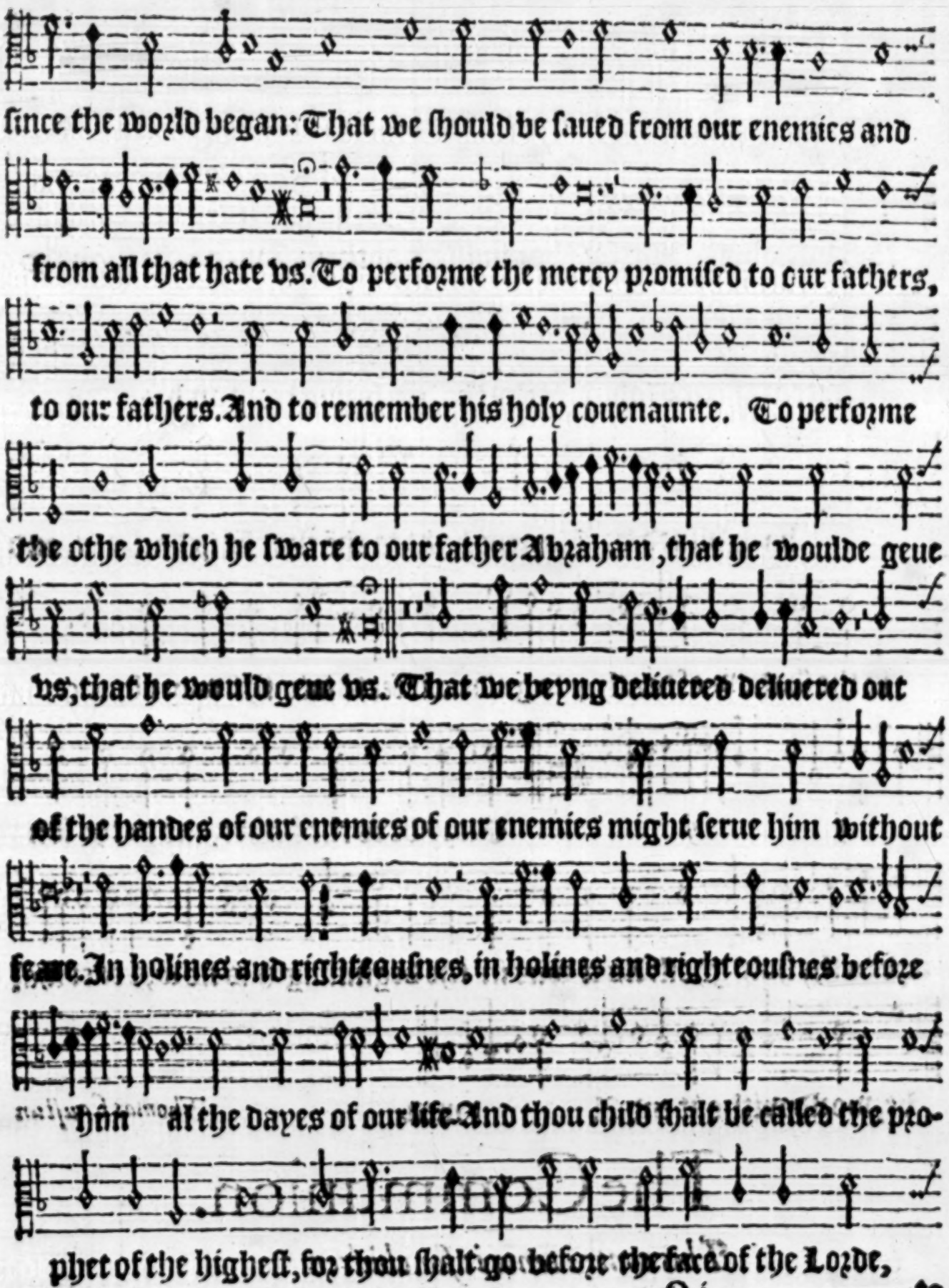
Benedictus.

This Contra tenor is for children.



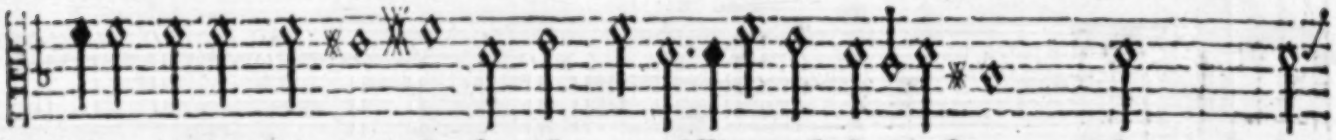
bene

Secundus Contra tenor.

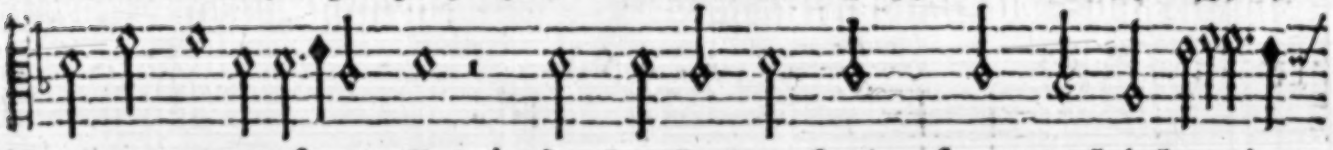

since the world began: That we should be saued from our enemies and
from all that hate vs. To performe the mercy promised to our fathers,
to our fathers. And to remember his holy couenaunte. To performe
the othe which he sware to our father Abraham, that he woulde geue
vs, that he would geue vs. That we beyng deliuered deliuered out
of the handes of our enemies of our enemies might serue him without
feare. In holines and righteousnes, in holines and righteousnes before
him al the dayes of our life. And thou child shalt be called the pro-
phet of the highest, for thou shalt go before the face of the Lorde,

Secundus Contra tenor

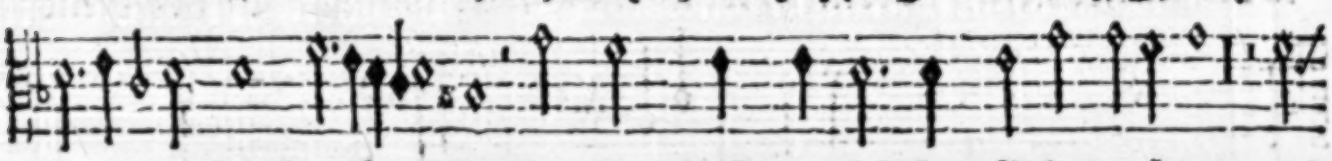
to prepare hys wayes. To geue knowledge of salua-



tion vnto his people, for the remission of theyr sinnes. Through the



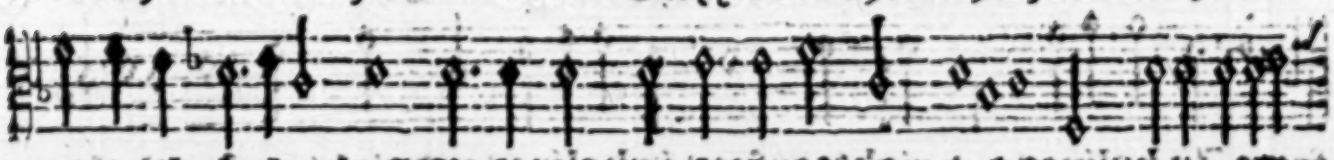
tender mercy of our God, wherby the day spring from an high



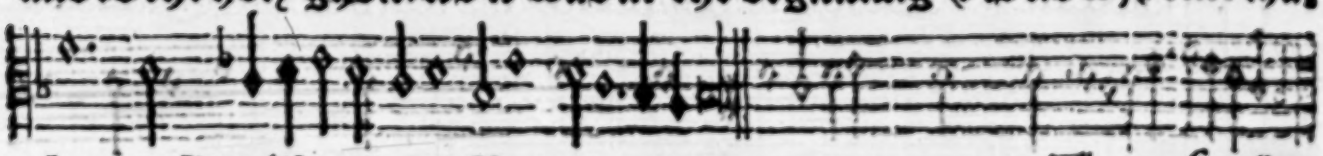
hath visited vs: To geue light to thē that sit in darknes, and

in the shadow of death, & to guide our feete into the way of peace,

Glory be to the father, and to the son



and to the holy ghost. As it was in the beginning & is now, & euer shal



be, world without end. Amen. *Thomas Causton*

The Communion.

This contra tenor is for children

Secundus Contra tenor

O God haue mercy vpon vs and encline

our hartes to keepe this law. Lord haue

mercy vpon vs, and write all these thy

lawes in our hartes we beseech thee.

The Communion.

This Contra tenor is for children.

He Father almighty, maker of heauen and

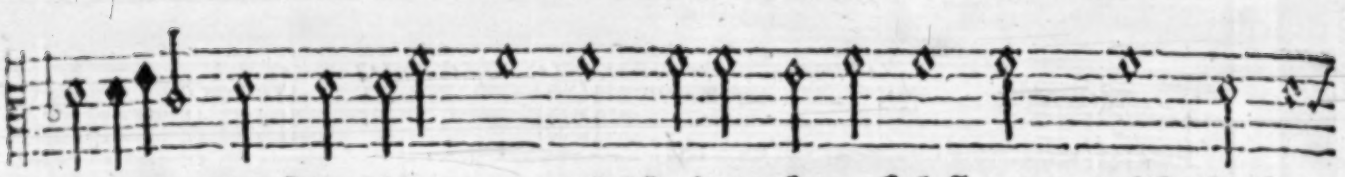
earth, and of all thing visible and inuisible:

and in one Lord Jesu Christ, the onely begotten son of god, begotten

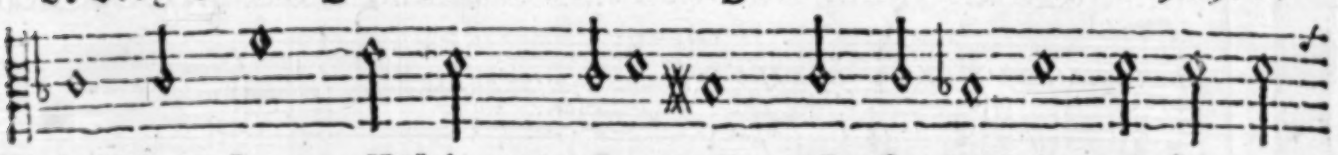
of his father before all worldes: God of god, light of light, very god

of very

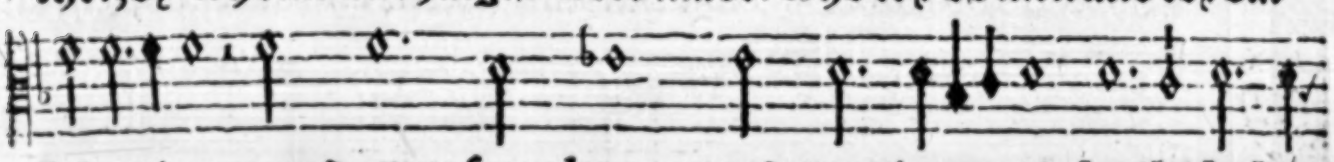
Secundus Contra tenor.



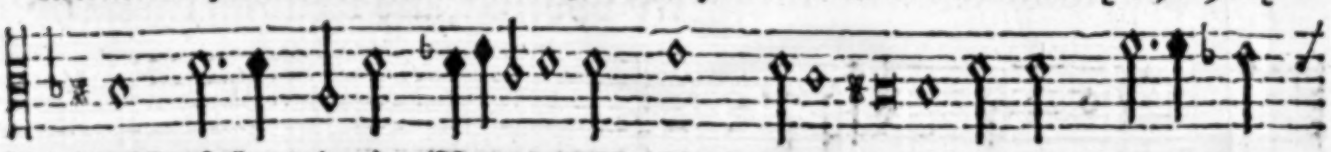
of very God begotten not made being of one substaunce with the fa-



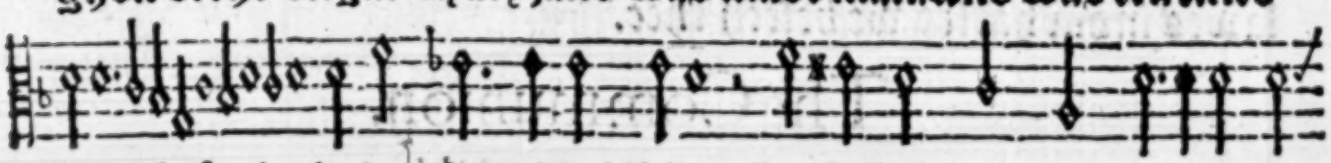
ther, by whome all thinges were made: who for vs men and for our



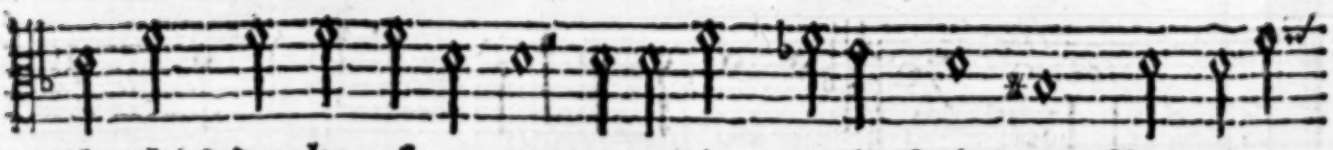
saluation, came downe from heauen, and was incarnate by the holy



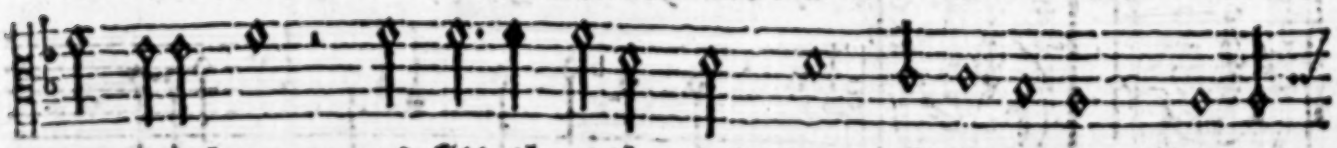
ghost of the virgin Mary, and was made man. And was crucified



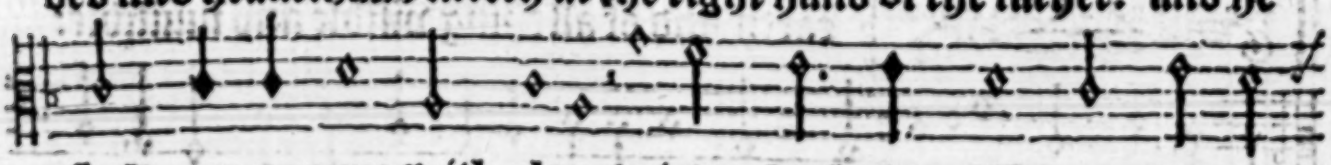
also for vs vnder Pontious Pilate. He suffred and was buried, and



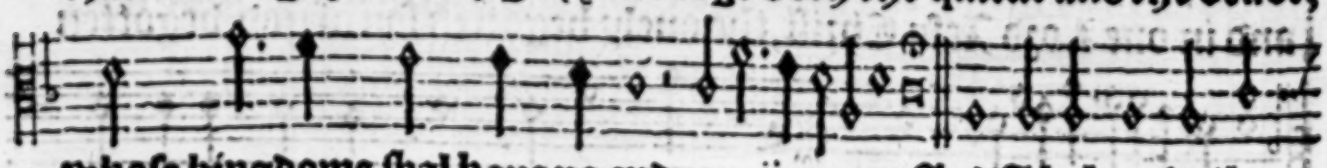
the third day he rose agayne accordinge to the scriptures, And ascen-



ded into heauen, and sitteth at the right hand of the father: and he

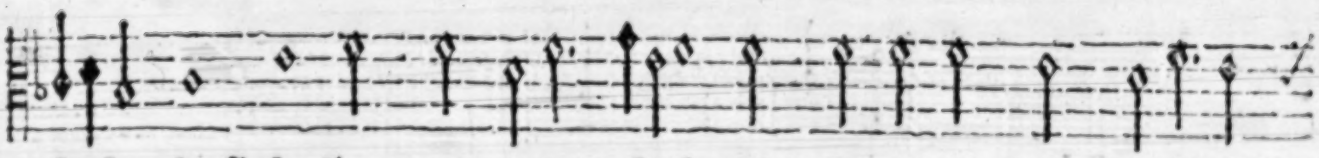


shall come agayne with glory to iudge both the quicke and the deade,

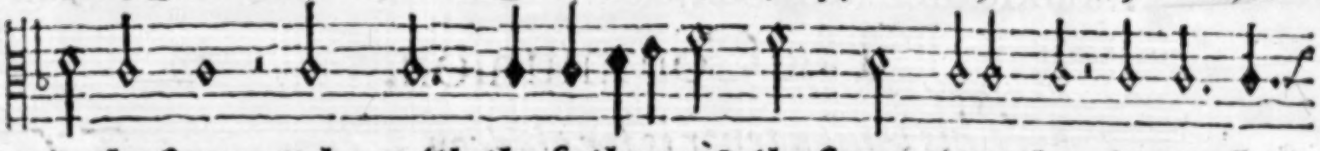


whose kingdome shal haue no end. ij And I beleue in the

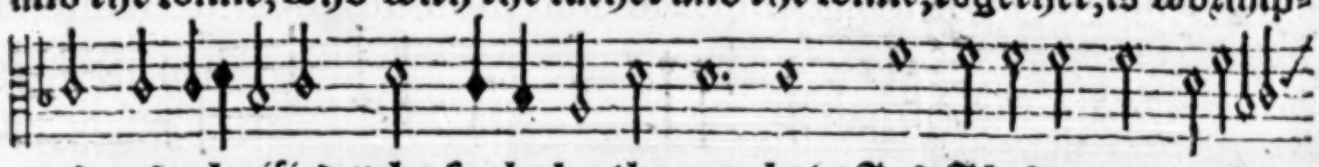
Secundus Contra tenor.



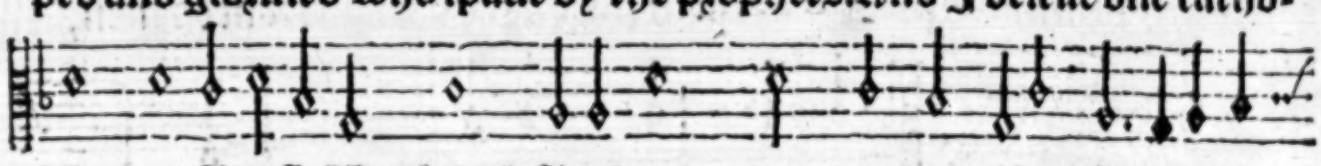
holy ghoſt the Lord and geuer of life who proceedeth from the father



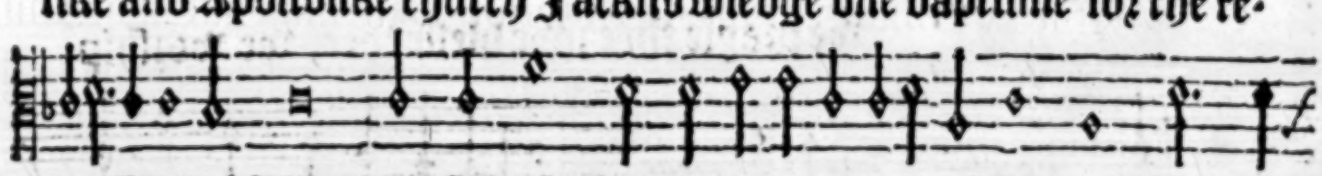
and the ſonne, who with the father and the ſonne, together, is worſhip-



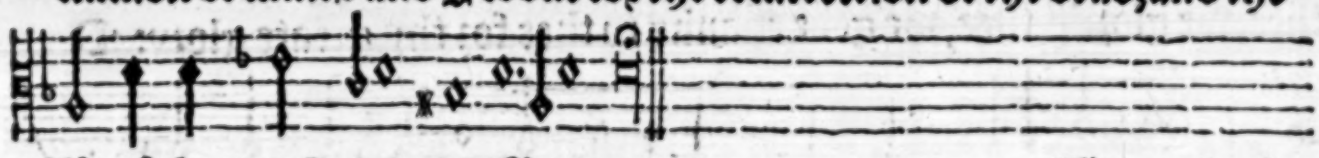
ped and glorified who ſpake by the prophets. And I beleue one catho-



like and Apoſtolike church I ackno wledge one baptiſme for the re-



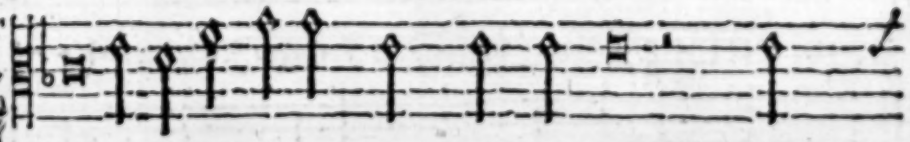
miſſion of ſinnes and I looke for the reſurrection of the dead, and the



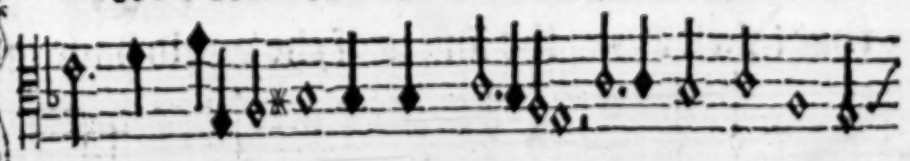
life of the world to come. Amen. *Thomas Cauſtun*

The Sanctus

This contra tenor is for children.



Oly, holy, holy, Lord God of hoſtes, heauen



and earth are full of thy glory, glory be to thee O

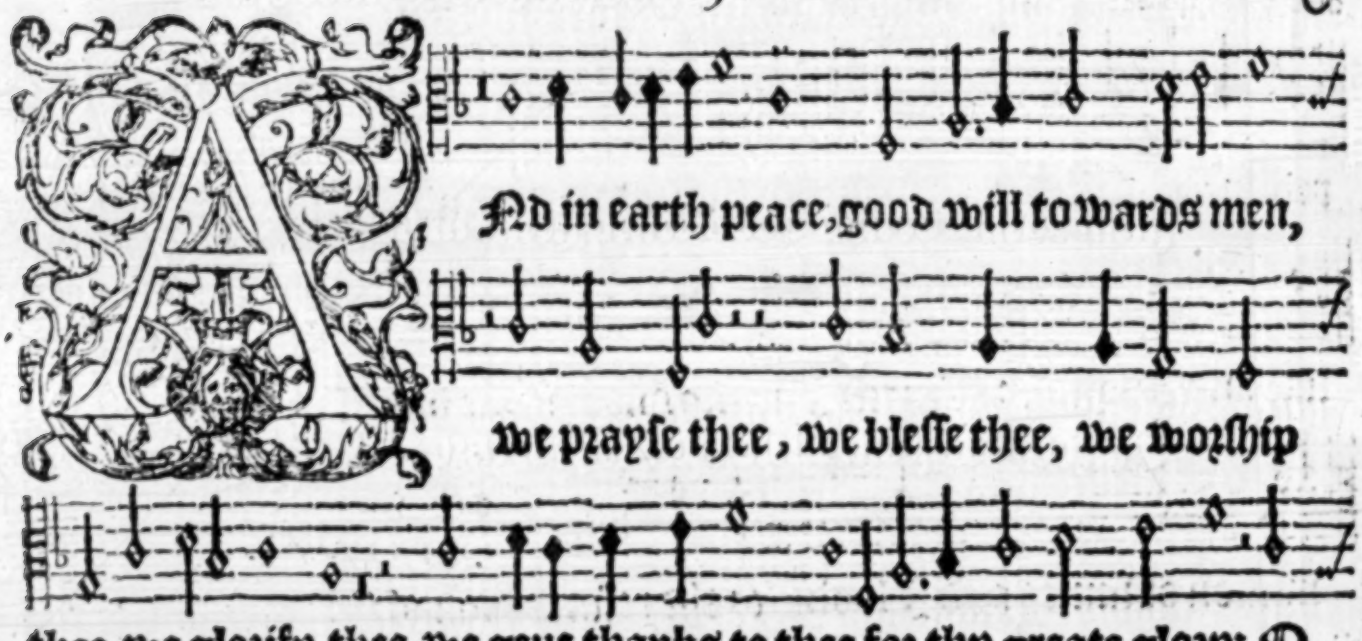
Secundus Contra tenor

Lord most high. ij

Thomas Caustun

The Communion.

This contra tenor is for chidren T.C.



Nd in earth peace, good will towards men,

we prayse thee, we blesse thee, we worship

thee, we glorify thee, we geue thanks to thee for thy greate glory: O

Lord God heauenly king God the father almighty: O lord the only,

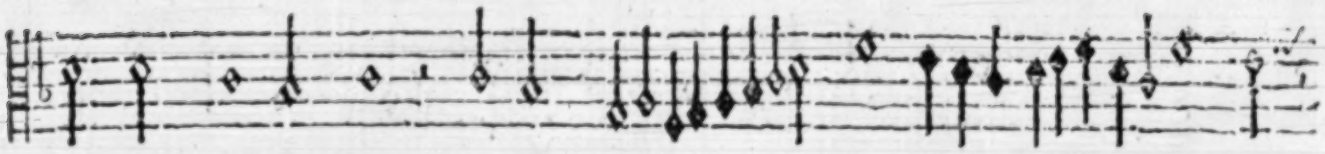
begotten sõne Jesu Christ, O Lord God lambe of God, son of the father

that takest away the sinnes of the world haue mercy vpõ vs, thou ỹ

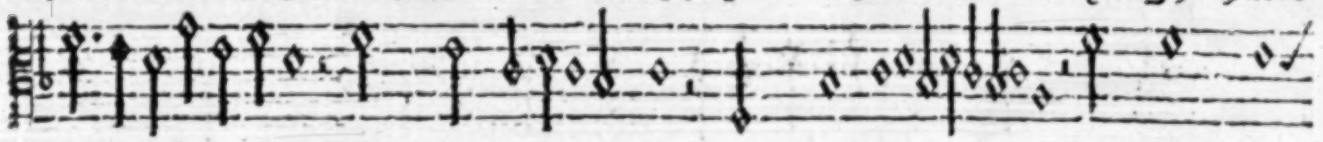
takest away the sins of ỹ world, haue mercy vpõ vs: thou ỹ takest away

the

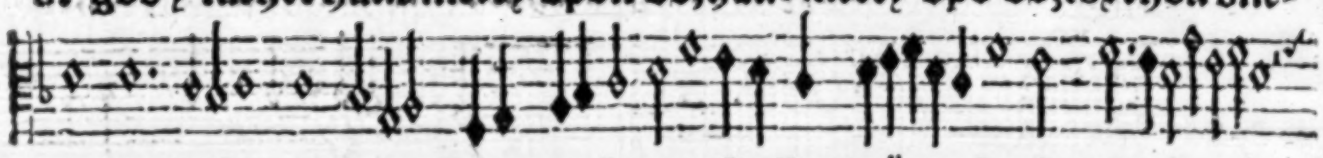
Secundus Contra tenor



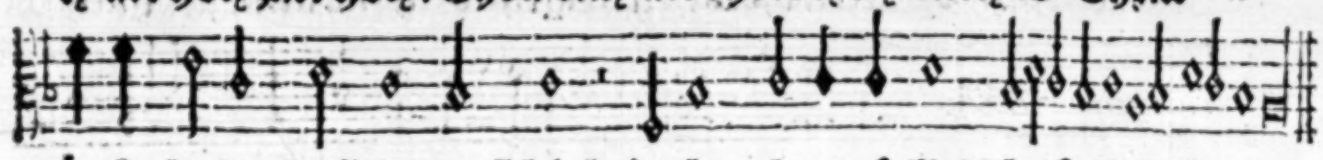
the ſinnes of the woꝛld, receiue our pꝛayer. Thou ſitteſt at ẏ right hand



of god ẏ father haue mercy vpon vs, haue mercy vpõ vs, foꝛ thou one-



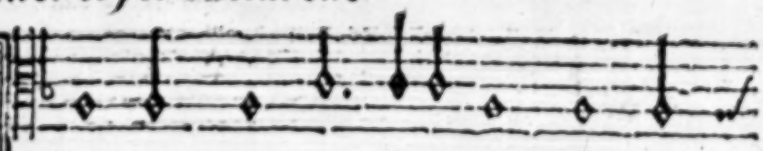
ly art holy, art holy. Thou only art the Loꝛd: ẏ onely ☩ Chꝛiſt ii



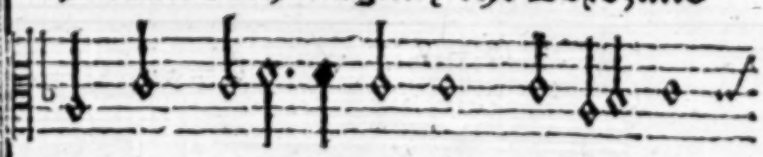
w̃ the holy ghoſt art moſt high, in the gloꝛy of God the father. Amen.

Euening Praier.

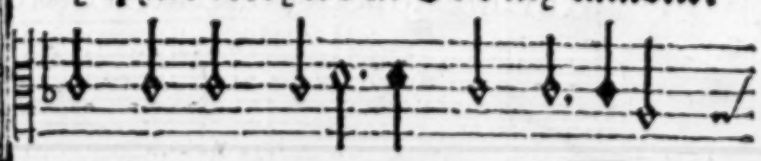
This contra tenor is for children.



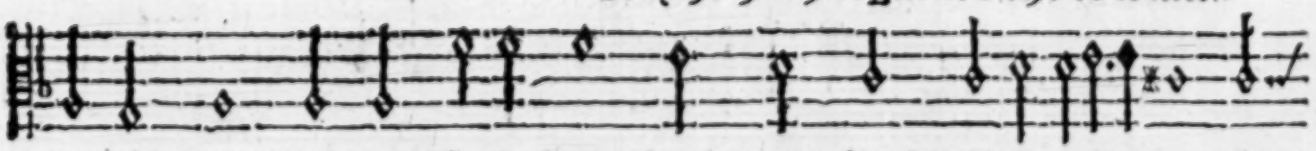
My ſoule doth magnify the Loꝛd, and



my ſpꝛite reioyſed in God my ſauiour.



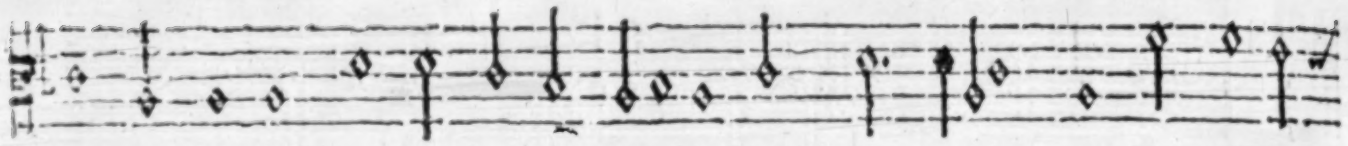
Foꝛ he hath regarded the lowlines



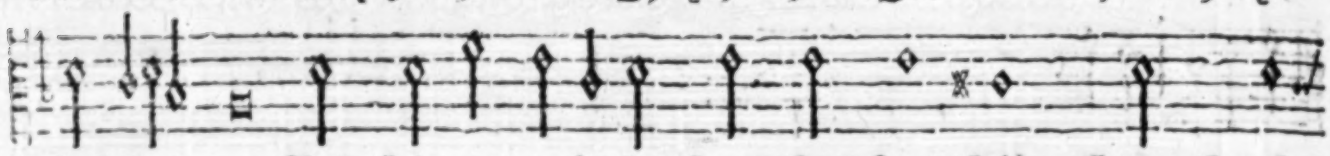
of his handmayden, foꝛ behold from henceforth, all generations ſhall

call

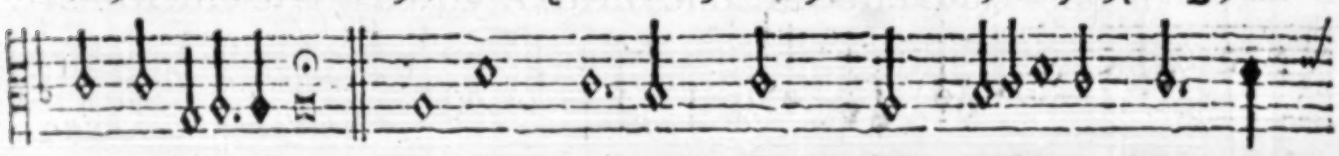
Secundus Contra tenor.



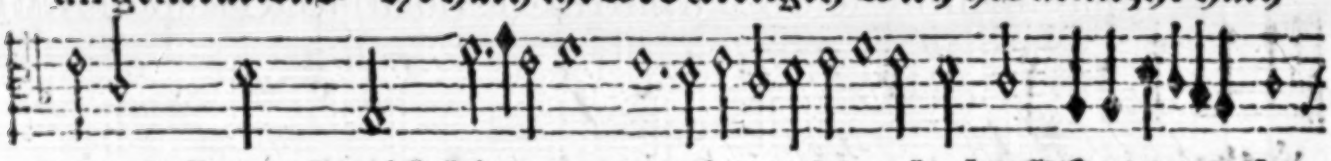
call me blessed. For he that is mighty hath magnified mee, and holy



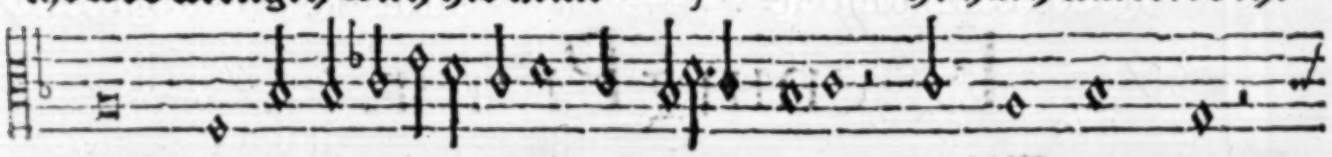
is his name. And his mercy is on them that feare him, throughout



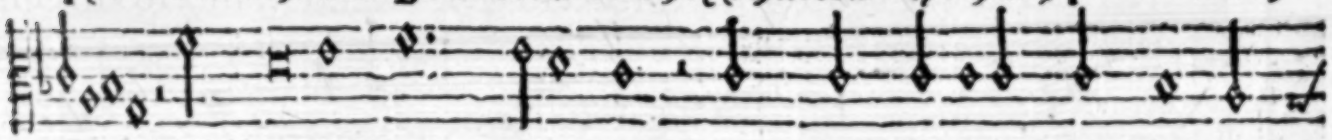
all generations. He hath shewed strength with his arme, he hath



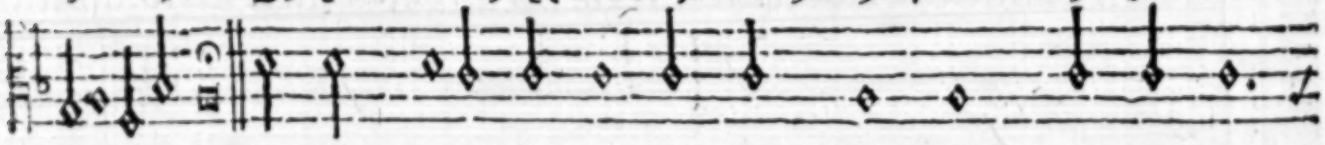
shewed strength with his arme ℣ he hath scateered the



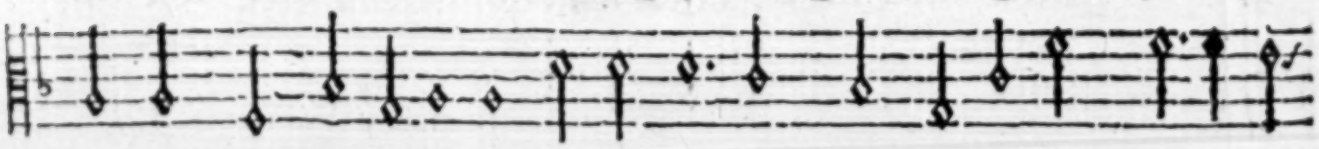
proude in the imaginations of theyr hartes: He hath put downe,



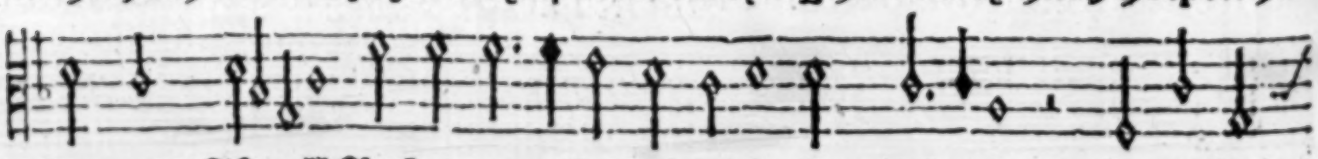
℣ the mightye from theyr seate, and hath exalted the humble



and meke. He hath filled the hungry with good things and the riche



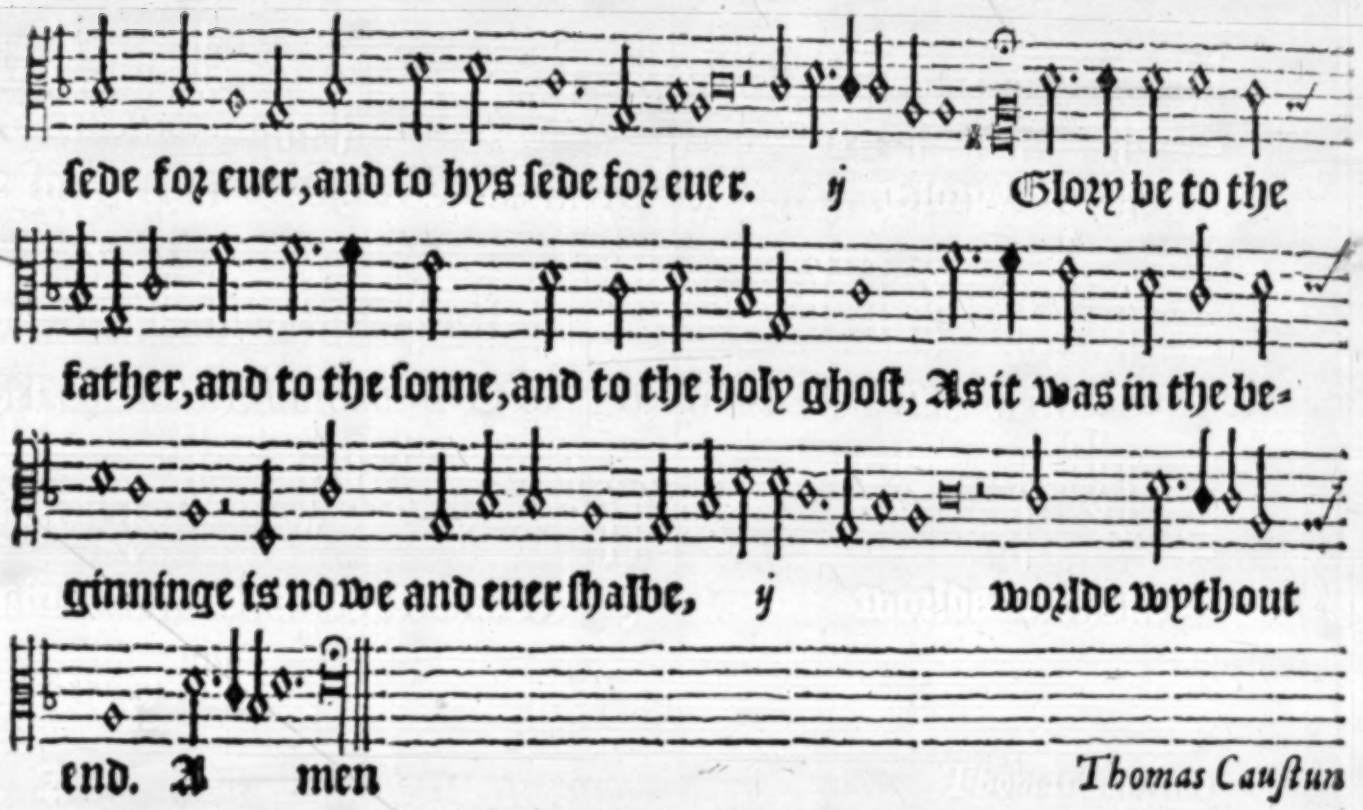
he hath sent empty away. He remembring his mercy hath holpen his



seruaunt Israell. As he promised to our fathers Abraham, and to hys

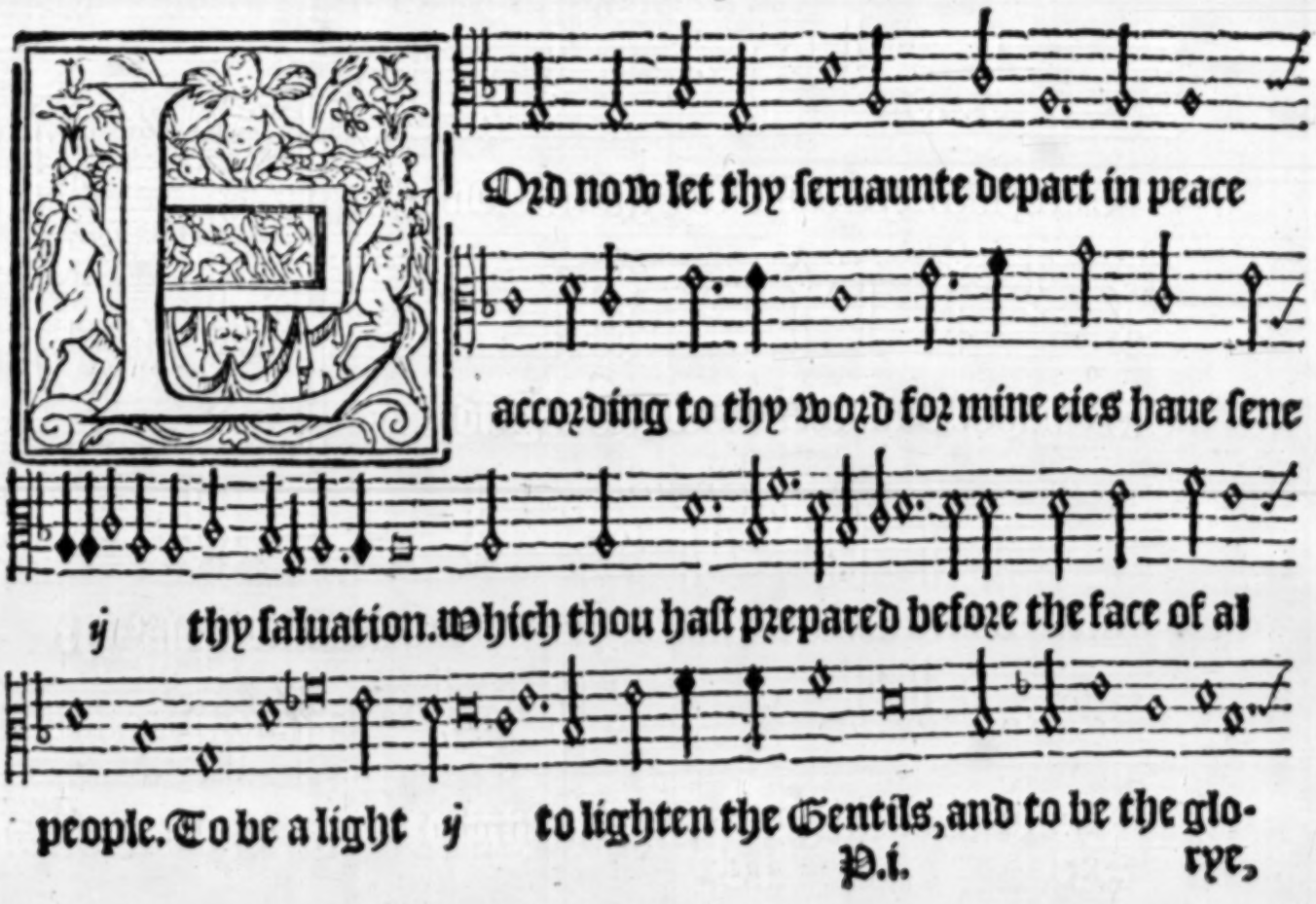
sede

Secundus Contra tenor

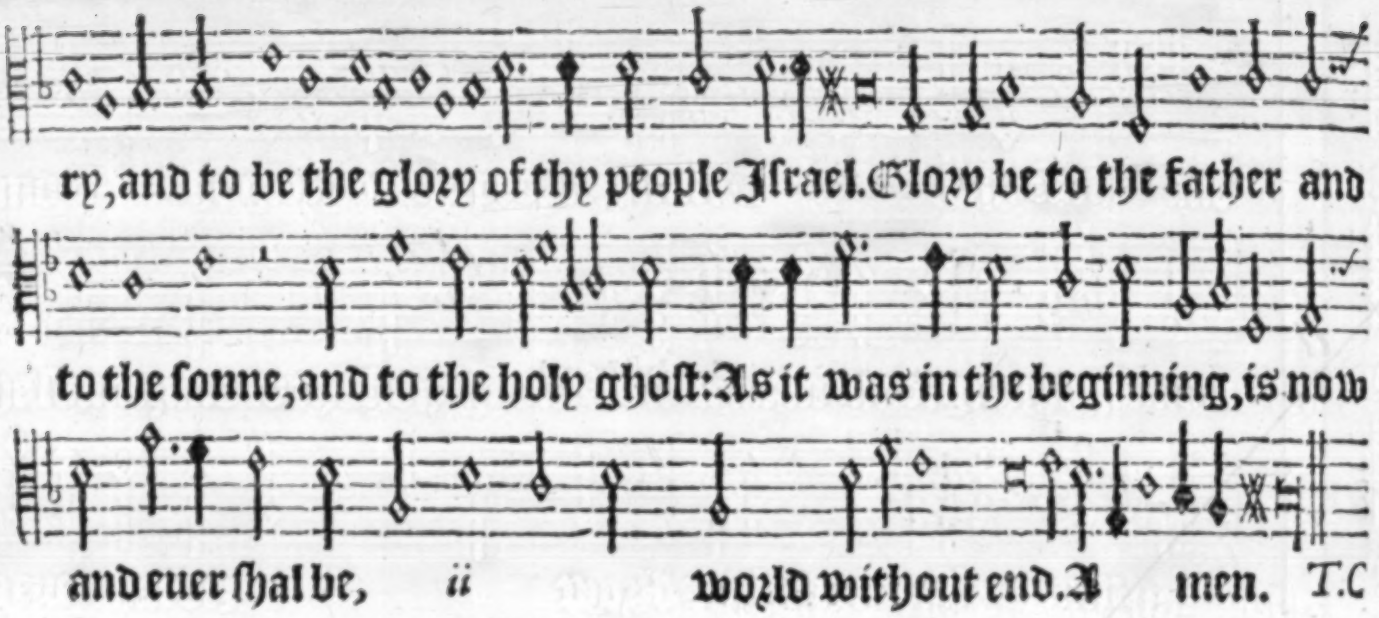


Nuncdimittis

This Contra tenor is for children

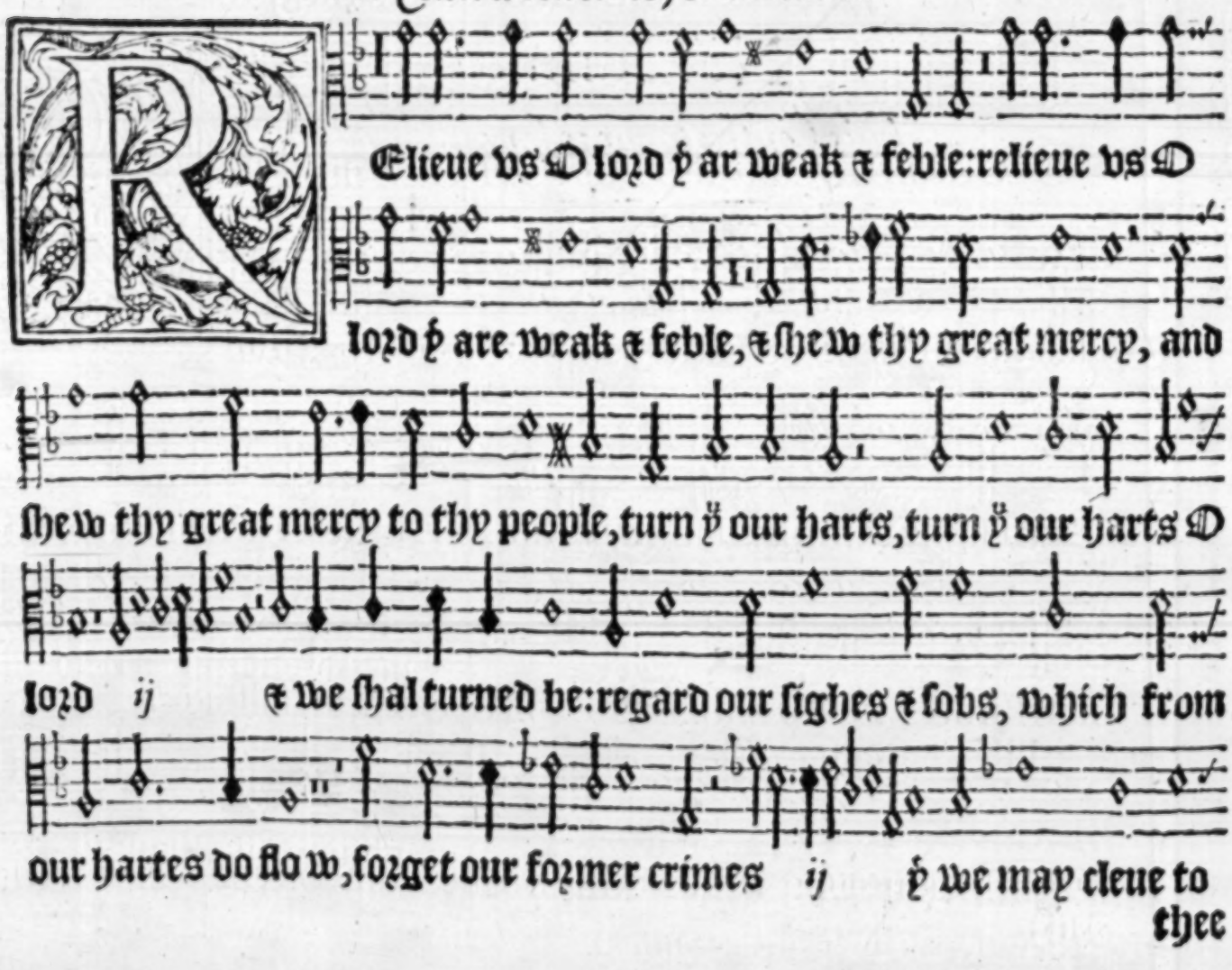


Secundus Contra tenor.

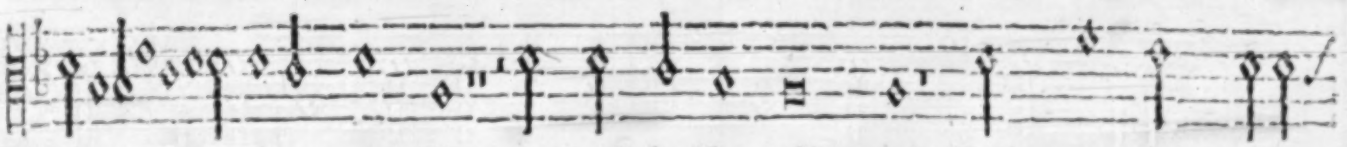


A Prayer.

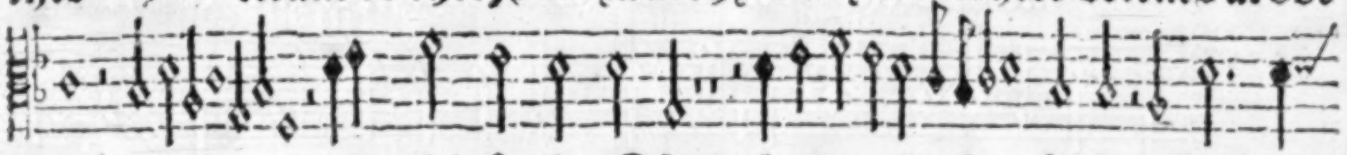
This Contra tenor is for children



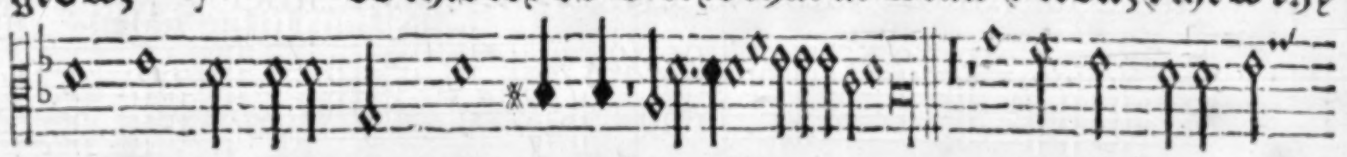
Secundus Contra tenor



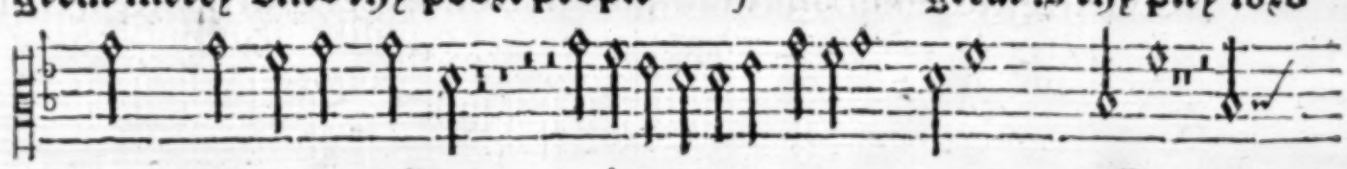
thee ij cleaue to thee, & worke in thy vineyard where vertues al doe



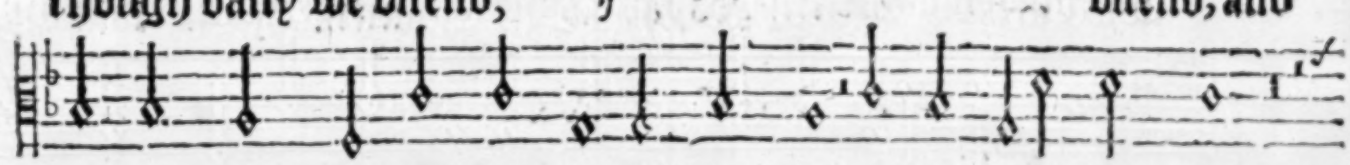
grow, ij do this for vs O lord that ar weak & feble, & shew thy



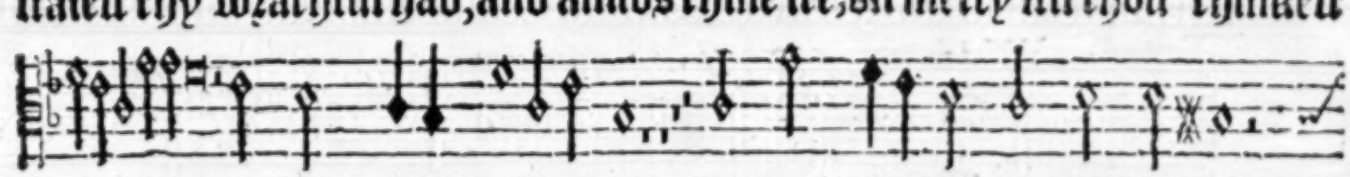
great mercy vnto thy poore people ij great is thy pity lord



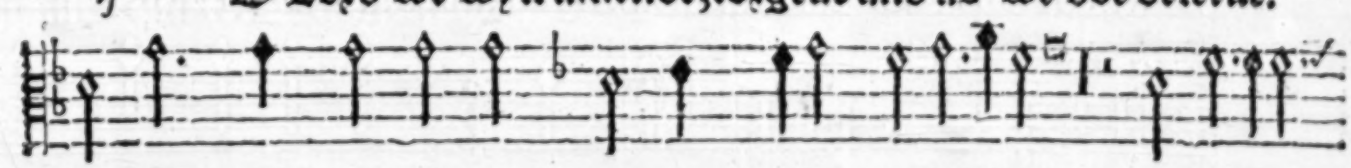
though daily we offend, ij offend, and



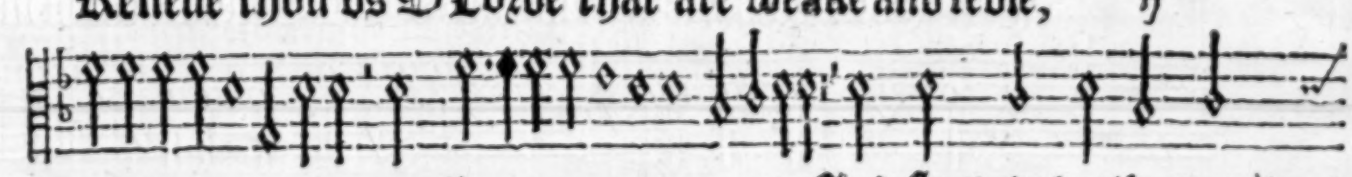
staiest thy wrathful hād, and amids thine ire, on mercy stil thou thinkest



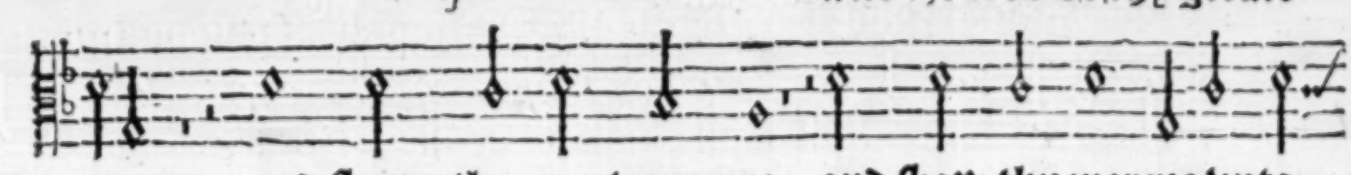
ij O Lord we wyll amende, forgeue and as we doe deserue.



Relieue thou vs O Lorde that are weake and feble, ij

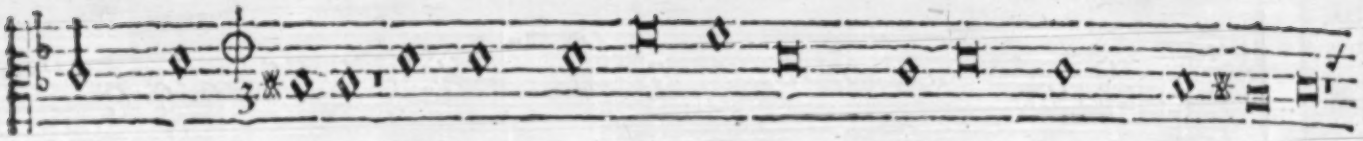


ij And shew to vs thy greate

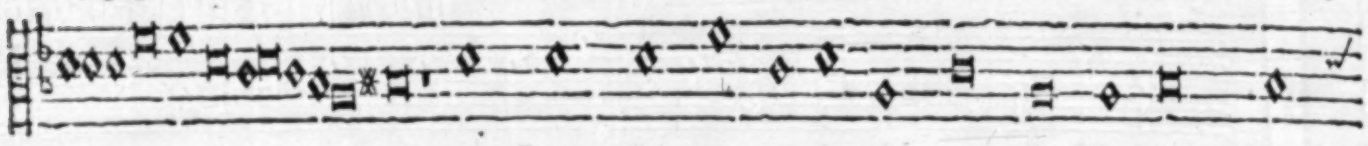


mercye, and shewe thy greate mercye, and shew thy mercye vnto

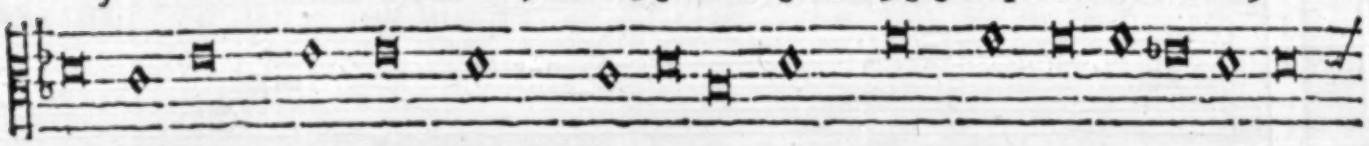
Secundus Contra tenor



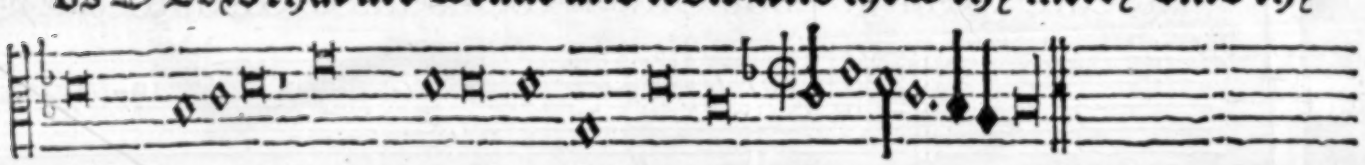
thy poore people. Releue thou vs O Lord, that are weake and feble,



and shew thy mercy to thy people. Relieue thou



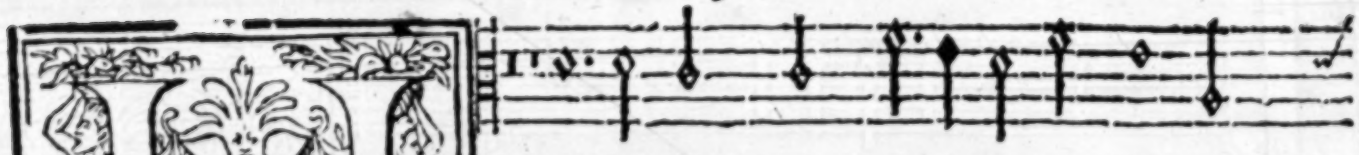
vs O Lord that are weake and feble. And shew thy mercy vnto thy



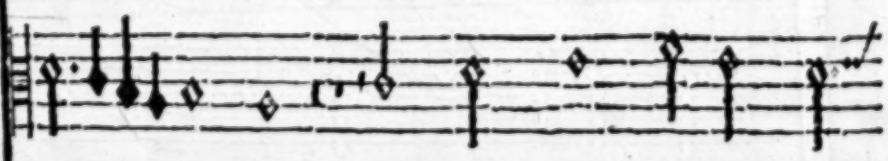
poore people shew mercy to thy people. A men. *Iohnson.*

A godly prayer

This contra tenor is for children.

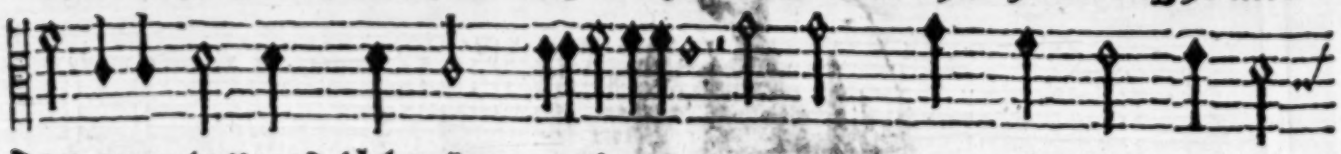


Eare the voyce and prayer of thy seruauntes,



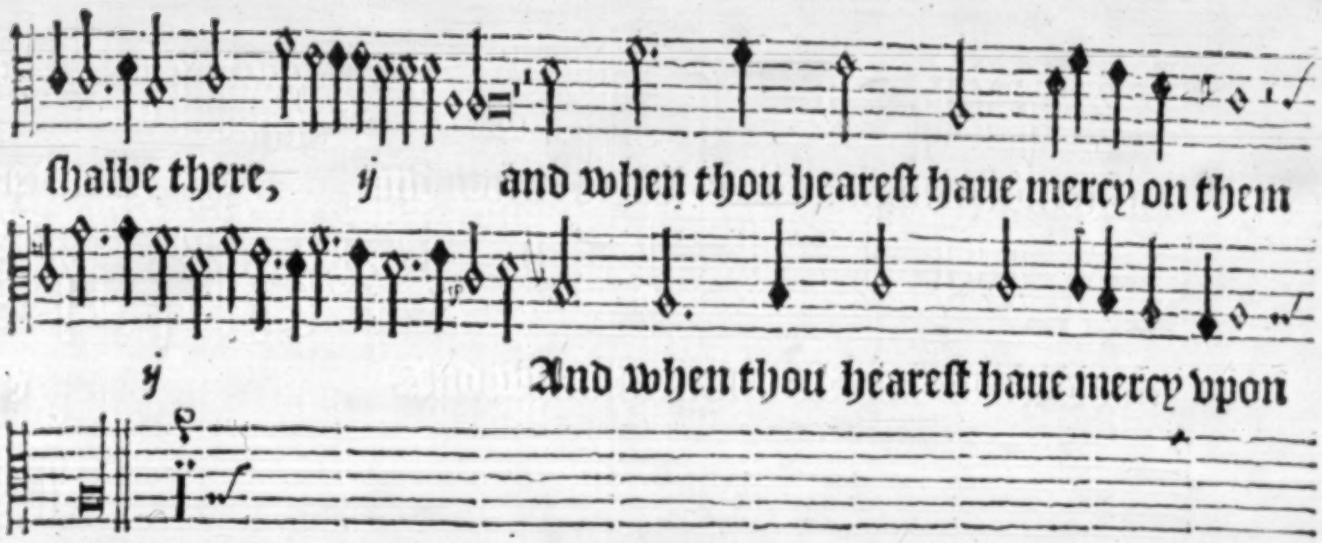
of thy seruantes, that they make before thee

this day, that thine eyes may be open towards this house night and



day, euer toward this place, *ij.* of which thou hast sayd my name shalbe

Secundus Contra tenor.



M. Talys

A prayer.

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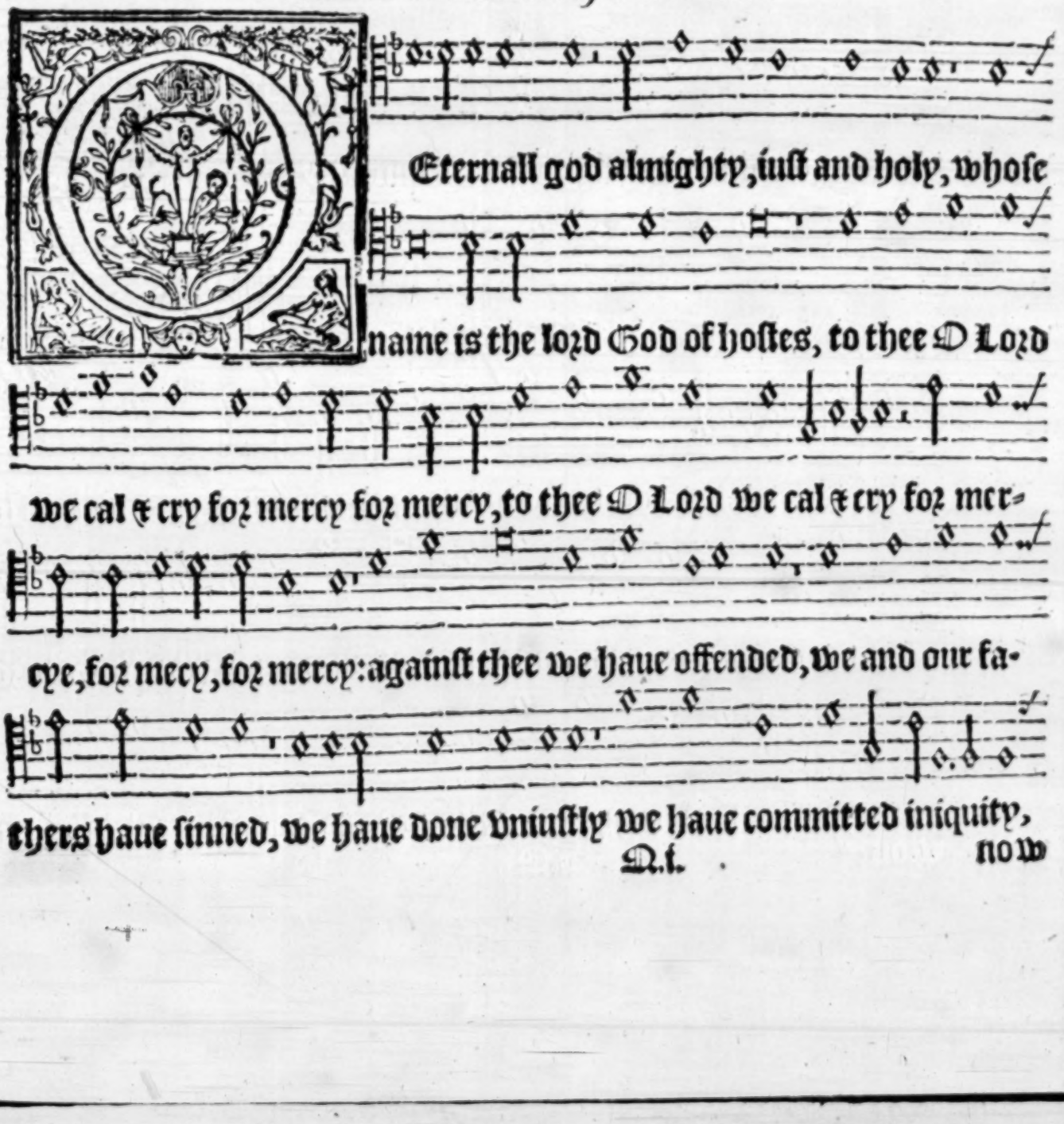
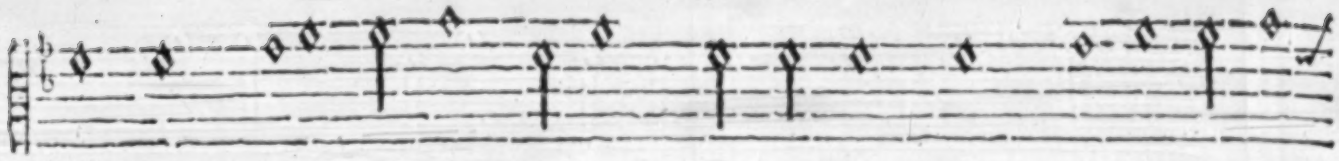
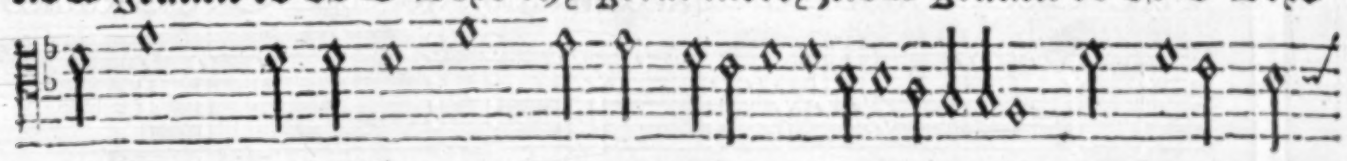


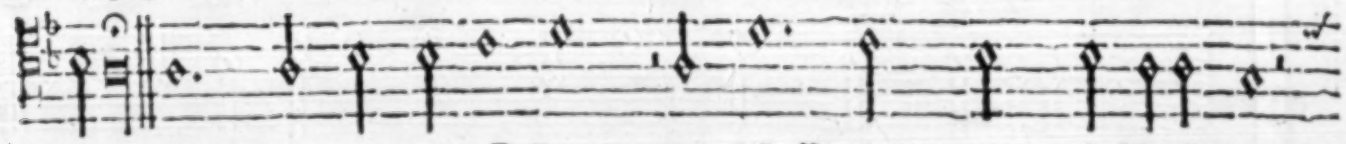
Secundus Contra tenor



now graunt to vs D Lord thy great mercy, now graunt to vs D Lord

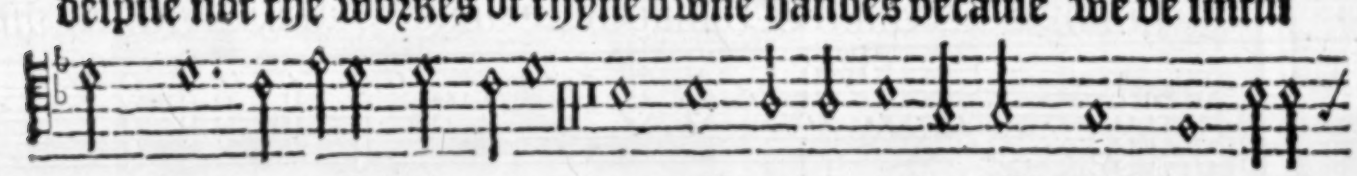


thy great mercy, for great is our misery, ij great is our mi-

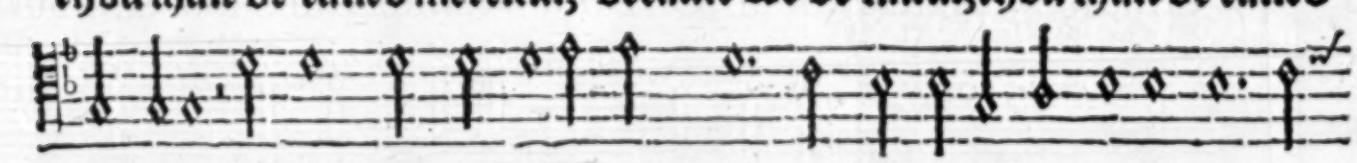


sery. Saue thy people D Lorde and blesse thyne owne inheritaunce,

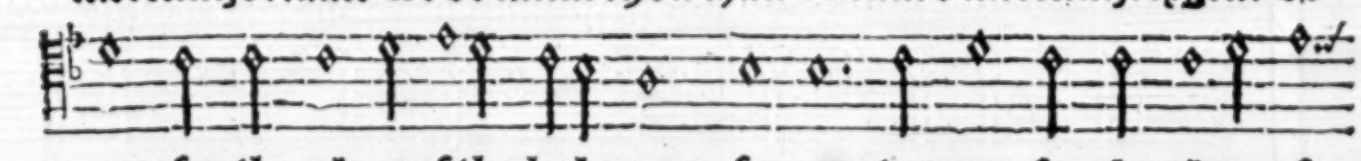
despise not the worckes of thyne owne handes because we be sinful



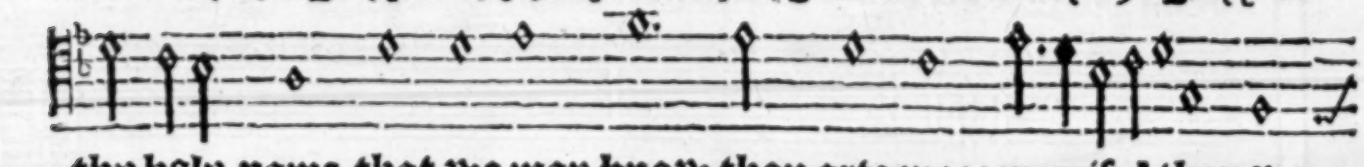
thou shalt be called merciful, because we be sinful, thou shalt be called



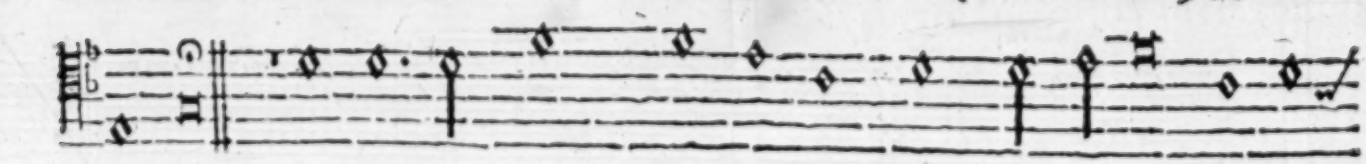
merciful, because we be sinful thou shalt be called merciful, forgeue vs



now for the glory of thy holy name, forgeue vs now for the glory of



thy holy name, that we may know thou arte more merciful then we



deserue. We shal geue thankes to thee D Lorde, and reioyse in thy

laude

Secundus Contra tenor

laude & prayse for euermore, we shal geue thankes to thee O Lord and

reioyce, in thy laud and prayse, in thy laud and prayse, for euermore,

for euermore. A men. *Iohnson*

A godly prayer

This contra tenor is for children.

Lord in thee is al my trust, geue eare vnto my

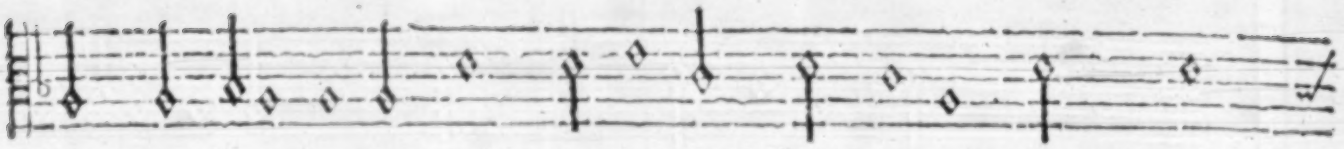
woful cryes, refuse me not that am vniust, but

bowing downe thy heauenly eyes. Behold how I do stil lament, my

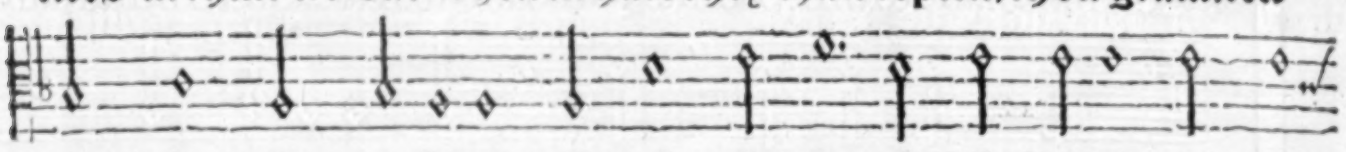
synnes wherin I thee offēd: O Lord for them shal I be shente, sith thee

to please I do intend No, no, not so, thy wil is bent, to deale with syn-

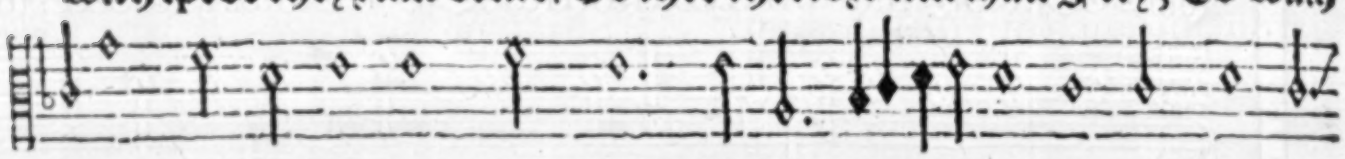
Secundus Contra tenor.



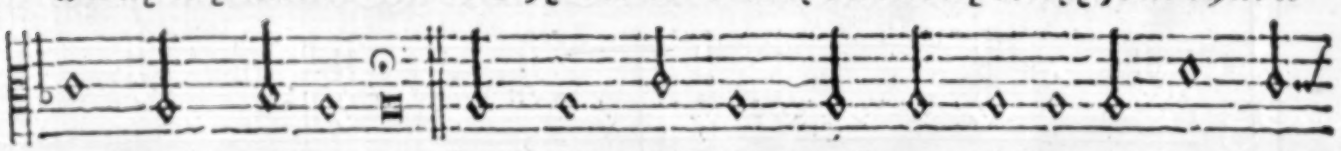
ners in thine ire: but when in hart they ſhall repent, thou graunteſt



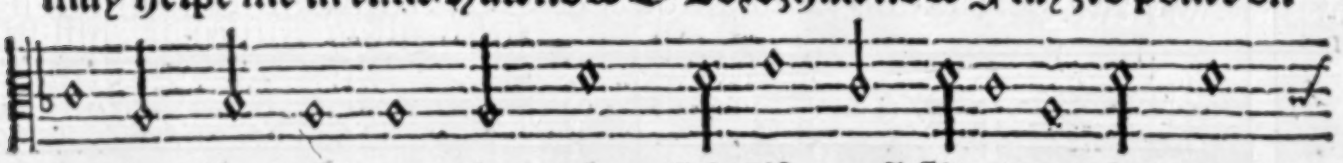
with ſpede theyr iuſt deſire. To thee therfore ſtill ſhall I cry, To waſh



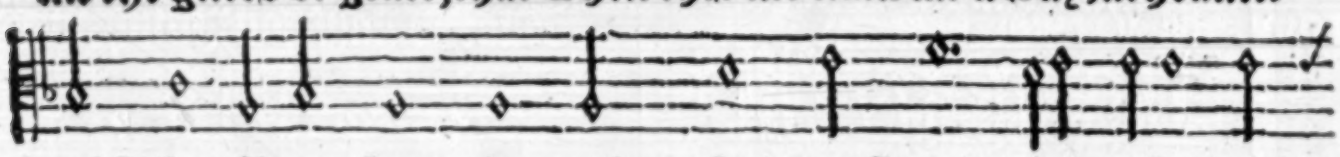
away my ſinfull crime. Thy bloud O Lord is not yet dry, but that it



may helpe me in time. Haſt now O Lord, haſt now I ſay, to poure on

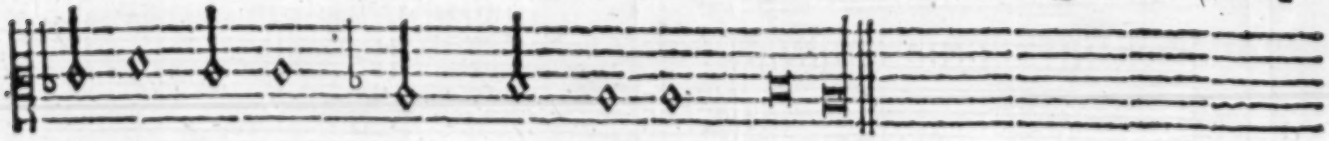


me the giftes of grace, that when this life muſt flit away, in heauen



with thee I may haue place, where thou dooſt raygn eternally, with

God which once did downe thee ſend: where aungels ſing continually



to thee be prayſe world without ende. Amen. *M. Taly*

The Anthem

This Contra tenor is for children.

Lord

Secundus Contra tenor

Emember not O Lord God our old iniquities

but let thy mercy spedely preuent vs, for we

be very miserable ij ij help vs God

our sauiour ij & for the glory of thy name deliuer.

vs. Be mercifull and forgeue our sinnes for thy names sake. ij Be

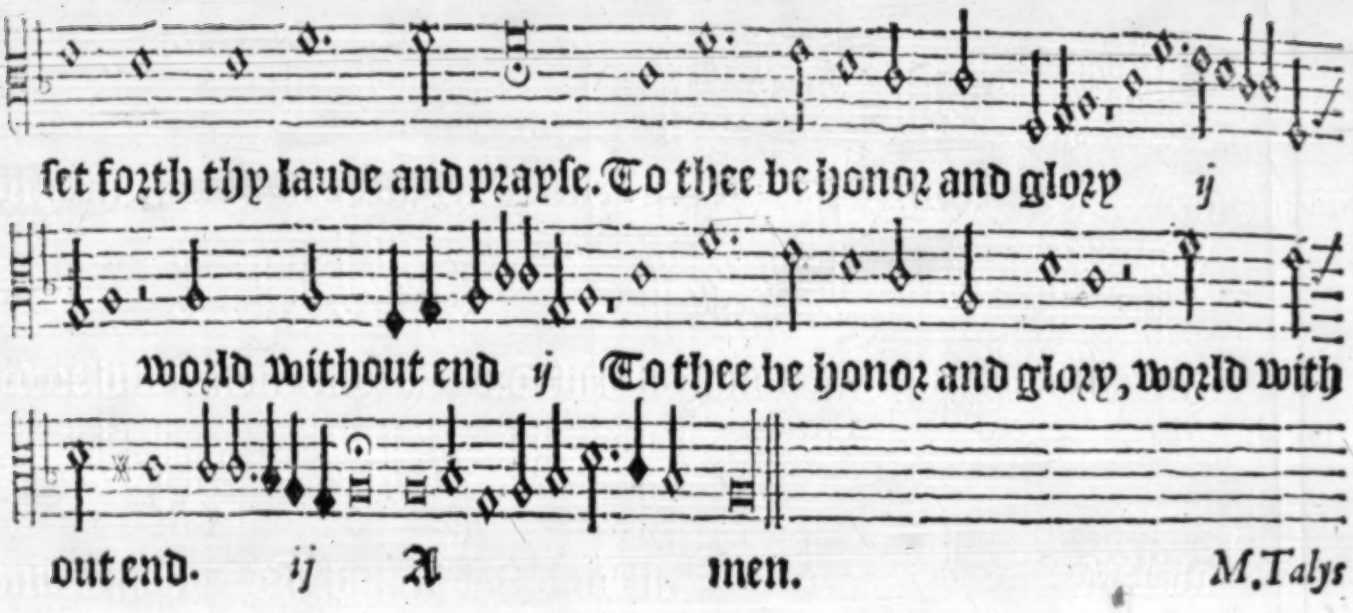
merciful and forgeue our sinnes for thy names sake. Let not the wicked

people say ij where is their God ij we be thy people

and the shepe of his pasture, we shal geue thankes vnto thee for euer.

ij ij from age to age we shall

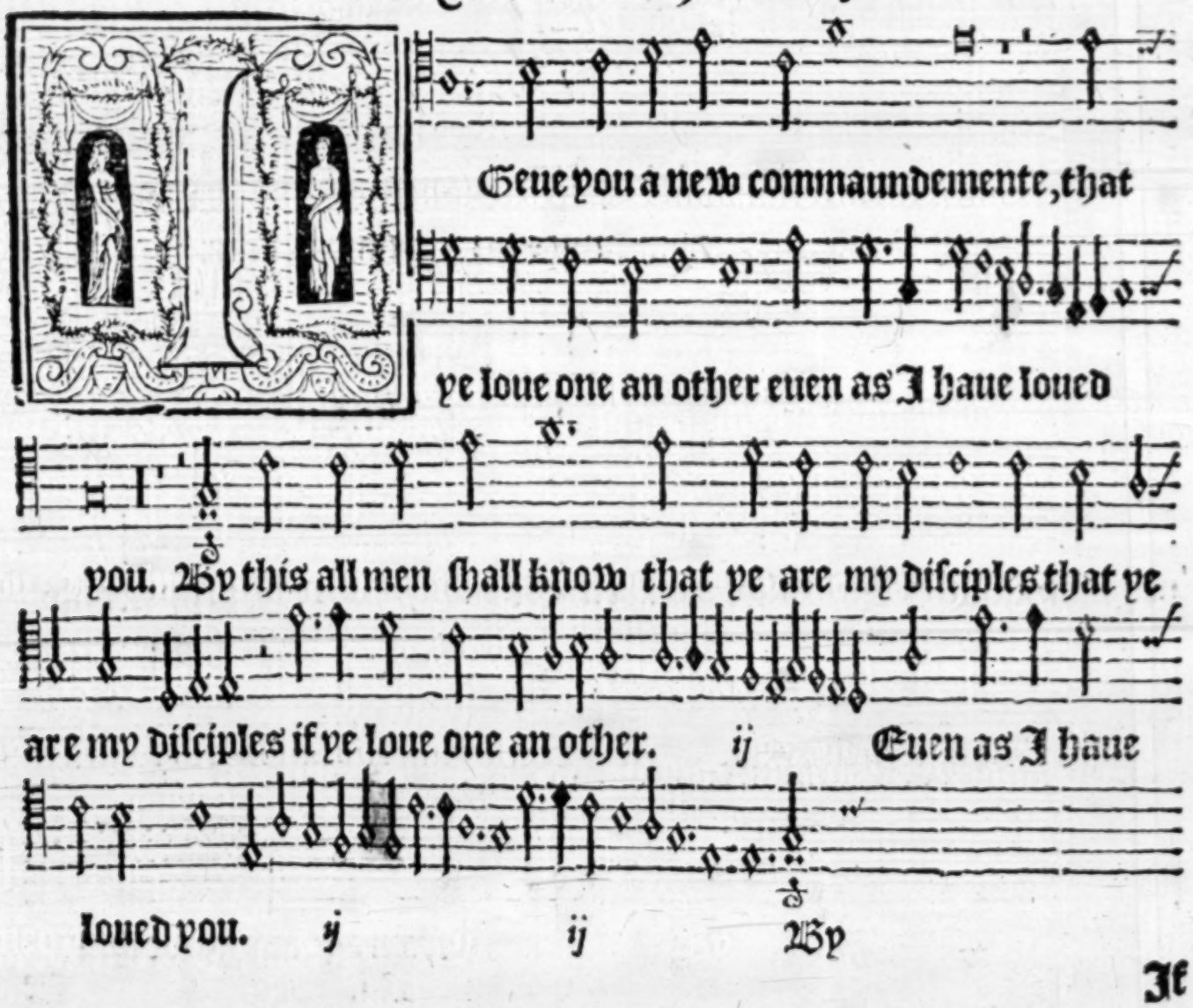
Secundus Contra tenor



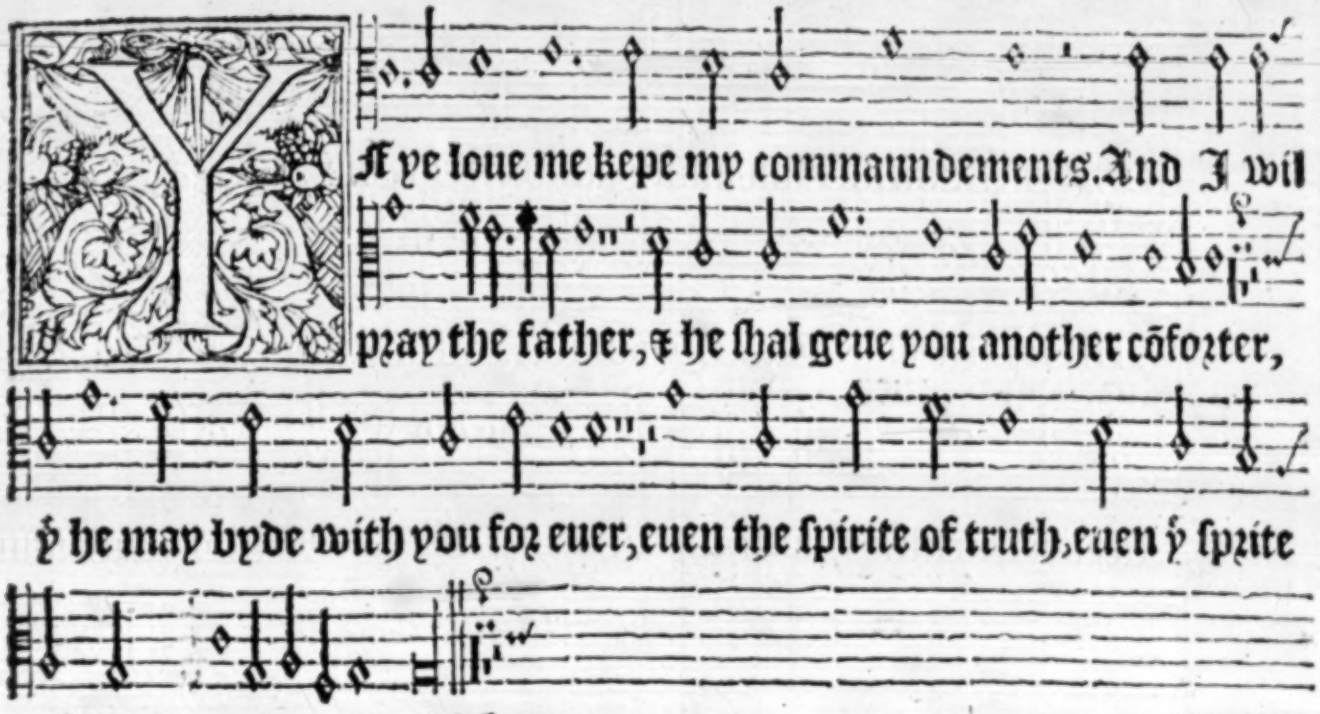
M. Talys

A godly prayer

This Contra tenor is for Men.



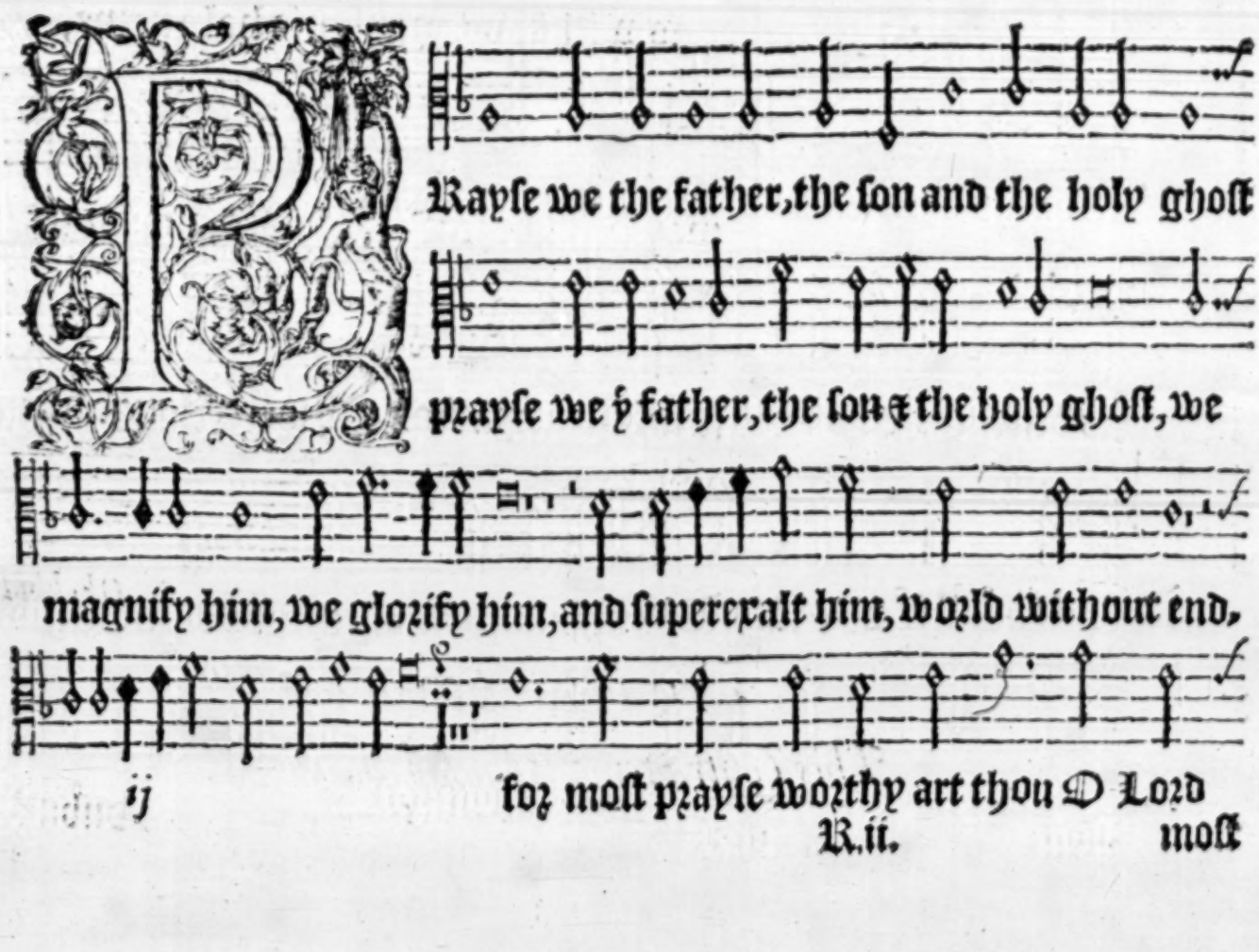
Secundus Contra tenor



M. Talis

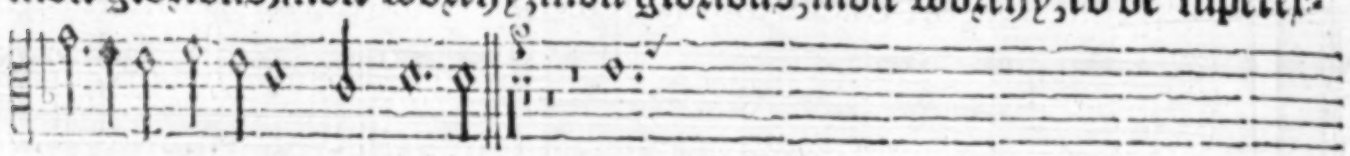
The Anthem

This Contra tenor is for men.



Secundus Contra tenor.

most glozious, most wozthy, most glozious, most wozthy, to be superex-

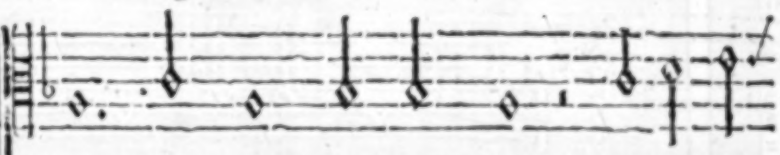


alted, foz euer and euer. foz

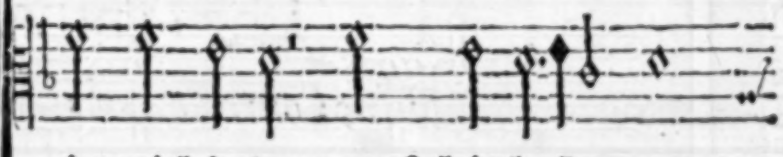
Okeland

The Anthem

This Contra tenor is for men.

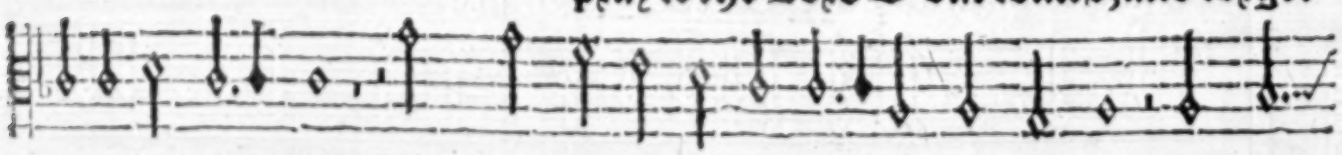


Rayse the Lozd O our soules, and al that



is within vs, prayse his holy name,

prayse the Lozd O our soules, and forget



not al his benefites The Lozd is ful of compassion and mercy, longe suf-

fering and full of great goodnes

Okeland

The Anthem

This Contra tenor is for Men.

Submit

Secundus Contra tenor

Submit your selues one to an other, in the feare of God speaking vnto your selues, in psalmes and himnes, and spirituall songes, and spiritual songs, singing & making melody to the Lord, with your harts, geuing thanks alwayes alwayes for al things ij vnto God the Father almightye, ij In the name of our Lorde Jesus Christ the Lord, Jesus Christ Jesus Christ. *Shepard.*

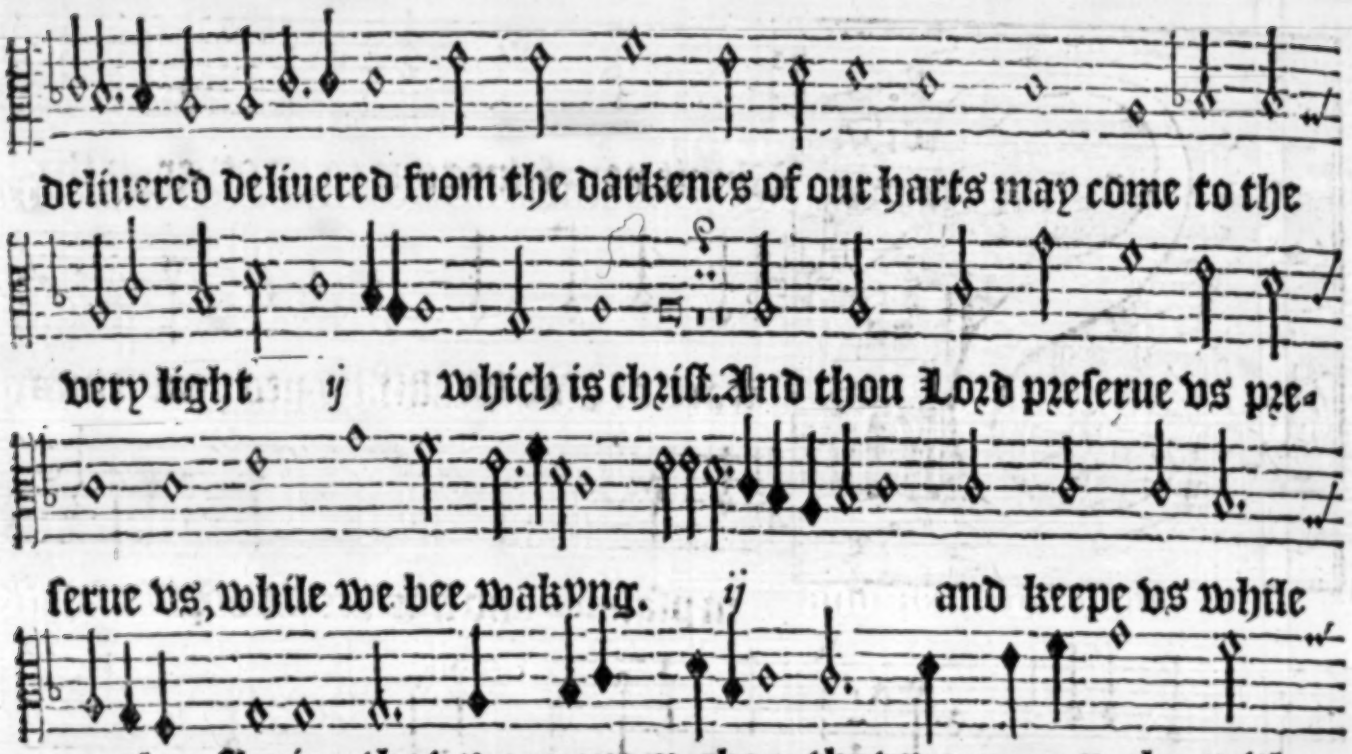
A prayer.

This contra tenor is for Men.

Shew vs O Lord the light of thy countenaunce, that we being

 deliuered

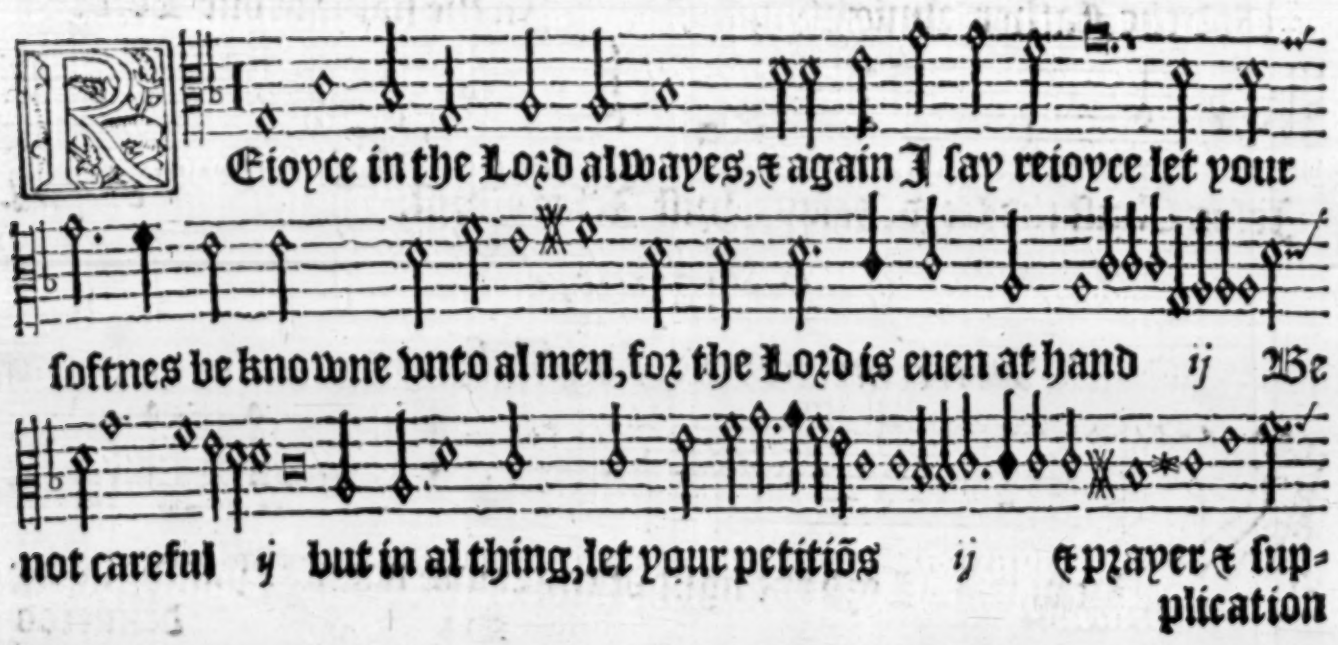
Secundus Contra tenor.



Thomas Cauſtun.

A prayer.

This contra tenor is for Men.



Secundus Contra tenor

plicatiõ, with geuing of thanks, ij be knowen before God. And ỹ

peace of god whych passeth all vnderstanding kepe your hartes and

mindes. ii ij In Chryst Jesu our Lord. Amen. *Thomas Caustun*

A prayer

This Contra tenor is for Men

Geue you a new commaundement that ye

loue one another that ye loue one an other.

Euen as I haue loued you. By this all men shal know that ye are

my disci ples, if you loue one an other, if you loue one an other,

euen as I haue loued you, ij euen as I haue loued you,

Secundus Contra tenor

Euen as I haue loued you. By this al men shal know that ye are my

disci ples if ye loue one an other if ye lone one an other. Euē as I haue

loued you, euen as I haue loued you, euen as I haue loued you, euen

as I haue loued you.

Iohnson

Exaudiat te Dominus

This Contra tenor is for Men

IN trouble and aduersity the Lord wil

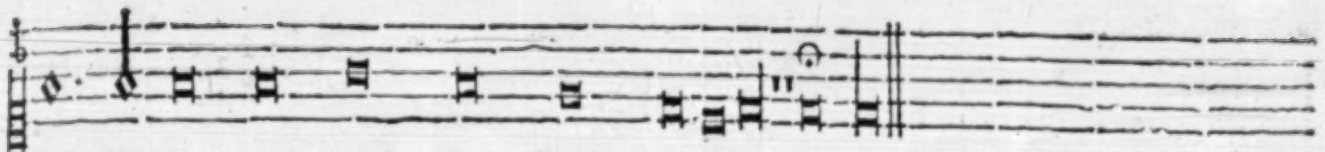
here thee still the maiesty of Iacobs God

Iacobs God wil thee defend from ill and

send thee from his holy place his helpe at euery nede and so in Syon

stablish

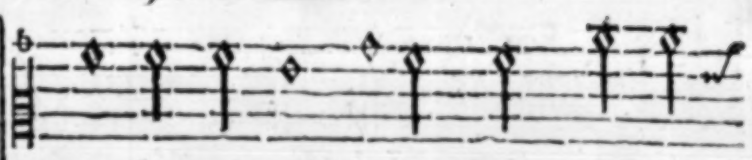
Secundus Contra tenor



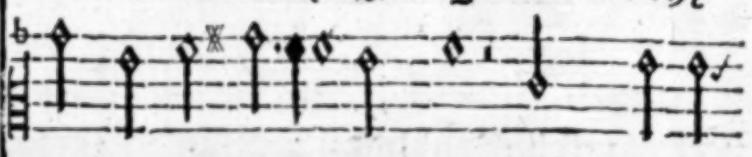
ſtabliſh thee and make thee ſtrong in dede.

A Prayer.

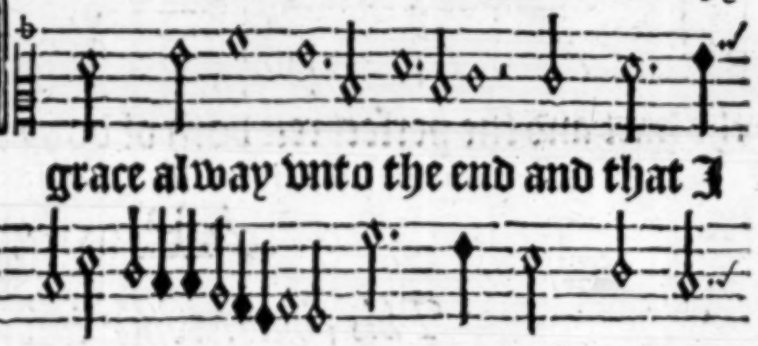
This Contra tenor is for children



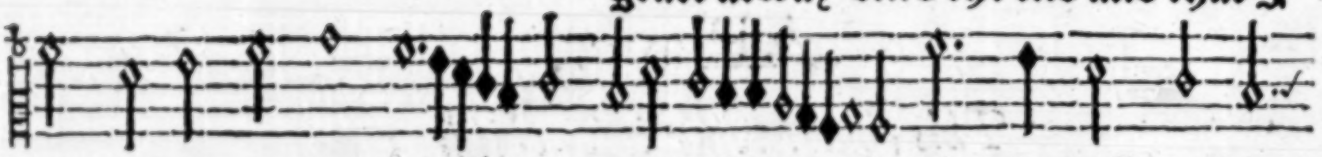
Oſt bleſſed Lord Jeſu graunt me thy



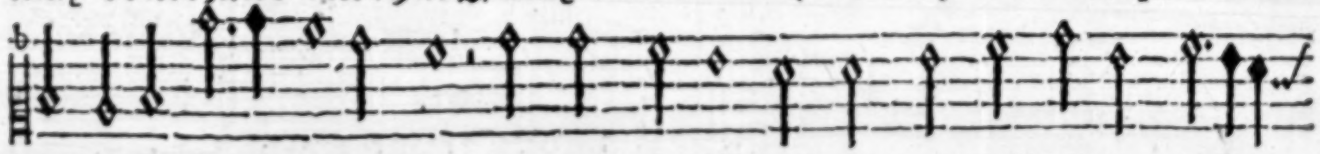
grace alway vnto the end, graunt me thy



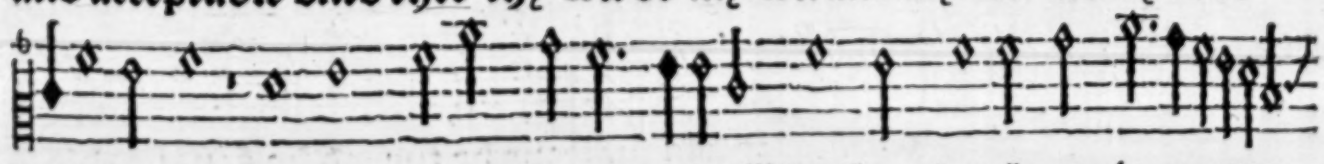
grace alway vnto the end and that I



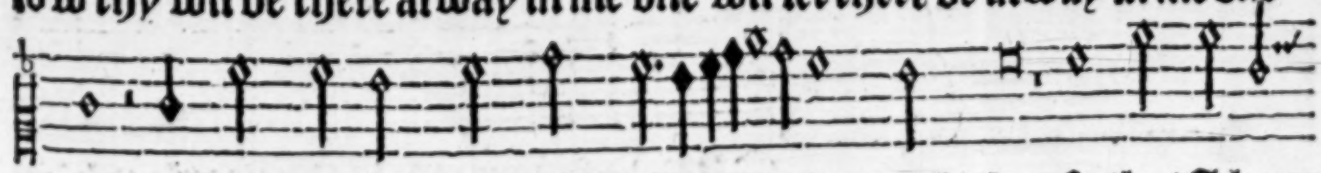
may deſire, and wil that I may euer deſire & wil. That is moſt pleaſaunt



and acceptable vnto thee thy wil be my wil and my wil alway to fo-



low thy wil be there alway in me one wil let there be alway in me one



wil and one deſire with thee and one deſire with thee, ſo that I haue

Secundus Contra tenor

no power to wil. But euen as thou wilt, Graunt me aboue all things

that can be desired that can be desired, that can be desired, for thou Lord

art the very peace of the hart & the perfect rest both of body & soule & the

perfect rest both of body and soule, for thou Lord art the very peace of

the hart and the perfect rest both of body and soule, for euermore. *T.C.*

A Prayer.

This Contra tenor is for children

Urne thou vs O good Lord. ii

and so shall we be turned be fauourable

O lord be fauourable to thy people which

turne

Secundus Contra tenor

turne to thee in weping fasting and praying for thou art a mercifull God

ij full of compassion long suffering. ij

long sufferinge & of great pity. Spare thy people good Lord ij

ij and let not thine heritage be brought to confusion heare vs

good Lord for thy mercy is great. ij ij and after the mul-

titude of thy mercy looke vpon vs.

Thomas Causton

Here endeth the contra tenor in foure partes.

¶Imprinted at London, by Iohn Day, dvvellyng ouer Alderſgate, beneath Sayn t Martynes.

Cum gratia & priuilegio Regiæ Maieſtatis,

Theſe Bokes are to be ſolde, at hys ſhop vnder the gate. 1565.

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